

## CITY OF PHILADELPHIA

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## **Tax Review Board Virtual Public Session**

March 26, 2024

## **AGENDA: Water Department**

- Welcome and Consent to be Recorded by Executive Director Melissa Andre
- Welcome by Chairperson Paula Weiss
- Ratification of Departmental Level Decisions

Hearings Listed for Today:

|    | DOCKET#       | PETITIONER     | PROPERTY         | REPRESENTATIVE |
|----|---------------|----------------|------------------|----------------|
|    |               |                | ADDRESS          |                |
| 1. | 35SOMERZZ9979 | AGNES FREMPONG | 920 E. PRICE ST  |                |
| 2. | 35WRMERZV9379 | LAMAR CRENSHAW | 5541 UPLAND ST   |                |
| 3. | 35WRMERZV9278 | FRANKFORD      | 10800 KNIGHTS RD |                |
|    |               | HOSPITAL       |                  |                |
| 4. | 35WRMERZV9322 | GREGORY STERN  | 2557 TULIP ST    |                |
| 5. | 35SOMERZZ9916 | DAVID HARRIS   | 8660 TEMPLE RD   |                |
| 6. | 35SOMERZZ9979 | INTERNATIONAL  | 6331 LANCASTER   |                |
|    |               | INSTITUTE FOR  | AVE              |                |
|    |               | CULTURE        |                  |                |

- ADJOURNMENT
  - $\circ$   $\;$  The next Session will be held on March  $28^{th}$  .
- PLEASE BE AWARE THAT THIS PUBLIC MEETING IS BEING RECORDED. BECAUSE THE MEETING IS PUBLIC, PARTICIPANTS AND VIEWERS HAVE NO REASONABLE EXPECTATION OF PRIVACY. BY CONTINUING TO BE IN THE MEETING, YOU ARE CONSENTING TO BEING RECORDED.

<u>INSTRUCTIONS FOR PARTICIPATING IN THE REMOTE MEETING</u> Petitioners and the public may participate in Tax Review Board hearings live with a computer, tablet, or smartphone; live with a telephone; and in advance by email. To join with a device or by phone, please see the ZOOM link as posted on <u>https://www.phila.gov/departments/tax-review-board</u>. For Business Tax Cases- which are confidential and cannot be attended by the public-please email <u>tax.reviewboard@phila.gov</u> or <u>BusTax.TRB@phila.gov</u> for the link.