



Questions:

www.phila.gov

(215) 685-6300

Monday-Friday, 8am-5pm

#### **Customer Assistance Application**

Dear Customer:

You are receiving this mailing because you have either requested an application for customer assistance programs or your application for recertification is due. This application allows you to complete a single process to apply to any of our assistance programs, including the Tiered Assistance Program (TAP) or Senior Citizen Discount. The application also allows customers currently enrolled in assistance programs, including WRAP, to apply for recertification.

Submit your completed application package to establish or maintain your participation in our programs. Please review the instructions on the back of this page. They are a guide to assist you as you complete the application.

The City gives a 30-day window of protection from water shut off to any customer who requests an application. If you requested the application because you were in danger of being shut off, make sure to submit your completed application package timely to avoid shut off. You will also be protected from water shut off while we process your application.

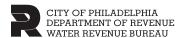
If you have questions, please call our Contact Center at (215) 685-6300 or go online to www.phila.gov/water-bill-help. You can also get in-person help with your application at over two dozen locations throughout Philadelphia. Call the Utility Emergency Services Fund (UESF) hotline at (855) 827-8373 or visit phillyh2o.info/help-map.

Thank you.

Water Access Code:

Service Address:

### **Customer Assistance Application**



This form is used to apply for assistance, including the Tiered Assistance Program (TAP) and Senior Citizen Discount. For customers currently enrolled in existing assistance programs, this form can also be used to apply for recertification.

#### How to Complete this Form

- 1. Read. Read through the entire application first, including the Program Eligibility Guidelines.
- 2. Gather. Use the checklist below to help make sure you've gathered all the information and documentation you'll need.
- 3. Fill & Sign. Fill in the form. Make sure to sign the bottom section of Part 2 and any of the attachments.
- 4. Enclose. Place copies of all required documentation in the envelope. Please do not send originals; supporting documents sent will NOT be returned.
- 5. Submit. When you're finished, you can mail your completed form and documentation to us at:

Water Revenue Bureau **Customer Assistance Application Processing Center** P.O. Box 51270, Philadelphia, PA 19115

**Need in-person help with your application?** Contact the Utility Emergency Services Fund (UESF) hotline at (855) 827-8373.

**Questions on your application?** Email watercap@phila.gov. Note: Application materials cannot be submitted over email.

If you requested this application because you are in danger of shutoff, submit your application within 30 days to avoid shutoff.

#### **Application Checklist:** Here's what you'll need to gather in order to fill out this application.



**Applicant &** Household Info We'll ask for names, birth dates, and monthly income amounts for household members, including the applicant. We also ask for social security or tax ID numbers, though they are not required.



Proof of Residency You will need **ONE** (1) item from the bulleted list below, dated in the last 12 months. Example: Many customers submit an ID with current address.

- Current government issued ID (like driver license or ID card) with current address.
- Voter registration card.
- Lease or rent receipt.
- Utility bills (like PGW, PECO, cable, internet or phone).
- Student loan billing statement. Must show address

where you live.

- Bank statement.
- Any of the Income Documentation types below, except income support form.





Household Income **Documentation**  For EACH source of income in the household, you will need ONE of the following, dated in the last 12 months. If your household has no income, we will ask about how you pay for living expenses in Attachment B.

- Prior year's federal income tax return or W-2
- Pay stubs
- · Benefit award letters or statements (such as unemployment compensation printout, worker's compensation award, Social Security, pension, or welfare benefits)
- Income support form (Attachment A)



If you're eligible due to a Special Hardship, additional documentation is required. See Attachment C.

Page 1

# Applicant and Household Information

Prequired fields are marked with an \*.

**Applicant's Signature** ➤

Tip: Make a copy of your completed application and supporting documents for your files.

| Applicant Information All information must be current. Please type or print clearly.  |   |  |                              |  |
|---|---|--|------------------------------|--|
| *Name of Applicant  | *Water Access Code (9 Digits) Email (for application updates) |  |                              | ation updates)   |
|   |   |  |                              |  |
| Social Security or Tax ID Number  | Daytime Phone Number *Date of Birth (mm/dd/yy)                |  |                              | th (mm/dd/yy)  |
|   |   |  |                              |  |
| *Address of Property Mailing Address (if different than address of property)  |   |  |                              | of property)   |
|   |   |  |                              |  |
| Have you been approved for an Owner Occupied Payment Agreement (OOPA)?  No Yes Not Sure  *Your Gross (pre-tax) Monthly Income > \$  |   |  |                              | ne <b>&gt;</b> [\$   |
| Proof of residency at this property ad enclosed with your application. The li documentations appears in the Appli   | ist of accepted   | If this amount is zero<br>We may adjust your m                 |                              | on your documentation.   |
| Household Information All info  | rmation must be cui   | rent. Please type  | or print clearly.            |  |
| Number of Other People Living In Household (do not include yourself)  Number of Children Under Age 18  No □ Yes  If yes: Please attach a copy of either: A current Child Support Amount ▼  *Monthly Child Support Amount ▼  *Child Support Amount ▼  *Monthly Child Support Amount ▼  *Child Sup |   |  |                              |  |
| Please list information for all other members If household members are over age 18 and I  |   |  |                              |  |
| *Household Member's<br>First and Last Name  | Social Security or<br>Tax ID Number                           | Date of Birth<br>(mm/dd/yy)                                    | Relationship<br>To Applicant | *Gross Monthly Income ¥  |
| 5   |   |  |                              | \$   |
|   |   |  |                              | \$   |
|   |   |  |                              | \$   |
|   |   |  |                              | \$   |
|   |   |  |                              | \$   |
|   |   |  |                              | \$   |
|   |   |  |                              | \$   |
| If you have any income support from a non-household member, you must complete <b>Attachment A</b> .   | than will fit in this   | ousehold members<br>table, attach an<br>ith their information. | sources in                   | cumentation for all<br>the household must be<br>vith your application. |

Date (mm/dd/yy)

### Customer Responsibilities

| Applican         | Please add your initials inside the boxes as you review each responsibility.  |  |  |  |
|------------------|---|--|--|--|
| 1.               | I agree to abide by all the Customer Assistance Program rules and requirements.   |  |  |  |
| 2.               | I agree to pay the Water Revenue Bureau the required monthly program payment amount.  |  |  |  |
| 3.               | 3. If your check is returned unpaid for insufficient or uncollected funds,  (1) you authorize The City of Philadelphia or its agent to make a one-time electronic fund transfer from your account to collect a fee of \$20;  AND  (2) The City of Philadelphia or its agent may re-present your check electronically to your depository |  |  |  |
|                  | institution for payment.  |  |  |  |
| 4.               | <b>4.</b> I agree to recertify as required by the program (if interested) by submitting an application with updated household income and other required information.  |  |  |  |
| 5.               | <b>5.</b> I agree to report all changes in household size and income, even if the changes occur before my required recertification date.  |  |  |  |
| 6.               | <b>6.</b> I authorize the Water Revenue Bureau to verify and share information provided on this application within City departments and with third party partners for the purpose of ensuring that I have access to all water assistance programs available to me.  |  |  |  |
| 7.               | 7. I understand that if my service is off due to an uncorrected notice of violation or defect, or a determination that providing service would endanger life, health, safety or property, I must correct the violation and/or make any necessary repairs before service will be restored.   |  |  |  |
| 8.               | 8. I understand that fraudulent applications or unauthorized use of service (providing water for use at a location other than my primary residence) will result in removal from the program and additional consequences (which shall include back charges).   |  |  |  |
| 9.               | 9. I agree to be enrolled in the program that will result in the lowest monthly bill for me.  |  |  |  |
| 10.              | 10. I understand that my bill is due when rendered, and if any amount due from me is more than two billing periods delinquent, I may be subject to termination of service.  |  |  |  |
| Respor           | ter we review your application, we determine which program will provide the best savings to you.  I agree to pay the Water Revenue Bureau the monthly TAP payment amount and, if applicable, meter  |  |  |  |
|                  | charges, repair charges and HELP loans. I understand that my TAP Payment amount may be higher than my current service and usage charges. Since I am responsible for the full TAP payment amount, any payment above my current charges will be applied to any outstanding balance on my account.   |  |  |  |
| 12.              | I agree to accept and reasonably maintain any free conservation measures offered by the Water Department.   |  |  |  |
| , , ,            | w, I agree to all of the Customer Responsibilities above. I also certify that I have read and understand this document, orrect information on this application.   |  |  |  |
| Printe           | d Name ➤ *Date (mm/dd/yy)   |  |  |  |
| *Applicant's Sig | gnature >   |  |  |  |



Not every applicant needs to complete this page. You only need to complete this page if someone in your household receives income support, such as child support, from someone outside of your household.

| Applicant Information All information must be current. Please type or print clearly.   |
|--|
| *Name of Applicant *Water Access Code (9 Digits)   |
| *Address of Property   |
| Person Providing Income Support All information must be current. Please type or print clearly.                                   |
| *Name of Person Providing Support Relationship to Applicant or Household Member  |
| *Address of Person Providing Support  Daytime Phone Number   |
| To verify income support, we must be able to reach the person providing support by using the contact information provided above. |
| *How much financial support do they provide, and how often? \$   |
| Are they still providing this support?  \( \subseteq \text{No} \subseteq \text{Yes} \)   |
|  |
| By signing below, I certify that I have provided correct information on this attachment.   |

\*Applicant's Signature ➤

\*Date (mm/dd/yy)

# B Zero Income Documentation Form

Not every applicant needs to complete this page. You only need to complete this page if you are reporting zero income on your application and no one in your household receives income support from someone outside of your household.

 $f{i}$  If you recently lost your job and have no income, complete this page.

| Applicant Information All information must be current. Please type or print clearly.   |
|--|
| *Name of Applicant   |
| *Address of Property   |
| Applicant Financial Information Discussion D |
| Applicant Financial Information Please answer the following questions. Please type or print clearly.   |
| How do you pay for the following?  |
| *Food:   |
|  |
|  |
|  |
| *Housing:  |
|  |
|  |
| *Utility Service (example: electricity, gas, heat, water, phone):  |
|  |
|  |
|  |
|  |
| By signing below, I certify that I have provided correct information on this attachment.   |
| *Date (mm/dd/yy)   |
| *Applicant's Signature ➤ /   |

## Special Hardship C Claim

Not every applicant needs to complete this page. You only need to complete this page if your household income is greater than 150% of the Federal Poverty Level (FPL) (as shown in the Program Eligibility Guidelines on page 7) AND you have had one of the hardships listed below within the past 12 months.

(i) You do not need to complete this page if you completed Attachment B (Zero Income Form).

| Hardship Claim Guidelines                                   |      |
|---|------|
| Hardship Type   | Code |
| Increase in household size                                  | A    |
| Loss of job<br>(lasting over 4 months)                      | В    |
| Serious illness of household member (lasting over 9 months) | С    |
| Death of primary wage earner                                | D    |
| Domestic violence or abuse                                  | E    |
| Household Expenses  | F    |
| Other   | G    |

| ( = /  | f hardship documentation along owing are examples of acceptable ion. |
|--|--|
| 1. Official document demonstrating                                       | g hardship claim, such as:   |
| birth or adoption certificate  | medical documentation  |
| employment termination letter  | · death certificate  |
| unemployment compensation printout                                       | • safe harbor program admission documentation                        |
| OR  2. Proof of current monthly househmost recent bills or statements f  |  |
| <ul> <li>Housing (mortgage, rent,<br/>real estate taxes)</li> </ul>      | • Other expenses<br>(must be paid by you)                            |
| <ul> <li>Utilities (heating oil, gas, electricity, telephone)</li> </ul> | (medical, childcare,<br>child support)                               |
| 3. Proof of recent hardship claim ap                                     | pproval by a state or local agency                                   |

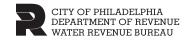
4. Other documentation approved by the Water Revenue Bureau

| *Which letter code from the table above best describes the situation for your household?  If you selected "Other" (G), a description of your hardship is required: |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

By signing below, I certify that I have provided correct information on this attachment.

|                          | *Date (mm/dd/yy) |   |   |   |
|--------------------------|------------------|---|---|---|
| *Applicant's Signature ➤ |                  | / | / | / |

# Assistance Programs Eligibility Guidelines



Below is an overview of the Water Revenue Bureau's (WRB) income-based assistance and benefits. When you provide a completed application, along with all required documentation, WRB uses the application to determine and enroll you in the program that is most beneficial to you.

## Tiered Assistance Program (TAP)

If your household income is equal to or less than 150% of the **Federal Poverty Level (FPL)**, your monthly water bill payment could be fixed at between 2% and 3% of household income.

## Is your household income greater than 150% of FPL?

#### **Special Hardship Claims:**

If your household has special circumstances (such as the loss of a job or death of a primary wage earner), your monthly water bill payment could be fixed at 4% of household income. For more information, see **Attachment C.** 

## Senior Citizen Discount

**If your income is between 150–250% of FPL** you may still be eligible for monthly payments of about 4% of household income.

Seniors 65 or older may be eligible for monthly bills discounted by 25% if household income is less than \$33,300 per year.

| Eligible Monthly Income Levels (This Chart does not apply to TAP Hardship and Senior Citizen Discounts.) |   |                                       |  |  |
|--|---|---------------------------------------|--|--|
| Household Size   | Maximum Gross Income ( <b>150</b> % of FPL) | Maximum Gross Income (250% of FPL)    |  |  |
| 1 person   | <b>\$1,823</b> / month                      | <b>\$3,038</b> / month                |  |  |
| 2 people   | <b>\$2,465</b> / month                      | <b>\$4,108</b> / month                |  |  |
| 3 people   | \$3,108 month                               | <b>\$5,179</b> / month                |  |  |
| 4 people   | <b>\$3,750</b> / month                      | <b>\$6,250</b> / month                |  |  |
| 5 people   | <b>\$4,393</b> / month                      | <b>\$7,321</b> / month                |  |  |
| 6 people   | <b>\$5,035</b> / month                      | <b>\$8,392</b> / month                |  |  |
| 7 people   | <b>\$5,678</b> / month                      | <b>\$9,463</b> / month                |  |  |
| 8 people   | <b>\$6,320</b> / month                      | <b>\$10,533</b> / month               |  |  |
| For each additional person:  | Add \$643 to the amount above               | Add \$1,071 to the amount above       |  |  |
|  | If monthly household income is within       | If monthly household income is within |  |  |

the limits shown in this column, you may be eligible for monthly water bills fixed at between 2% and 3% of household income.

If monthly household income is within the limits shown in this column, you may be eligible for monthly water bills of about 4% of household income.

Federal poverty guidelines are updated annually and published in the Federal Register. Current guidelines can be accessed at: https://www.federalregister.gov/documents/2023/01/19/2023-00885/annual-update-of-the-hhs-poverty-guidelines