

---

---

**2007 CAMPAIGN FINANCE INFORMATION FOR Carpenters Legislative Improvement Committee UBCJ**City of Philadelphia  
Department of Records  
Amended

---

| Name, Occupation | Amount | Date | Description | Employer |
|------------------|--------|------|-------------|----------|
|------------------|--------|------|-------------|----------|

---

Submission Date: 12/5/2007      Year: 2007      Cycle: 6

***Campaign Finance Report Summary***

|   |                     |
|---|---------------------|
| A. Amount Brought Forward From Last Report:                     | <b>\$945,148.86</b> |
| B. Total Monetary Contributions and Receipts (From Schedule I): | <b>\$14,257.00</b>  |
| C. Total Funds Available (Sum of Lines A and B):                | <b>\$959,406.00</b> |
| D. Total Expenditures (From Schedule III):                      | <b>\$0.00</b>       |
| E. Ending Cash Balance (Subtract Line D from Line C):           | <b>\$959,406.00</b> |
| F. Value of In-Kind Contributions Received (From Schedule II):  | <b>\$0.00</b>       |
| G. Unpaid Debts and Obligations (From Schedule IV):             | <b>\$0.00</b>       |