## GENERAL AND SPECIAL ELECTION - TUESDAY, NOVEMBER 4, 2014

### PHILADELPHIA COUNTY

<table>
<thead>
<tr>
<th>OFFICES</th>
<th>REPUBLICAN</th>
<th>DEMOCRATIC</th>
<th>GREEN</th>
<th>VOTE FOR INES</th>
<th>PERSONAL CHOICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>GOVERNOR AND LIEUTENANT GOVERNOR</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Vote for Candidates of one party for Governor and Lieutenant Governor)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gobernador y Sub-Gobernador (Vote por los Candidatos para Gobernador y sub-Gobernador de un Partido)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOM CORBETT</td>
<td>JOHN CAWLEY</td>
<td>JIM WOLF</td>
<td>BRADY STACK</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Governor</td>
<td>Lt. Governor</td>
<td>Governor</td>
<td>Lt. Governor</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>101</td>
<td>301</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>REPRESENTATIVE IN CONGRESS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Vote for 1)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Representante del Congreso (Vote por 1)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ROBERT A. BRADY</td>
<td>MEGHAN RATH</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>201</td>
<td>102</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>REPRESENTATIVE IN THE GENERAL ASSEMBLY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Vote for 1)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Representante en la Asamblea General (Vote por 1)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>WILLIAM F. KELLER</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>204</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### QUESTIONS

#### PROPOSED CHARTER CHANGE QUESTION #1

“Shall The Philadelphia Home Rule Charter be amended to establish and define the functions of the Office of Sustainability, headed by a Director of Sustainability?”

Propuesto Alquila Cambio Pregunta #1 (Proyecto de la Ley No. 130878)

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>SI</td>
<td>NO</td>
</tr>
</tbody>
</table>

#### PROPOSED CHARTER CHANGE QUESTION #2

“Shall The Philadelphia Home Rule Charter be amended to transfer responsibility for managing and operating the City’s jails from the Department of Public Welfare and the Board of Trustees of Philadelphia Prisons to a new Department of Prisons and Board of Trustees?”

Propuesto Alquila Cambio Pregunta #2 (Proyecto de la Ley No. 140015)

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>SI</td>
<td>NO</td>
</tr>
</tbody>
</table>

#### CITY BOND QUESTION

“Should the City of Philadelphia borrow ONE HUNDRED THIRTY-SEVEN MILLION TWO HUNDRED NINETY-FIVE THOUSAND DOLLARS ($137,295,000.00) to be spent for and toward capital purposes as follows: Transit; Streets and Sanitation; Municipal Buildings; Parks, Recreation and Museums; and Economic and Community Development?”

Pregunta del Bono de la Ciudad (Proyecto de la Ley No. 140511)

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>SI</td>
<td>NO</td>
</tr>
</tbody>
</table>

### INSTRUCTIONS

REVIEW YOUR SELECTIONS AND MAKE SURE THE RED LIGHT IS ON NEXT TO EACH OF YOUR CANDIDATE CHOICES BEFORE PRESSING THE GREEN VOTE BUTTON BELOW.

LAS INSTRUCCIONES

REVISE TODAS SUS SELECCIONES Y ASEGUIRESE DE QUE LA LUZ ROJA ESTÁ ENCENDIDA AL LADO DE CADA CANDIDATO ESCOGIDO POR USTED ANTES DE HACER...
### MUNICIPAL GENERAL AND SPECIAL ELECTION - TUESDAY, NOVEMBER 3, 2015

**PHILADELPHIA COUNTY**

<table>
<thead>
<tr>
<th>OFFICES</th>
<th>DEMOCRATIC Nominees</th>
<th>REPUBLICAN Nominees</th>
<th>FREE-COMMON PARTY Nominees</th>
<th>INDEPENDENT Nominees</th>
<th>INDEPENDENT-KIRK Nominees</th>
<th>INDEPENDENT-JURIS Nominees</th>
<th>PHILADELPHIA-FILM Nominees</th>
<th>SOCIALIST WORKER Nominees</th>
<th>PERSONAL CHOICE Nominees</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JUSTICE OF THE COMMONWEALTH COURT</strong></td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
</tr>
<tr>
<td><strong>JUSTICE OF THE SUPERIOR COURT</strong></td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
</tr>
<tr>
<td><strong>JUDGE OF THE COMMONWEALTH COURT</strong></td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
</tr>
<tr>
<td><strong>JUDGE OF THE COMMONWEALTH COURT</strong></td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
<td>[Write In]</td>
</tr>
</tbody>
</table>

**PROPOSED CHARTER CHANGE QUESTION #1 (Bill No. 150216)**

*Shall the Judges listed below be retained for an additional term in the Municipal Court in the 1st Judicial District, Philadelphia County?*

**PROPOSED CHARTER CHANGE QUESTION #2 (Bill No. 140721)**

*Shall the Judges listed below be retained for an additional term in the Municipal Court in the 1st Judicial District, Philadelphia County?*

**JUDICIAL RETENTION Referendum**

*Shall the Judges listed below be retained for an additional term in the Court of Common Pleas in the 1st Judicial District, Philadelphia County?*
| OFFICES                     | DEMOCRATIC       | DEMOCRATIC       | DEMOCRATIC       | DEMOCRATIC       | DEMOCRATIC       | DEMOCRATIC       | DEMOCRATIC       | DEMOCRATIC       | REPUBLICAN       | REPUBLICAN       | REPUBLICAN       | REPUBLICAN       |
|----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| JUSTICE OF THE SUPREME COURT  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Juez de la Corte Suprema     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| JUDGE OF THE MUNICIPAL COURT |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Juez de la Corte de Primera Instancia |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| JUDGE OF THE COMMONWEALTH COURT |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Juez de la Corte de Primera Instancia |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| JUDGE OF THE COURT OF COMMON PLEAS |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| CITY COMMISSIONERS |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Comisionados de la Ciudad |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| REGISTER OF WILLS |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| SHERRIFF |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| DISTRICT COUNCIL |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |

PROPOSED CHARTER CHANGE QUESTION #1

"Shall the Philadelphia Home Rule Charter be amended to allow the Pennsylvania General Assembly to abolish the School Reform Commission and return local control of Philadelphia's schools?"

PROPOSED CHARTER CHANGE QUESTION #2

"Shall the Philadelphia Home Rule Charter be amended to provide for the creation, appointment, power and duties of an independent Commission on Universal Pre-kindergarten which would recommend the implementation and funding plan for achieving universal high-quality pre-kindergarten for three- and four-year-olds in Philadelphia?"

PROPOSED CHARTER CHANGE QUESTION #3

"Shall the Philadelphia Home Rule Charter be amended to require all City agencies to prepare and comply with plans to provide access to City services, compliance with City law and ease of contact with, and participation by, City government for people with limited English proficiency?"

PROPOSED CHARTER CHANGE QUESTION #4

"Shall the Philadelphia Home Rule Charter be amended to provide for the creation, appointment, power and duties of an independent Commission on Universal Pre-kindergarten which would recommend the implementation and funding plan for achieving universal high-quality pre-kindergarten for three- and four-year-olds in Philadelphia?"

PROPOSED CHARTER CHANGE QUESTION #5

"Shall the Philadelphia Home Rule Charter be amended to provide for the creation, appointment, power and duties of an independent Commission on Universal Pre-kindergarten which would recommend the implementation and funding plan for achieving universal high-quality pre-kindergarten for three- and four-year-olds in Philadelphia?"

PROPOSED CHARTER CHANGE QUESTION #6

"Shall the Philadelphia Home Rule Charter be amended to provide for the creation, appointment, power and duties of an independent Commission on Universal Pre-kindergarten which would recommend the implementation and funding plan for achieving universal high-quality pre-kindergarten for three- and four-year-olds in Philadelphia?"
### GENERAL AND SPECIAL ELECTION - TUESDAY, NOVEMBER 8, 2016

**PHILADELPHIA COUNTY**

#### OFFICES

<table>
<thead>
<tr>
<th>Democratic</th>
<th>Republican</th>
<th>Constituion Party</th>
<th>Green</th>
<th>Libertarian</th>
<th>Personal Choice</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Presidential Electors

**President and Vice President of the United States**

- **HILLARY CLINTON**
- **DONALD J TRUMP**
- **MICHAEL R DAVENPORT**
- **JILL CASTLE**
- **JOHN JOHNSON**
- **Write In**

**Electores Presidenciales**

- **Kanye**
- **Michael R Pence**
- **Scott N Bradley**
- **Aaron Baraka**
- **William Weld**
- **Write In**

#### UNITED STATES SENATOR

**Senador de los Estados Unidos**

- **KATE MCGOWAN**
- **PAT TOOMEY**
- **EDWARD Y CLIFFORD III**
- **Write In**

#### ATTORNEY GENERAL

**Procurador General**

- **JOSEPH SHAPIRO**
- **JOHN FEHER**
- **Write In**

#### AUDITOR GENERAL

**Auditor General**

- **DANIELA DEPASQUALE**
- **JOHN BROWN**
- **JOHN SWEENEY**
- **MAY B MINET**
- **Write In**

#### STATE TREASURER

**Tesoro del Estado**

- **JOSE TORSILLA**
- **DITA VOT**
- **KEVIN COMBS**
- **JIM BABB**
- **Write In**

#### REPRESENTATIVE IN CONGRESS

**Representante en la Asamblea General**

- **TIM BRADY**
- **JOHN WILLIAMS**
- **Write In**

#### SENATOR IN THE GENERAL ASSEMBLY

**Senador en la Asamblea General**

- **LAWRENCE W FARNES JR**
- **Write In**

#### REPRESENTATIVE IN THE GENERAL ASSEMBLY

**Representante en la Asamblea General**

- **WILLIAM F KELLER**
- **Write In**

### QUESTIONS

**Propuestas de Enmienda Constitucional**

- **PROPOSED CONSTITUTIONAL AMENDMENT AMENDING THE MANDATORY JUDICIAL RETIREMENT AGE**
  - "Shall the Pennsylvania Constitution be amended to require that justices of the Supreme Court, judges, and magisterial district judges be retired on the last day of the calendar year in which they attain the age of 75 years?"**

- **PROPOSTA DE ENMIENDA CONSTITUCIONAL PARA ENMIENDAR LA EDAD DE JUBILACION OBLIGATORIA DE LOS JUECES**
  - "¿Se debe reformar la Constitución de Pennsylvania para requerir que los jueces de la Corte Suprema, jueces y magistrados de distrito se jubilen el último día del año calendario cuando cumplen 75 años de edad?"

- **CITY BOND QUESTION**
  - "Should the City of Philadelphia borrow ONE HUNDRED EIGHTY FOUR MILLION THREE HUNDRED THOUSAND DOLLARS ($184,300,000.00) to be spent for and toward capital purposes as follows: Transit; Streets and Sanitation; Municipal Buildings; Parks; Recreation and Museums; and Economic and Community Development?"

### INSTRUCTIONS

**REVIEW YOUR SELECTIONS AND MAKE SURE THE RED LIGHT IS ON NEXT TO EACH OF YOUR CANDIDATE CHOICES BEFORE PRESSING THE GREEN VOTE BUTTON BELOW**

**Las instrucciones**

**REVISE TODAS SUS SELECCIONES Y ASEGURÉSE DE QUE LA LUZ ROJA ESTÁ ENCENDIDA AL LADO DE CADA CANDIDATO ESCOGIDO POR USTED ANTES DE HACER PRESION SOBRE EL BOTÓN VERDE DE VOTARABAJO**
### Questions

<table>
<thead>
<tr>
<th>Proposition</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Proposed Constitutional Amendment #1</strong></td>
<td><strong>Proposed Constitutional Amendment #2</strong></td>
</tr>
<tr>
<td><strong>Proposed Charter Change</strong></td>
<td><strong>Question #3</strong></td>
</tr>
</tbody>
</table>

#### Question #1

*Shall the Pennsylvania Constitution be amended to provide for the creation, appointment, powers and duties of an Independent Commission on African American Males, which would study and recommend responses to challenges facing African American males in Philadelphia?*

#### Question #2

*Shall the Philadelphia Home Rule Charter be amended to provide for the creation of a Commission on African American Males, which would study and recommend responses to challenges facing African American males in Philadelphia?*

#### Question #3

*Shall the Pennsylvania Constitution be amended to provide for the creation, designation, powers and duties of a Commission on African American Males, which would study and recommend responses to challenges facing African American males in Philadelphia?*
**MUNICIPAL PRIMARY AND SPECIAL ELECTION - MAY 16, 2017**

**PHILADELPHIA COUNTY**

### OFFICES

#### JUSTICE OF THE SUPREME COURT
- **Democrat**: Write In
- **Republican**: Write In

#### JUDGE OF THE SUPERIOR COURT
- **Democrat**: Write In
- **Republican**: Write In

#### JUDGE OF THE COMMONWEALTH COURT
- **Democrat**: Write In
- **Republican**: Write In

#### JUDGE OF THE COURT OF COMMONS PLEAS
<table>
<thead>
<tr>
<th>District</th>
<th>Democrat</th>
<th>Republican</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Write In</td>
<td>Write In</td>
</tr>
</tbody>
</table>

#### JUDGE OF THE MUNICIPAL COURT
- **Democrat**: Write In
- **Republican**: Write In

#### DISTRICT ATTORNEY
- **Democrat**: Write In
- **Republican**: Write In

#### CITY CONTROLLER
- **Democrat**: Write In
- **Republican**: Write In

#### JUDGE OF ELECTION
- **Democrat**: Write In
- **Republican**: Write In

#### INSPECTOR OF ELECTION
- **Democrat**: Write In
- **Republican**: Write In

### QUESTIONS

**PROPOSED CHARTER CHANGE QUESTION #1**

*Shall the Philadelphia Home Rule Charter be amended to allow for the award of certain contracts based on best value to the City?*

**Propuesto Alquila Cambio Pregunta #1**

*¿Se debe enmendar la Carta de Autonomía de Filadelfia (Philadelphia Home Rule Charter) para que ciertos contratos se otorguen en base al mejor valor para la Ciudad?*

**PROPOSED CHARTER CHANGE QUESTION #2**

*Shall the Philadelphia Home Rule Charter be amended to provide for the creation of a Philadelphia Community Reinvestment Commission to be charged with recommending coordinated community reinvestment strategies for the City of Philadelphia by identifying opportunities for public, private, and philanthropic entities to collaborate and leverage their resources for the public good?*

**Propuesto Alquila Cambio Pregunta #2**

*¿Se debe enmendar la Carta de Autonomía de Filadelfia (Philadelphia Home Rule Charter) para permitir la creación de una Comisión de Reinversión Comunitaria de Filadelfia responsable de recomendar estrategias de reinversión colectiva coordinadas para la Ciudad de Filadelfia, al identificar oportunidades para que las entidades públicas, privadas y filantrópicas colaboren y hagan uso de sus recursos para el bien público?*

### INSTRUCTIONS

**REVIEW YOUR SELECTIONS AND MAKE SURE THE RED LIGHT IS ON NEXT TO EACH OF YOUR CANDIDATE CHOICES BEFORE PRESSING THE GREEN VOTE BUTTON BELOW**

**LAS INSTRUCCIONES**

REVISE TODAS SUS SELECCIONES Y ASEGúRESE DE QUE LA LUZ ROJA ESTÁ ENCENDIDA AL LADO DE CADA CANDIDATO ESCOGIDO POR USTED ANTES DE HACER PRESIÓN SOBRE EL BOTÓN VERDE DE VOTAR ABAJO
### General Primary and Special Election - Tuesday, May 15, 2018

**Philadelphia County**

#### Offices

<table>
<thead>
<tr>
<th>Democratic</th>
<th>Republican</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>United States Senator</strong>&lt;br&gt;(Vote per 2)</td>
<td><strong>Representative in Congress</strong>&lt;br&gt;(Vote per 2)</td>
</tr>
<tr>
<td><strong>Governor</strong>&lt;br&gt;(Vote per 1)</td>
<td><strong>Lieutenant Governor</strong>&lt;br&gt;(Vote per 1)</td>
</tr>
<tr>
<td><strong>Representative in the General Assembly</strong>&lt;br&gt;(Vote per 2)</td>
<td><strong>Member of Republican State Committee</strong>&lt;br&gt;(Vote per 2)</td>
</tr>
<tr>
<td><strong>Member of Democratic State Committee</strong>&lt;br&gt;(Vote per 2)</td>
<td><strong>Barrio Ejecutivo Comité</strong>&lt;br&gt;(Vote per 2)</td>
</tr>
</tbody>
</table>

#### Questions

**Proposed Charter Change Question #1**<br>(Bill No. 170716)<br>"Shall the Philadelphia Home Rule Charter be amended to require an appropriation in each annual operating budget of $500,000, or such greater amount as Council decides, to the Police Advisory Commission or any successor body or bodies?"

**Propuesto Alquila Cambio Pregunta #1**<br>(Proyecto de Ley N.° 170716)<br>"¿Se debería enmendar la Carta de Autonomía para que se requiera la asignación anual de cada presupuesto del fondo de $500,000, o el monto que decida el Consejo, a la Comisión de Asesoría Policial o cualquier cuerpo o cuerpos sucesores/sucursales?"

**Proposed Charter Change Question #2**<br>(Bill No. 180098)<br>"Shall the Educational Supplement to the Philadelphia Home Rule Charter be amended to restore local control by confirming the School District of Philadelphia, providing for public participation in the Educational Nominating Panel process, revising eligibility requirements, requiring City Council confirmation of School Board appointments, requiring a stated reason for removing a School Board Member and establishing a Parent and Community Advisory Council?"

**Propuesto Alquila Cambio Pregunta #2**<br>(Proyecto de Ley N.° 180098)<br>"¿Se debería enmendar el Complemento Educativo de la Carta de Autonomía de Filadelfia para que se restablezca el control local, al confirmar la responsabilidad independiente del Distrito Escolar de Filadelfia, permitiendo la participación pública en el proceso de Panel de Designaciones Educativas, revisando los requisitos de elegibilidad, requiriendo la confirmación por parte del Municipio de los nombramientos de la Junta Escolar, requiriendo una razón firme para remover a un miembro de la Junta Escolar y estableciendo un Consejo Asesor de Padres y de la Comunidad?"

**Proposed Charter Change Question #3**<br>(Bill No. 171109-A)<br>"Shall the Philadelphia Home Rule Charter be amended to provide for mandatory training for all City officers and employees regarding sexual harassment in the workplace?"

**Propuesto Alquila Cambio Pregunta #3**<br>(Proyecto de Ley N.° 171109-A)<br>"¿Se debería enmendar la Carta de Autonomía para que todos los funcionarios y empleados de la Ciudad reciban una capacitación obligatoria respecto del acoso sexual en el lugar de trabajo?"