BEFORE THE PHILADELPHIA WATER, SEWER AND STORM WATER RATE BOARD

Annual Adjustment of TAP-R Effective September 15, 2019

HEARING EXHIBIT 3

June 5, 2019

OTICES

smurray@alm.com

PLEAS NTY, PA AW

.GE FORECLOSURE

TRUST 2017-1, WILMING-NOT INDIVIDUALLY, BUT

SSIGNS AND ALL PER-IMING RIGHT, TITLE OR N. BONDS, DECEASED; AS HEIR OF LEWIS N. HIS CAPACITY AS HEIR YA BEARD, IN HER CA-IDS, DECEASED; LEWIS IR OF LEWIS N. BONDS, S CAPACITY AS HEIR OF NDS, IN HER CAPACITY SED, Defendants ASSIGNS AND ALL PER-LAIMING RIGHT, TITLE LEWIS N. BONDS, DE-

PRECLOSURE TONSTAR HECM ACQUIS-AVINGS FUND SOCIETY, LY AS TRUSTEE, has filed a l with a Notice to Defend, of PHILADELPHIA Counto foreclose the mortgage se-ORTH ETTING STREET,

ING STREET PHILADEL-

f you wish to defend against ake action within twenty (20) red, by entering a written apag in writing with the Court t forth against you. You are proceed without you, and a Court without further notice for any other claim or relief money or property or other

FICTITIOUS NAMES

NOTICE is hereby given, pursuant to the provisions of Act of Assembly, No. 295, effective Assembly, No. 295, effective March 16, 1983, of the filing in the office of the Department of State the Commonwealth Pennsylvania, on March 13, 2019, an Application for the conduct of business in Philadelphia County, Pennsylvania, under the assumed or fictitious name, style or designation of Elkman with the principal place of business at One Penn Center, 1617 John F. Kennedy Boulevard, Suite 510, Philadelphia, PA 19103. The name and address of the entity owning or interested in said business is: Group Two Advertising, Inc., 1617 John F. Kennedy Boulevard, Suite 510, Philadelphia, PA 19103.

Matthew J. Landis, Esquire Solicitor 930 Red Rose Court, Suite 300 Lancaster, PA 17601 4-8-1*

MISCELLANEOUS GENERAL NOTICES

Notice of Self Storage Sale

Please take notice US Storage Centers - Philadelphia 1910 S. Christopher Columbus Blvd., Philadelphia PA 19148 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an onwww. auction via usstoragecenters.com/auctions on 4 /23/2019 at 10:00am. Unless stated otherwise the description of the contents are household goods and furnishings. Jared Crawford unit #1004; James Lynch Jr. unit #1014: Stephen Balliet unit #1056:

The Legal Intelligencer

An ALM Product

WATER, SEWER AND STORM WATER RATE BOARD

PHILADELPHIA WATER SEWER AND STORM WATER RATE BOARD

PUBLIC NOTICE PHILA WATER DEPT

NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water, Sewer and Storm Water Rate Board (Board) Regulations Sections II.A.2 and II.C.1, on Thursday, April 4, 2019, the Philadelphia Water Department filed Advance Notice with City Council and with the Board of its Tiered Assistance Program Rate Rider Surcharge rates (TAP-R), preliminary proposed Reconciliation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Advance Notice can be viewed online at www.phila.gov/water/rateboard. Anyone wishing to be a Participant in the Rate Proceeding to consider these changes should register with the Board: water Rate Board, o, water Rate Board, o, <a href="https://oSteven_Liang, Gity of Philadelphia Law Dept., 1515 Arch St., 17th Fl., <a href="https://osteven_Liang, Gity of Philadelphia Law Dept., <a href="https://osteven_Liang, <a href="https://osteven_Liang, <a href="https://osteven_Liang, <a href="https://osteven_Liang, Osteven_Liang, <a href="https://osteven_Liang, <a href

4-8-1:

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PROOF OF PUBLICATION OF NOTICE INTHE LEGAL INTELLIGENCER

Under Act of May 16, 1929, P.L. 1784, as amended

COMMONWEALTH OF PENNSYLVANIA, Ss.:	
STEPHANIE MURRAY hoin	or duly grown denotes and a see that I to the
is a daily newspaper published at One Penn Center and Pennsylvania 19103, and was established in said city regularly issued in said county, that it has been issued the Philadelphia Post Office under the Postal Laws and mails on July 19, 1879; that The Legal Intelligencer is Newspaper Advertising Act of May 16, 1929, P.L. 1786, the printed notice or publication is attached hereto established.	at Suburban Station, 1617 John F. Kennedy, Philadelphia, in 1843, since which date said legal newspaper has been ed daily since September 4, 1933, and that it was entered at and Regulations as second class matter in the United States a daily legal newspaper complying in all respects with the 4, its amendments and supplements; and that a copy of exactly as the same was printed or published in the regular ne following dates, viz.:
	APRIL 8 , A.D. 20 19
authorized to verify the foregoing statement and that	byee of the publisher of said legal newspaper and has been at she is not interested in the subject matter of the aforesaid coregoing statement as to time, place and character of
Copy of Notice or Publication	Johns / fungs
PHILADELPHIA WATER SEWER AND STORM WATER RATE BOARD	
PUBLIC NOTICE	Sworn to and subscribed before me this $\frac{8TH}{}$ day of
PHILA WATER DEPT	, 20 19
NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water, Sewer and Storm Water Rate Board (Board) Regulations Sections II.A.2 and II.C.1, on Thursday, April 4, 2019, the Philadelphia Water Department filed Advance Notice with City Council and with the Board of its Fiered Assistance Program Rate Rider Surcharge rates (TAP-R), preliminary proposed Reconciliation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Advance Notice can be viewed online at www.phila.gov/water/rateboard . Anyone wishing to be a Participant in the Rate Proceeding to consider these changes should register with the Board: Water, Sewer and Storm Water Rate Board, c/o Steven Liang. City of Philadelphia Law Dept.	Notary Public
1515 Arch St., 17th Fl., Philadelphia PA 19102 or WaterRateBoard a phila.gov.	Philadelphia, Philadelphia County
	COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL JENNIFER M. McCULLOUGH, Notary Public City of Philadelphia, Phila. County My Commission Expires October 6, 2019
	OFFICE:

One Penn Center at Suburban Station 17th Floor 1617 John F. Kennedy Boulevard Philadelphia, PA 19103

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Proof of Publication in The Philadelphia Daily News Under Act. No 587, Approved May 16, 1929

STATE OF PENNSYLVANIA COUNTY OF PHILADELPHIA

Helene Sweeney being duly sworn, deposes and says that The Philadelphia Daily News is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said newspaper on the following dates:

April 8, 2019

Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Sworn to and subscribed before me this 8th day of April, 2019.

My Commission Expires:

Considerwealth of Penasylvania HOTARIAL SEAL

CENDY JAKUBOWSKI, Notary Public City of Philadelphia, Phila. County by Commission Expires November 30, 2020

Copy of Notice of Publication

rates (TAP-R), pro nary proposed Re clitation State and annual rate justments in w sewer and storm for rates effe September 1, 2 The Advance No can be vlowed o at ww.phile.gov/w

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TO OUR READERS

TO OUR ADVERTISERS

By placing an advartisement, you agree that the advartisement as II appears will become the prop-erty of Philadelphia Media Network and you assign to PMN all ownership interest, under the Copyright Act of otherwise, in the advartisement as II appears wspaper. Unless notified to the contrary by u are granted a license to place the same media. Delinquent accounts are subject to

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AKITA PUPS, AKC, champion bloodline, vet checked, s&w. \$850. 717-529-6213

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MALTIPOO PUPPIES-2 months old, M & F. \$700. 267-506-4061

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DRIVERS

NEWSPAPER DELIVERY

Delivery routes available in the following areas:

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For more information, call (609) 665-2556 or email: job.sgmgmt@gmail.com

apartment marketplace

ART MUSEUM APTS 631 N. 16th St. 1BR, 2nd fir, all appliances. \$800. 215-880-2051

SOUTHWEST PHILADELPHIA APTS Ridge St., 3BR Apartment Newly renov, sec 8 OK. 215-885-1700

WEST PHILADELPHIA APTS

39xx Girard Ave. 2BR, \$775+ utils. hdwd firs, nr trans. (215)280-9200

4952 Lancaster, 1BR, brand new, \$600/mo. Call King, 267-997-4466

50th/Girard Vic. Lrg 1BR \$650/mo + utils. Avail 4/15. 2 mo rent +sec. 215-713-4462

CHESTNUT HILL/MT. AIRY APTS

1xx W. Sharpnack St. 1BR apt, EIK. \$725/mo + gas & elec. 215-549-9181

2648 North Bancroft St. Starting at \$450/mo, Large room. 267-257-3610

4222WestminsterAve.Room \$525.00/mo furnished shared house 2674997266keis506785@aol.com

4500 N. 17th St. \$350/mo., clean. Call Mark, 267-997-4466

4952 Lancaster, Room. \$300/mo. Clean, new flr/paint/stove. Ben, 267-997-4466

54th & Market /22nd & Tioga w/w, fresh paint, use of kitchen. \$500/month 267-971-9153

FRANKFORD, new reno, nicely furn, a/c, w/d, cable, clean 215-422-3070

Germantown Area: NICE, cozy rooms Private entry. No drugs. (267)988-5890

Hunting Park: Furn. Rooms. Incl. Utils -Cable Avail. Call 267-331-5382

SW Phila - Newly renov, close to transp \$100/wk. 1st wk FREE!! 267-628-7454

5W Philly, \$110-\$115/wk. Clean, kit. 610-348-0121 or 610-803-8027

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NJ RESORTS RENT

N. Wildwood - Summer Seasonal (May 24 - Sept 3). Znd ffr, 2 bliks to beach (8th Ave). Very clean, 28R. Kitchen, full bath. A/C, deck, find blyyr w/ BBQ spill. Outdoor shower. Bring you result to the spill of the spill beach of the Call 267-374-3156 or 267-374-1158

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CHEVY 2005 Windowless Cargo Van, Orig Mi, Light Commercial, Corporate Disposal \$5975. Call 215-629-0630

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CHRYSLER 2006 SEBRING LXI Convert., loaded, clean, CD, \$1750, 215-779-9954

legal notices

Proposals & Bids

Proposals & Bids

THE SCHOOL DISTRICT OF PHILADELPHIA

B-019 C of 2018/19 - James J. Suilivan Elementary School- Classroom Modernization - General Contract

BUDGET: \$956,754.00 FEE: \$25.00

B-020 C of 2018/19 - James J. Sullivan Elemen-tary School- Classroom Modernization - Electri-cal Contract

BUDGET: \$624,118.00

*A pre-bid conference and site tour will be held at the project location, on Friday, April 12, 2019 at 1:30 P.M.

School District of Philidesiphila.

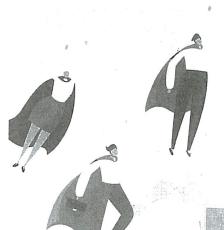
The Office of Capital Programs reserves the right to reject any and all bids and make the District to the based interests of the School Shrift to the Capital Programs of the School Shrift to the School Sh

Legal Notices

lease be advised that Iranian Women's Iranian Women's Association of the Women's Association of the Women's Association of the Women's Association on April 3, 2019 with the Pa. Dear Open of the Women's Association on April 3, 2019 with the Business Corporation under the Business Corporation Law of 1988,



store.philly.com





THE LENFEST INSTITUTE FOR JOURNALISM

lanthropy CONFERENCE & AWARDS /

The Inquirer







Proof of Publication in The Philadelphia Inquirer Under Act. No 160, P.L. 877, July 9, 1976

STATE OF PENNSYLVANIA COUNTY OF PHILADELPHIA

Cindy Jakubowski being duly sworn, deposes and says that The Philadelphia Inquirer is a daily newspaper published at 8th and Market Street, Philadelphia, Pennsylvania, which was established in the year 1829, since which date said daily newspaper has been regularly published and distributed in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of said daily newspaper on the following dates:

April 8, 2019

Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Sworn to and subscribed before me this 8th, day of April, 2019.

My Commission Expires:

COMMONWEALTH OF PENNSYLVANIA

Notary Public

HOTARIAL SEAL CINDY JAKUBOWSKI, Notary Public City of Philadelphia, Phila. County W Commission Expires November 30, 2020 Copy of Notice of Publication

NoTICE IS HEREBY GIVEN. In accordance with Philadelphia Water, Sewer and Storm Water Rate Board (Board) Regulations Sections II.A.2 and II.C.1, on Thursday, April 4, 2019, the Philadelphia Water Department Illed Advance Notice with City Council and with the Board of Its Tiered Acsistance Program Rate Rider Surcharge rates (TAP-R), preliminary proposed Reconcillation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Advance Notice can be viewed online at www.phila.gov/water /rateboard. Anyone wishing to be a Particlipant in the Rate Proceeding to consider with the Board Water, Sewer and Storm Water Rate Board, Co Steven Llang, City of Philadelphia Law popt., 1515 Arch St. 17th FL, Philadelphia PA 19102 Water Rate Board @Philagov.



STATE OF PENNSYLVANIA

COUNTY OF PHILADELPHIA

Antonia Jnobaptiste, being duly sworn, deposes and says that The Philadelphia Tribune is a newspaper published at 520-26 S. 16th Street, Philadelphia, Pennsylvania. The publication attached herein is exactly the same as the printed notice published in the regular edition of the said newspaper on the following date (s) viz:

April 9, AD 2019

Affiant further deposes and says that she is an employee of the publisher of the said newspaper, and has been authorized to verify the foregoing statement that she is not interested in the subject matter of the aforesaid notice or publication and that all allegations in the foregoing statement as to time, place and character of publication are true.

COPY OF NOTICE OF PUBLICATION

PHILADELPHIA WATER SEWER AND STORM WATER RATE BOARD

> PUBLIC NOTICE PHILA WATER DEPT

NOTICE IS HEREBY GIVEN, in accordance with P. delphia Water, Sewer and Storm, Water Rate & (Board) Regulations Sections II.A.2 and II.C.1, on Th day, April 4, 2019. the Philadelphia Water Departifiled Advance Notice with City Council and with the Bor of its Tiered Assistance Program Rate Rider Surcherates (TAP-R), preliminary proposed Reconcilia Statement and annual rate adjustments in water, se and storm water rates effective September 1, 2019. Advance Notice can be viewed online at www.phila.c. water/tate/board. Anyone wishing to be a Participar the Rate Proceeding to consider these changes shregister with the Board: Water, Sewer and Storm W Rate Board, c'o Steven Liang, City of Philadelphia Dept., 1515 Arch St., 17th Fl., Philadelphia PA 1910. WaterRateBoard @phila.gov.

Antonia Unopaptiste

Sworn to and subscribed before me

_day of _ Cpro

__2019

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL DIANA M. LEE, Notary Public City of Philadelphia, Phila. County My Commission Expires July 14, 2019

STATEMENT OF ADVERTISING COSTS

C.P. Advertising Room 100, MSB Building 1401 John F. Kennedy Boulevard Philadelphia PA 19102

TO: THE PHILADELPHIA TRIBUNE for publishing the notice of advertising attached hereto on the above dates

\$ 460.32

PUBLISHERS RECEIPT FOR ADVERTISING COST The Philadelphia Tribune Co., Inc.

Publishers of The Philadelphia Tribune hereby acknowledge receipt of the aforesaid advertising and advertising costs, and certified that the same has been fully paid.

OFFICE: The Philadelphia Tribune Co.

520 S. 16th Street Philadelphia PA 19146 Phone: 215-893-4050 The Philadelphia Tribune Co.

Fax: 215 735-3612

SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COUNTY, DOCKET NO. F00776317 at Public Venue on WEDNESDAY the 17th DAY of APRIL, 2019 A.D. at 12 o'clock, LOCAL TIME, noon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St., 2nd Floor, Suite 202, in City and County of Camden and State of New Jersey:

Property to be sold is located in the CITY OF CAMDEN County of Camden, State of New Jersey.

Premies commonly known as: 2815 BERKLEY STREET, CAMDEN NJ 08105

Nearest Cross Street: SOUTH 27TH STREET Tax Lot and Block No.: Lot 5, Block: 1133 Dimensions approximately:

Prior Mortgages/Liens Not Extinguished By the Sale Are: Delinquent taxes and/or tax liens

2. Tax Sale Certificate No 11-02815 recorded 07/19/2011 approximately \$2,211.25 subject to subsequent taxes and

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Camden County in Deed Book 4200, Page 10, et seg. New Jersey, and the Writ of Execution on file with the Sheriff of Camden County.

THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY, THE AMOUNT DUE CAN BE OBTAINED FROM THE LOACL TAXING AUTHORITY, PURSUANT TO NJSA 46:88-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE; ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY,

*A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.

The judgment sought to be satisfied by the sale is:

"APPROXIMATELY" \$64,353.31 TWENTY PERCENT DEPOSIT REQUIRED

SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Seized as the property of: JOSEPHINE HAMILTON A/K/A IOSFPHINE THOMPSON, ET AL, and taken in execution of PNC BANK, NATIONAL ASSOCIATION

GILBERT L. "WHIP" WILSON

Sheriff's Number 19000754 Dated: 03/26/2019, 04/02/2019, 04/09/2019, 04/16/2019 MATTLEMAN, WEINROTH, & MILLER

401 ROUTE 70 EAST SHITE 100 CHERRY HILL, NJ 08034

\$213.12

SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COUNTY, DOCKET NO. F03084616 at Public Venue on WERNESDAY the 1st DAY of MAY 2019. A.D. at 12 o'clock, LOCAL TIME, noon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St., 2nd Floor, Suite 202, in City and County of Camden and State of New Jersey:

Property to be sold is located in the BOROUGH OF RUNNEMEDE, County of Camden, State of New Jersey: Commonly known as: 200 LINDSEY AVENUE, RUNNEMEDE, NEW JERSEY 08078

Tax Lot: 7. Block: 147.04 F/K/A/ LOT 8 BLOCK 147 D Dimensions of the Lot are (Approximately) 54 x 120 x 61 x 120

Nearest Cross Street: SITUATED ON THE EASTERLY SIDE OF LINDSEY AVENUE, NEAR THE NORTHERLY SIDE OF ARDMORE AVENUE.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium, homeowner association liens which may exist The judgement sought to be satisfied by the sale is:

"APPROXIMATELY" \$231,368.62 TWENTY PERCENT DEPOSIT REQUIRED

SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Seized as the property of: EDWARD R. BINCK JR. A/K/A EDWARD R. BINCK A/K/A EDWARD BINCK, ET AL, and taken in execution of WELLS FARGO BANK, N.A.

GILBERT L. "WHIP" WILSON SHERIFF

Sheriff's Number 19000924 Dated: 04/09/2019, 04/16/2019, 04/23/2019, 04/30/2019

SHAPIRO & DENARDO, LLC 14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL, N LOSO54

SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COLINTY, DOCKET NO. E02523317 at Public Venue on WEDNESDAY the 8TH DAY of MAY, 2019 A.D. at 12 o'clock, LOCAL TIME, noon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St. 2nd Floor, Suite 202, in City and County of Camden and State of New Jersey:

Property to be sold is located in the BOROUGH OF PINE HILL, County of Camden, State of New Jersey.

Premises commonly known as: 1302 MASON RUN, PINE HILL, NJ 08021-7633 Being known as Lot: 9-C1302

Block: 1 on the Official Tax Map of the BOROUGH OF PINE HILL Dimensions approximately: CONDO UNIT Nearest Cross Street: N/A

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges lines, insurance premiums of other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

wor leady, the wor league or the wortgages a storo. The judgment sought to be satisfied by the sale is: "APPROXIMATELY" \$166,754.04 TWENTY PERCENT DEPOSIT REQUIRED

SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Seized as the property of: RONALD TAYLOR, ET AL, and taken in execution of WILMINGTON SAVINGS FUND SOCIETY GILBERT L. "WHIP" WILSON SHERIFF

Sheriff's Number 19001062 Dated: 04/16/2019, 04/23/2019, 04/30/2019, 05/07/2019 PHELAN HALLINAN DIAMOND & JONES, P.C. 1617 JFK BOULEVARD

SUITE 1400 PHILADELPHIA, PA 19103

\$178,56

PHILADELPHIA WATER SEWER Y LA JUNTA DE TARIFAS **DE AGUAS PLUVIALES**

AVISO PÚBLICO

DEPARTAMENTO DEL AGUA DE PHILA SE NOTIFICA POR LA PRESENTE, de

acuerdo con las Secciones II.A.2 y II.C.1 de las Regulaciones de la Junta de Tarifas de Agua, Alcantarillado y Aguas Pluviales de Filadelfia. el jueves 4 de abril de 2019, el Departamento de Agua de Filadelfia presentó una Notificación Anticipada al Consejo de la Ciudad y a la Junta de sus Tarifas de Recargo de Tarifas del Programa de Asistencia Escalondiada (TAP-R, por sus siglas en inglés), una propuesta preliminar de Declaración de Reconciliacionamiento y los ajustes de las tarifas de las tarifas de los servicios de agua y alcantarillado y de aguas pluviales para el año en curso a partir del 1º de septiembre de 2019. El Aviso Anticipado se puede ver en línea en www.phila.gov/water/ rateboard. Cualquier persona que desee ser un Participante en el Procedimiento de Tasas para considerar estos cambios debe registrarse con la Junta: Water, Sewer and Storm Water Rate Board, c/o Steven Liang, City of Philadelphia Law Dept., 1515 Arch St., 17th Fl., Philadelphia PA 19102 o WaterRateBoard@phila.gov.

LEGAL NOTICE - BID #10052

Community College of Philadelphia will accept bids for work necessary to renovate its Library and Learning Commons, Drawings, Specifications, Bidding, and all Communication will be available through the college's third party bid site, PennBid, at (https://www. ebidexchange.com/pennbid). Bidders must be incompliance with Federal, State, and Municipal regulations concerning Affirm. Action, as well as Exec. Order#11246.



SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COUNTY, DOCKET NO. F01956818 at Public Venue on WEDNESDAY the 24th DAY of APRIL, 2019 A.D. at 12 o'clock, LOCAL TIME, noon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St., 2nd Floor, Suite 202, in City and Weblies on the 24th bit of Armet, 2019 A.D. at 12 0 clouds, Econe, Innee, noutrons and pay, at the offering 5 of Thore in the County of Camden, State of New Jersey. Property to be sold is located in the BOROUGH OF BELLMAWR, County of Camden, State of New Jersey.

Premies commonly known as: 108 ROCKVILLE DRIVE, BELLMAWR, NJ 08031 Being Tax Lot: 10.04, Block: 81 Dimensions Approximately: 175 X 270 IRR Nearest Cross Street: ANDERSON AVENUE

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

\$152.64

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF CAMDEN COUNTY.

The judgment sought to be satisfied by the sale is: "APPROXIMATELY" \$98,111.27 TWENTY PERCENT DEPOSIT REQUIRED SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Selzed as the property of: FRANCES M. MCGRATH, JR., ET AL, and taken in execution of BANK OF AMERICA NA

GILBERT L. "WHIP" WILSON SHERIFF

Sheriff's Number 19000884

Dated: April 2, 9, 16, 23, 2019 PARKER MCCAY P.A.

9000 MIDLANTIC DRIVE, SUITE 300, P.O. BOX 5054, MT, LAUREL, NJ 08054

\$175,68

Stephanie Murray = 215.557.2332 = smurray@alm.com

ESTATE NOTIGES

PHILADELPHIA COUNTY Section 3162 of the Probate, Estates and Fiduciaries Code the personal representatives. ORPHANS' COURT OF ment of grant of letters to conof June 30, 1972 (Act No. 164) which requires advertise-Your attention is directed to tain the name and address of NOTICE TO COUNSEL

ing in Philadelphia) make payment to them (unless otherwise noted all addresses beto present them in writing and all persons indebted to the Estate to decedents to the representatives having claims against the Estate named, who request all persons Estate of each of the following Letters have been granted on the

ren Hackenburg, Administratrix, 1005 Toll Street, Eddystone, PA 19022; William E. Malone, Jr., 21 West Third Street, Media, PA BOLTON, LAWRENCE -- Lau-

5-8-3

GLORIA -- Aventurina King, Ex-ecutrix, 10717 Bloomfield Street, Wilson, Executrix, 3135 Mechanicsville Road, Philadelphia, PA BROWNING, BREARLEY, HELEN -- Beverly North Hollywood, CA KATHLEEN 5-1-3*

McMAHON, DOROTHY J. --Anna Rivera, Executrix, 8325 Ali-cia Street, Philadelphia, PA 19111; Kiran Mahal, Attorney, 325 Chestnut St., Suite 800, Philadel-phia, PA 19106.

SAMPSON, THEODORE T.
Michael Gilfedder, Executor, 144
Morton Road, Springfield, PA
29064; Michael Gilfedder, Attorney, 144 Morto Springfield, PA 19064. Morton Road.

6012 North 11th Street, Philadelphia, PA 19141; Henry A. Carpenter II, Attorney, 301 Oxford Valley Road, Suite 101B, Yardley, PA -- Otto H. Suttmann, Executor SUTTMANN, STEPHANIE M.

NAME CHANGE

PLEAS FOR THE COUNTY COURT OF COMMON OF PHILADELPHIA April Term 2019 NO. 2898

ing. All persons interested may appear and show cause, if any they have, why the prayer of the said petition should not be granted. change name to Tyler Kingsley. The Court has fixed May 15, 2019 at 12:30 PM in Room 691, City Notice is hereby given that the petition of Tyler Komorowski was Hall, Philadelphia, PA for a hearfiled praying for a decree to

> Tax Provisions. (Bill No. 190004) Senior Citizen Low Income Special ties. (Bill No. 181103)/Section 501 Occupants of Residential Properthat on May 3, 2019 Advertisement of Proposed Regulations-Real Es-Exemption for Longtime Owner tate Tax Regulations-Section 407. Charter Section Number 8-407 NOTICE IS HEREBY GIVEN under Philadelphia Home Rule

from the above date. Commissioner of Records James Leonard, Esq.

RECORDS DEPARTMENT

AnAL

water/rateboard or may be examined at the Department of Records. The Rate Board will hold public and technical hearings on these proposed should register with the Board by May 13, 2019: Water, Sewer and Storm Water Rate Board, c/o Steven Liang, City of Philadelphia Law Dept., 1515 Arch St., 17th Fl., Philadelphia PA 19102, or WaterRateBoard@ ticipant in the rate reconciliation proceeding to consider these changes rate changes and will issue a determination. Anyone wishing to be a Parments in water, sewer and storm water rates effective September 1, I.A.2 and II.C.1, that on May 6, 2019, the Philadelphia Water Department filed a Formal Notice with the Records Department and the Rate Sewer and Storm Water Rate Board (Rate Board) Regulations Sections The Formal Notice can be viewed online at www.phila.gov/ AP-R), Final Proposed Reconciliation Statement and annual rate adjust-Board of its Tiered Assistance Program Rate Rider Surcharge rates (T. NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water

Commissioner of Records James P. Leonard, Esq

by may file written request for hearing with the Department of Records within thirty (30) days promulgated by the Department of City Hall. Anyone affected therepartment of Records, Room 158, Revenue were filed with the De-Intelligencer Subscription The Legal Renew Today! Your

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www.twitter.com/t/

Call Stephanie Murray at 215-557-2332 To publish your Corporate Notices

automotive

ASTON Martin VC, 2007. 29,500 mi, new clutch, tires. \$39,500. 302.893.2723

BMW 535i 2013 x drive, premium pkg, 33k mi, loaded. Black w/cinnamor leather. \$25,000. 267-767-2356

MOTOR HOMES

NEWMAR Mountain Air 2007, 40', stored in heated bldg. \$175K. 814-329-2789

autos other

ANTIQUE & CLASSIC CARS

Cadillac Seville 1979, 21K miles, time capsule, mint. \$19,999. 302-333-3677

AUTOS, TRUCKS WANTED

\$500 CASH for any complete junk car with or w/o title. 215-669-1000

WE BUY CARS & TRUCKS

IN ANY CONDITION! \$100-\$5000 Cash 267-229-1970

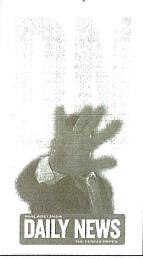
WE BUY JUNK CARS PAID IN CASH, FREE TOWING. CALL: 215-730-0900 OR 609-367-4437

low cost cars & trucks

Dodge 2014 Grand Caravan Stow & Go. \$3295 obo, 126k mi. 215-463-6070

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legal notices



Legal Notices

City of Philadelphia Public Hearing Notice
The Committee on Appropriations of the Council of the City of Philadelphia will hold a Public Hearing on Thureday, May 16, 2019, at 1:00 PM, in Room 400, City Hali, to hear testimony on the following Item: 190314 ... An Ordinance authorizing transfers in appropriations for Fiscal Year 2019 from the General Fund, certain or all City offices, departments, boards and commissions, the Grants Revenue Fund, certain or all City offices, departments, boards and commissions to the General Fund, certain or all City offices, departments, boards and commissions and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, on the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, on the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, on the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, on the Special Gasoline Tax Fund, certain or all City offices, departments, boards and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, and the Special Gasoline Tax Fund, certain or all City

Philadelphia Electri cal and Technology Charter High School There will be a Special Board of Trustees Meeting on: Friday, May 10th, 2019 at 8:00 AM, in Room 300, at 1420-22 Chestnut Street, Phila-delphia, PA 19102. Formal Action may be taken.

Meeting Notices

PUBLIC NOTICE:
The Philadelphia
Works Board is having a virtual meeting
Tuesday May 14th,
2019. Please refer to
www.philaworks.org/
leadership for more
information.

Estate Notices

Letters have been granted on the Estate of each of the following decedents to the representatives named, who request all persons having claim against the Estate to present them in writing and all persons indebted to the Estate to make payment to them (unless otherwise noted all addresses being in Philadelphia):

BAKER, CALVIN D. -C. Daniel Baker, Exector, PO Box 6748,
Wheeling, WV 26003;
Richard W. Stevens,
Esq., Flamm Walton
Helmbach, 794
Penllyn Pike, Suite
100, Blue Bell, PA
19422-1669.

BURGESS, THOMAS A.
-- Erica Lozano c/o
Francis C. Miller, Esq.,
21 W. Washington St.,
Suite D., West Chester, PA 19380

Legal Notices

Legal Notices

NOTICE OF SHERIFF'S SALE
IN THE COURT OF COMMON PLEAS
OF PHILADELPHIA COUNTY, PENNSYLVANIA
NO. 171003215
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR IXIS REAL ESTATE
CAPITAL TRUST 2006-HE3 MORTGAGE PASS
THROUGH CERTIFICATES, SERIES 2006-HE3
Vs.

DEUTSCHE BANK NATIONAL INUS COMPANY, AS TRUSTEE FOR IXIS REAL ESTATE CAPITAL TRUST 2006-HE3 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HE3 VS.

UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER MARIA M. FARMER, DECEASED, ADAM KURAL, AK/A ADEM KURAL, IN HIS CAPACITY AS HEIR OF ROSEMARIE KURAL AK/A ROSEMARIE C. KURAL, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED SONS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER MARIA M. FARMER, DECEASED MOTICE TO: UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER MARIA M. FARMER, DECEASED MOTICE OF SHEIFF'S SALE OF NOTICE OF SHEIFF'S ANGER STREET, A/K/A 955 SANGER STREET, PHILADELPHIA, PA 19124-1039
Being in 35th Ward of the City of Philadelphia, County of PHILADELPHIA, Commonwealth of Pennsylvania, 351225100
Improvements consist of residential property. Sold as the property of UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR HONDER MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND HAS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND HAS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND HAS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND HAS (the mortgagee), against the above premises.
PHELAN HALLINAN DIAMOND & JONES, LLP
Attorney for Plaintiff

Proposals & Bids

Proposals & Bids

PHILADELPHIA WATER SEWER AND STORM WATER RATE BOARD

RECORDS DEPARTMENT PUBLIC NOTICE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water, Sewer and Storm Water Rete Board (Rate Board) Regulations Sections II.A.2 and II.C.1, that on May 6, 2019, the Philadelphia Water Department and way 6, 2019, the Philadelphia Water Department and the Rate Board of its Tiered Assistance Program Rate Rider Surcharge rates (TAP-R), Final Proposed Reconciliation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Formal Notice can be viewed online at www.phila.gov/water/rateboard or may be examined at the Department of Records. The Rate Board will hold public and technical hearings on these proposed rate changes and will issue a determination. Anyone wishing to be a Participant in the rate reconciliation proceeding to consider these changes should register with the Board by May 13, 2019; Water, Sewer and Storm Water Rate Board, o/o Steven Liang, City of Philadelphia Law Dept., 1515 Arch St., 17th Fi., Philadelphia PA 19102 or WaterRateBoard@phila.gov.



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tes, and ie Hyatt /iewing office -3) 235FREIMUTH - APRIL 30 First and Final Account of Erich J. Freimuth, Executor, Estate of Douglas Alan Freimuth, Deceased.

GOLD - APRIL 24 First and Final Account of Carol R. Gold and Scott H. Mustin, Esq., Co-Trustees, Trust Under Will of Marvin R. Gold, Deceased. F/B/O Heldi Gold.

EASTLAWN CEMETERY COMPANY - APRIL 26 First Biennial Account stated by Eastlawn Cemetery Company, Trustee, Trust Under Deed of Eastlawn Cemetery Perpetual Care Trust, Settlor.

Mary J. Walk, Esquire Register of Wills and Clerk of Orphans' Court Division

Legal Notices

Did

Why

The news reported ... and explained. The Inquirer

MISS A DAY • MISS A LOT 844.800,1776 INQUIRER.COM/SUBSCRIBE

City of Philadelphia Public Hearing Notice
The Committee on Approprietions of the Council of the City of Philadelphia will hold a Public Hearing on Thursday, May 16, 2019, at 1:00 PM, in Room 400, City Hall, to hear testimenty on the following item: 19034 ··· An Ordinance authorizing transfers in appropriations for Fiscal Year 2019 from the General Fund, certain or all City offices, departments, boards and commissions, the Grants Revenue Fund, certain or all City offices, departments, boards and commissions to the General Fund, certain or all City offices, departments, boards and commissions and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions, and the Commissions, open to the Committee on Appropriations, open to the public, will be hearing, a meeting of the Committee on Appropriations, open to the public, will be heard to be taken on the above listed item for the Consider the action to be taken on the above listed item (Council, Room 402, City Hall. The Folk Arts-Cultural
Treasures Charter
School (FACTS) is accepting bids from Interested food service
vendors for our National School Lunen
Program serving 485
students. For the Bid
Package, go to the
FACTS website, Contact Us page
https://www.factscho
ol.org/en/contact/.
Bids are due: 2 pm on
May 28, 2019.

Mulician Marie Wickersham Wickers

Bids received by the deadline will be publicly reviewed on Wednesday, May 29, 2019 at the Unionville-chadds Ford School District Administration Office location noted above.

Elizabeth Julian Avon Grove School District

Proposals & Bids

INVITATION TO BID
SEPTA
INVITATION TO BID
SEPTA Will accept
Bide/Proposals via
our eBid system for
the Bid/Proposal indicated, Proposal indicated, Proposal side/
Proposals will not be
accepted at the
Proposals will not be
accepted at the
Proposal will be
accepted at the
Proposal will
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car-uso. espta.org. 215-580-7599. If you have any questions, please e-mail the Contact Person referencing the BID number.

Specifications and bidding documents may be viewed at the Office of Public Works, Room #207. Second Floor, Delaware County Government Center Building, Media, PA, between the hours of 8:30 AM and 4:30 PM, after. Bidding documents may be obtained for a non-refundable fee of \$75.00 payable to the County of Delaware.

There Will Be a Mandatory Pre-Bid Meeting on Guide Rall Improvement and Repair at Delaware County Bridge No. 117 Tyron Lewis Bridge Saw Mill Road over Darby Creek in Radnor Township Contract No. E-42419

Wednesday May 22nd 2019at 9:00am

The Delaware County Council reserves the right to reject any and all bids or parts thereof and the right to insist upon or waive any technicalities required in the best interest of the County and consider the competency and responsibility of the bidder before the award of the contract and award bids accordingly.

John P. McBlain Colleen P. Morrone Michael F. Culp Kevin M. Madden Brlan P. Zidek DELAWARE COUNTY COUNCIL

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Proposals & Bids

Proposals & Bids

PHILADELPHIA WATER SEWER AND STORM WATER RATE BOARD

RECORDS DEPARTMENT

PUBLIC NOTICE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Sections II.A.2 and II.C.1, that on May 6, 2019, the Philadelphia Water Department illed a Formal Notice with the Records Department and the Rate Board of its Tiered Assistance Program Rate Rider Surcharge rates (TAP-R). Final Proposed Reconciliation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Formal Notice can be viewed online at www.phila.gov/water/rateboard or may be examined at the Department of Records. The Rate Board will hold public and technical hearings on these proposed rate changes and will issue a determination. A proposed rate changes and some consider these changes should register with the Board by May 13, 2019: Water, Sewer and Storm Water Rate Board, o'c Steven Lieng, City of Philadelphia Law Dept., 1515 Arch St., 17th Fl., Philadelphia PA 19102 or

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MISCELLANEOUS GENERAL NOTICES

TO: JOSHUA THOMAS

In Re: K.N.H. No. 2019-9037
Petitions have been filed by the Bucks County Children and Youth Social Petitions have been filed by the Bucks County Children and Youth Social Services Agency to Involuntarily Terminate your Parental Rights with respect to the child K.N.H. A Hearing on the Petition has been fixed for 10:00 a.m., July 8, 2019 in Courtroom 260 of the Bucks County Justice Center, 100 N. Main Street, Doylestown, Pennsylvania. Should you wish to defend these Petitions, you should take this Notice to your lawyer at once. If you do not have a lawyer or cannot afford, one call the Bucks County Bar Association at 215-348-9413.

Take potice of an option that may be available to you to have Post-

County Bar Association at 215-348-9413.

Take notice of an option that may be available to you to have Post-Adoption contact with your birth child pursuant to Act 101 of 2010. Under the law, it is possible for a written agreement for continuing contact entered into voluntarily by a birth parent, birth relative, adoptive parent(s) and children age 12 or older to be enforced by the Court. Such contact may take different forms. To consider this option you must immediately contact E. Salukas, your caseworker from the Bucks County Children and Youth Social Services Agency at 215-348-6900.

BRAD M. JACKMAN, ESQ.

Attorney for Petitioner

Attorney for Petitioner JACKMAN LAW 107 N. Broad Street Doylestown, PA 18901 215.348.1511

5-28-1*

TO: LISA MARIE MONTALVO A/K/A LISA MARIE GILLEO AND VINCENT MILES

In Re: L.G.C.M. Nos. 2019-9029

In Re: L.G.C.M. Nos. 2019-9029
Petitions have been filed by the Bucks County Children and Youth Social Services Agency to Involuntarily Terminate your Parental Rights with respect to the child L.G.C.M. A Hearing on the Petition has been fixed for 10:00 a.m., July 8, 2019 in Courtroom 260 of the Bucks County Justice Center, 100 N. Main Street, Doylestown, Pennsylvania. Should you wish to defend these Petitions, you should take this Notice to your lawyer at once. If you do not have a lawyer or cannot afford, one call the Bucks County Bar Association at 215-348-9413.

Take notice of an option that may be available to you to have Post-Adoption contact with your birth child pursuant to Act 101 of 2010. Under the law, it is possible for a written agreement for continuing contact entered into voluntarily by a birth parent, birth relative, adoptive parent(s) and children age 12 or older to be enforced by the Court. Such contact may take different forms. To consider this option you must immediately contact A. Cromer or J. Overberger, your caseworkers from the Bucks County Children and Youth Social Services Agency at 215-348-6900. 348-6900.

BRAD M. JACKMAN, ESQ. Attorney for Petitioner JACKMAN LAW 107 N. Broad Street Doylestown, PA 18901 215.348.1511

5-28-1*

TO: SHELLEY LYNN STORM-CALLAHAN AND ROBERT LYNNWOOD SEAL

No. 2019-9038

Petitions have been filed by the Bucks County Children and Youth Social

Petitions have been filed by the Bucks County Children and Youth Social Services Agency to Involuntarily Terminate your Parental Rights with respect to the child H.M.S. A Hearing on the Petition has been fixed for 10:00 a.m., July 8, 2019 in Courtroom 260 of the Bucks County Justice Center, 100 N. Main Street, Doylestown, Pennsylvania. Should you wish to defend these Petitions, you should take this Notice to your lawyer at once. If you do not have a lawyer or cannot afford, one call the Bucks County Bar Association at 215-348-9413.

Take notice of an option that may be available to you to have Post-Adoption contact with your birth child pursuant to Act 101 of 2010. Under the law, it is possible for a written agreement for continuing contact entered into voluntarily by a birth parent, birth relative, adoptive parent(s) and children age 12 or older to be enforced by the Court. Such contact may take different forms. To consider this option you must immediately contact D. Selby, your caseworker from the Bucks County Children and Youth Social Services Agency at 215-348-6900.

BRAD M. JACKMAN, ESQ.

Attorney for Petitioner

Attorney for Petitioner JACKMAN LAW 107 N. Broad Street Doylestown, PA 18901 215.348.1511

5-28-1*

PHILA. SEWER AND STORM WATER RATE BOARD

Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the Philadelphia Water Department

NOTICE IS HEREBY GIVEN, in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Section II.A.2 and II.C.2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rate Board on the Philadelphia Water Department's proposal to implement the annual adjustment to the Tiered Assistance Program Rate Rider (TAP-R) and to revise related water, sewer, and fire service connection quantity charges. Both hearings are open to the public.

The technical hearing, at which only registered Participants may speak, will begin at 10 AM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

The public hearing, at which any interested person may speak, will begin at 2 PM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

Any person who needs further information, has questions concerning the hearing schedule and procedures or requires special arrangements for persons with disabilities, may call Laura Copeland at the Philadelphia Water Department at 215-685-4902 or Steven Liang for the Rate Board at 215-683-5363.

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Through The I and Intelligencer Classified Advertising

PROOF OF PUBLICATION OF NOTICE IN THE LEGAL INTELLIGENCER

Under Act of May 16, 1929, P.L. 1784, as amended

COMMONWEALTH OF PENNSYLVANIA, COUNTY OF PHILADELPHIA	} ss.:	
STEPHANIE MURRAY	. being duly sworn, denos	ses and says that The Legal Intelligencer
is a daily newspaper published at One Penn Co Pennsylvania 19103, and was established in sa regularly issued in said county, that it has been the Philadelphia Post Office under the Postal I mails on July 19, 1879; that The Legal Intelliger Newspaper Advertising Act of May 16, 1929, P.I the printed notice or publication is attached he editions and issues of the said legal newspaper	enter at Suburban Station and city in 1843, since which issued daily since Septer Laws and Regulations as sincer is a daily legal newspowers. 1784, its amendments are ereto exactly as the same	, 1617 John F. Kennedy, Philadelphia, th date said legal newspaper has been mber 4, 1933, and that it was entered at econd class matter in the United States aper complying in all respects with the and supplements; and that a copy of was printed or published in the regular
		MAY 28 , A.D. 20 19
Affiant further deposes and says that she is an authorized to verify the foregoing statement ar notice of publication, and that all allegations in publication are true.	nd that she is not intereste	ed in the subject matter of the aforesaid
Copy of Notice or Publication		april 1 parties
Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the Philadelphia Water Departm	ant	(
NOTICE IS HEREBY GIVEN, in accordance with the Philad Water, Sewer and Storm Water Rate Board (Rate Board) Regu Section II.A.2 and II.C.2, that a technical hearing and a public h will be held before the Chair of the Philadelphia Water, Sewer and Water Rate Board on the Philadelphia Water Department's proposimplement the annual adjustment to the Tiered Assistance Program Rider (TAP-R) and to revise related water, sewer, and fire service nection quantity charges. Both hearings are open to the public.	lelphia ulations earing Storm osal to	MAY , 20 19 **Ekinylut **Ekinylut **Ekinylut **Notary Public **Notary Public **Notary Public **Ekinylut **E
The technical hearing, at which only registered Participants may will begin at 10 AM on June 5, 2019 at the Philadelphia Gas Comm Meeting Room, 1515 Arch Street, 18th Floor.	speak, ission	Notary Public
The public hearing, at which any interested person may speak, will at 2 PM on June 5, 2019 at the Philadelphia Gas Commission M. Room, 1515 Arch Street, 18th Floor.	begin eeting	Philadelphia, Philadelphia County
Any person who needs further information, has questions concerning schedule and procedures or requires special arrangement persons with disabilities, may call Laura Copeland at the Philad Water Department at 215-685-4902 or Steven Liang for the Rate Bo 215-683-5363.	ts for elphia pard at	
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DIANE ELIZA City of I	WEALTH OF PENNSYLVANIA NOTARIAL SEAL ABETH DEANGELO, Notary Public Philadelphia, Phila. County ssion Expires October 5, 2019	OFFICE: One Penn Center at Suburban Station 17th Floor 1617 John F. Kennedy Boulevard

Philadelphia, PA 19103

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AMAYA, ANTONIO — Kovin Amaya, Admin-istrator, 383 Peirce Run, Newark, De 19702; Benjamin C. Hoffman, Esquire, Clearfield & Kofaky, 1817 John F. Konnody Blvd., Sulte 355, Phila., PA 19103.

Legal Notices

Legal Notices

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COURT OF COMMON PLEAS
PUBLICA COUNTY LAW
Feb. Term 2019 - No. 03018
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John Sanderlin, N.A., Plaintiff vs. John
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Business Corporation
Notice is hereby given
that El Cesar Demolition & Construction
Ine has been organized under the Business Corporation Law
of 1988, as amended,
and has filed Articles
of incorporation with
The Ponnsylvania Dephyll 25, 2018.

Special Meetings



Meeting Notices

Meeting Notices

DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT

PROPOSED ANNUAL **ACTION PLAN 2019-2020**

Copies of the Proposed Annual Action Plan 2019-2020 are now available. The Plan includes the proposed use of federal funds through the Community Development Block Grant, HOME, Housing Opportunities for Persons With ADS (HOPWA), Emergency Solutions Grant programs and Commonwealth of Pennsylvania DCED and Keystone Communities grantifunds. The City of Philadelphia expects to receive these mondes after. In Vir 2014 to receive these monies after July 1, 2019.

The Community Development ordinance that embodies The Community Development orunance that employes this Plan has been transmitted to City Council for its consideration. City Council will be scheduling its hearing Consideration. City Council will be solveduring in rearing on the Plan shortly and persons wishing to submit comments on the Plan may do so via the Council process. Notification by City Council will be in the "Legal Notices" section of various newspapers.

Copies of the Proposed Annual Action Plan 2019-2020 are available on line at www.phila.gov/dhod. Copies are also available for citizen review in the Government Publications department of the Central, South Regional, West Regional, Northwest Regional and Northeast Regional branches of

Proposals & Bids

Philadelphia Water Department
NOTICE IS HEREBY GIVEN, in accordance with
the Philadelphia Water, Sewer and Storm Water
fate Board (flate Board) Regulations Section
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public hearing will be held before the Chair of
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II.A.2 and II.C.2, that a technical hearing and a
public hearing will be held before the Chair of
Rate Board on the Philadelphia Water Department's proposal to implement the annual adIII. The Control of the Control
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The technical hearing, at which only registered Participants may speak, will begin at 10 AM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

Any person who needs further information, has questions concerning the hearing schedule and procedures or requires special arrangements for persons with disabilities, may call Laura Copeland at the Philadelphia Water Department at 215-885-4902 or Steven Llang for the Rate Board at 215-683-5393.

Proposals & Bids

The Philadelphia Re-glonal Port Authority (PhilaPort) will accept scaled bids for Proj-ect #19-049.2- Heat-ing System Renova-tion at Port Adminis-tration Building until tien et Pert Adminis-tration Building until Thursday, June 27, 2019 et 200 P.M. Ail time extensions and other information for tibe project can be the project can be well building to the www.philaport.com/ procurement.

Estate Notices

Letters have been granted on the Estate of each of the following decedents to the repredecedents to the reprerequest all persons have ing claim against the Estate to present them sons indebted to the Estate to make payment to them (unless otherwise noted all addecinals selected to the Estate to make payment to them (unless otherwise noted all addecinals selected to the Estate to make payment to them (unless otherwise noted all addecinals selected to the Estate to make payment to them (unless otherwise noted all addecinals selected to the Estate to make payment to them (unless otherwise noted all addecinals selected to the Estate to make payment to them (unless otherwise noted all addecinals selected to the Estate to th

BARLOW, BRINKLEY HOWELL (afk/a BRINKLEY BARLOW) - BRINK BARLOW) - Bruce Barlow, Executor, c/o Dawn Getty Sutphin, Equ., 852 Eleventh Ave., Prospect Park, PA 19076; Dawn Getty Sutphin, Atty., 852 Eleventh Ake., Prospect Park, PA 19076;

BERNSTEIN, NIDA S,
Todd W. Bernatein & Lynn W. Bernatein, E Lynn W. Bernatein, Executors, c/e Robert J. Stern, Equ., Two Bala Plaza, Ste. 300, Bala Cynwyd, PA 19004; Robert J. Stern, Atty. Robert J. Stern, Law, LLC, Two Bala Plaza, Ste. 300, Bala Cynwyd, PA 19004

19004

CARR, JEAN (a/lt/a
JEAN S. CARR) - Doyid C. Carr, Executor,
of O Ronata T. Pablaz,
Eaq., 2410 Bristol
Godes Carry,
of O Ronata T. Pablaz,
Faq., 2410 Bristol
Godes Carry,
of Carr

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DEBAECKE JANET
M - Dawn Marie Selborlich, Administra
borlich, 1088 Administra
trix, 1088 April
Ave. Bensalem, PA
19020; Kenneth C,
Russell, Atty. Baratta,
Russell & Marie May,
Huntingdon Valley,
PA 19000

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Feasterville, PA 19053
ENTERIKIN, MLDRED
RUTH MALE
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ENTRIKIN, Dawn
Marie Solberlich, Executrix, 1088
Benesalem, PA 19020;
Kenneth C, Ruesell,
Atty, Baratta, Russell
a Baratta, 3500
Humingdon Valley, PA
19006

FIELDS SHAMINA
CHARLOTTE (MA
SHAMINA C, FIELDS)
Alliceteen Fielde,
Administratrix,
Michael A. Rugofor
Michae

BOLTON, LAWRENCE

Lauren Hackenburgs Administratrix,
1005 AURILIANS, 1005
Eddystone PA 19042;
William E. Malono, Jr.,
Esq., 21 West 3rd St.,
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701
Lakeside Park,
Southampton, PA
18968

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BUCK, DOROTHY H.
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Summer St. 1, 100

Walnut St

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(a/k/a VINCENZO EPI-FANI) - Pasquale
EPIFANI) - Pasquale
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EPIFANI - Pasquale J. Colavita,
Esq. 1026 Winter
Stephen Stephen Stephen
Vinter St. 1026 Winter
Stephen Stephen
Local Stephen

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FREEMAN, SAMUEL
M. II (a/k/a BEAU
FREEMAN, SAMUEL
M. FREEMAN) - Margaret D. Freeman,
Executive, Josephan
Executive, Jo

PA 19034-7544

KARNIS, BERNICE M.
KARNIS) - Joseph P.
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701 Lakealde Park,
8086 mpl Joseph P.
McGowan, Atty, Joseph P.
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McGowan, Complete McGowan,
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Park, Southampton,
PA 18986

PA 18968
KNEELAND, JEANNE
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KOLLER, ROBERT F.
- Nancy E. Veth, Admilletrattiv, Admilletrattiv, Admilletrattiv, Admilletrattiv, Admilletrativ, Barrian, Admilletrativ, Barrian, Admilletrativ, Admilletrativ, The Law
Offlices of Peter L.
Klenk & Associates,
Klenk & Associates,
PA 19103, Philadelphila, PA
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MATIN, LILYAN (g/k/g
LILYAN M. MAITIN,
LILYAN MILLER MATIN) - And R. Maitin
Executor, J. Maitin
E

adelphia, PA 19103 III

BURGESS, TIOMAS A.

Erica Lossimas A.

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Erica Lossimas A.

Mashington St., Suite D., West Chester, PA

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Mashington St., Suite D., West Chester, PA

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FLEMING, WILLIAM M.

- Diane Elsaler, Ex-ecutrix, 307 Hill Ave., Langhorne, PA 19047 GORDON, BERNICE

Lynda C. Wolchel, Ex-coutrix, c/o Gary B, Freedman, Esq., 7909 Bustleton Ave., Phila-dolphia, PA 19152; Gary B, Freedman, Atty., Freedman, & Grinchpun, PC, 7909 Bustleton Ave., Phila-delphia, PA 19152

doiphia, PA 19152
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Foasterville, PA 19053
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19038- 7250; Daniel
B. Evans. Atty., Evans
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Williow Grove Avo.,
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LOMONOSOFF, MAR-VIN (a/k/a MARVIN M. LOMONOSOFF) - Alan Hoffman, Exceuter, color Larry South Carry South Carry South Carry South Carry Scott Auerbach, Ablington, PA 19001; Larry Scott Auerbach, Atty... 1000 Easton Rd., Ablington, PA 19001

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-- Joachim Lipski, Executor, 405 Roberts Lane, Mariton, NJ 08053; Nell M. Hilkert, Esq., 229 W. Wayne Ave, Wayne PA 19087

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Court, Turnersville, NJ
08012; Law Office of
James Valentin, PO
Box 889, Lanedale,
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— E. William Pastor,
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Phila., PA 19107,
Co-Administrators.

MARTINEZ, MARIA MARIA (ARVA MARIA MA

BOTO
PEFFLEY MARK
ANDREW Donna C.
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PHILIPPS, ROSA EL-VIRA - Mark Feinman, Administrator, 8171 Castor Avo., Philadelphia, PA 19152; Mark Feinman, Atty., 8171 Castor Ave., Philadelphia, PA 19152

Ave., Philadelphia, PA
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(Al/A/a WINSTON
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- Riobert M. Timto.
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Gary B. Freedman, Sa Adv., Freedman, Sa Adv., Freedman, So Bustleton Ave., Philadelphia, PA 19152.



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William B. Cooper, III
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673, Exton, P/
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19341
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Gilbert E. Toll, Esq.,
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RIDOLFI, ELI —
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Narberth, PA 19072

SMOOT, ELOISE C. --Stuart A. Catlin, Exec-utor, 13231 Park Lane, Fort Washing-ton, MD 20744

SUTTMANN, STEPHA-NIE M. -- Otto H. Suttmann, Executor, 6012 North 11th St., Phila., PA 19141; Honry A. Carponter II, Equ., 301 Oxford Val-ley Rd, Sulto 1018, Yardley, PA 19087.

shohocken, 19428-2950

CP # 2019/282

Proof of Publication in The Philadelphia Daily News Under Act. No 587, Approved May 16, 1929

STATE OF PENNSYLVANIA COUNTY OF PHILADELPHIA

Helene Sweeney being duly sworn, deposes and says that The Philadelphia Daily News is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said newspaper on the following dates:

May 28, 2019

Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Copy of Notice of Publication

Hollas of Technical Mearing and Public Mearing on the Annual Adjustment of TAP-R processed by the Philadelphia Water Department.

NOTICE IS HEREBY (a)VEN, in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board. [Rete Board.] Regulations Section IA-2: and III of the Philadelphia Water is exchical hearing and a public hearing will be held before the Chair, of the Philadelphia Water, Sewer and Storm Water Rate Board of the Philadelphia Water, Sewer and Storm Water Rate Board of the Philadelphia Water, Sewer and Storm Water Rate Board of the Philadelphia Chair and the Philadelphia Philadelphia Water Storm Chair, of the Philadelphia Water Chair, and the Philadelphia Capania (Chair, and Chair) and the Philadelphia Capania (Chair) and the Philadelphia Capania (Chair) and June 5: 2019 at the Philadelphia Capa Commission, Westing Room, 1512 Arch Street, 18th Togother Market Street, 18th

Sworn to and subscribed before me this 28th day of May, 2019.

Helene Sev

My Commission Expires:

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
CINDY JAKUBOWSKI, Notary Public
City of Philadelphia, Phila. County
by Commission Expires November 30, 2020

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Proposals & Bids

Proposals & Bids

Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the Philadelphia Water Department

NOTICE IS HEREBY GIVEN, in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board). Regulations Saction II.A.2 and II.C.2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rate Board on the Philadelphia Water Department's proposal to implement the annual adjustment to the Tiered Assistance Program Rate Rider (TAP-R) and to revise related water, sewer, and fire service connection quantity charges. Both hearings are open to the public.

The technical hearing, at which only registered Participants may speak, will begin at 10 AM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

The public hearing, at which any interested person may speak, will begin at 2 PM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

Any person who needs further information, has questions concerning the hearing schedule and procedures or requires special arrangements for persons with disabilities, may call Laura Copeland at the Philadelphia Water Department at 215-685-4902 or Steven Liang for the Rate Board at 215-683-5363.



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The Anonirer

Proof of Publication in The Philadelphia Inquirer Under Act. No 160, P.L. 877, July 9, 1976

STATE OF PENNSYLVANIA COUNTY OF PHILADELPHIA

Helene Sweeney being duly sworn, deposes and says that The Philadelphia Inquirer is a daily newspaper published at 8th and Market Street, Philadelphia, Pennsylvania, which was established in the year 1829, since which date said daily newspaper has been regularly published and distributed in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of said daily newspaper on the following dates:

May 28, 2019

Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Copy of Notice of Publication

Notice of Tochitical Hearing and Public learing on the Angual Adjustment of TAPPR proposed by the Public deplicit. Water Department:

NOTICE IS HEREBY GIVEN in exceptions with the Philadolphia Water, Sever and Glern Water. Rate Board Read Board) Regulations Section II.A.2 and II.C.2, that a stockhiled hearing and a rulle hearing will be held before the Chird of Rate Board for the Philadolphia Water. Department's proposal to Implement the annual adjustment to the Tierad Assistance Program Rate Blder (TAPPR) and to revice related when severe the Blder (TAPPR) and to revice related water, sew-

Any person who needs further intermation, has questions pencerating the hearing otherwise and procedures or requires appoint arrangulants for persons with disabilities, may call Leura Copping Lat the Philadelphia Water Caparimon at 155-885-802, or 1804 years for the Philadelphia Caparimon and 155-885-802, or 1804 years for the Philadelphia Caparimon at 185-885-883.

Sworn to and subscribed before me this 28th day of May, 2019.

My Commission Expires:

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL CIMDY JAKUBOWSKI, Notary Public City of Philadelphia, Phila. County by Commission Expires November 20, 2020

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LEGAL NOTICES LEGAL NOTICES

Notice of Technical Hearing and Public Hearing on the Annual Adjustment of Philadelphia Water Department AP-R proposed by the

NOTICE IS HEREBY GIVEN, in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Section II.A.2 and II.C.2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sawar and Storm Water Rate Board on the Philadelphia Water Depart-ment's proposal to implement the amulal adjustment to the Tiered Assistance Program Rate Rider (TAP-R) and to revise related water, sewer, and fire service connection quantity charges. Both hearings are open to the public.

African-American newspaper, seeks a motivar-ed, energetic Home Delivery Manager for all home delivery activities including distribution, retention, customer service and penetration levels within a designated geographic area.

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The technical hearing, at which only registered Participants may speak, will begin at 10 AM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

ance. In addition, the ideal candidate must be customer service focused, team oriented, and self-motivated.

The successful candidate must have a general

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Qualified candidates should send a resume and three references to: Human Resources, Philadelphia Tribune, 520 South 16th Street, Philadelphia, PA 19146 or fax: (215) 735-3612 or email to: humanresources@phillytrib.com.

The public hearing, at which any interested person may speak, will begin at 2 PM on June 5, 2019 at the Philadel-phia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

concerning the hearing schedule and procedures or re-quires special arrangements for persons with disabilities, may call Laura Copeland at the Philadelphia Water De-partment at 215-685-4902 or Steven Liang for the Rate Board at 215-683-5363. Any person who needs further information, has questions

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BIDS & PROPOSALS BIDS & PROPOSALS

PHILADELPHIA INDUSTRIAI

PHILADELPHIA AUTHORITY FOR INDUSTRIAL DEVELOPMENT DEVELOPMENT CORPORATION REQUESTS BIDS ON BEHALF OF

CONSTRUCTION SERVICES FOR PARCEL G DEVELOPMENT PHASE 2 (MULTI PURPOSE LOT)

MANDATORY PRE-BID MEETING — Friday, May 31, 2019 at 10:00 a.m., at City of Philadelphia, Division of Aviation Offices, Philadelphia International Atriport, International Plaza Drive, Suite 200, Philadelphia, PA 19153

BIDS DUE - Friday, June 21, 2019 at 3 p.m.

Deliver proposals to Monica Trudeau, PIDC, 1500 Markst Street, Suite 3500 West, Philadelphia, PA 19102. Bid documents available starting May 23, 2019, ARC, 417 North 8th Street, Suite 402, Philadelphia, PA 19123, 215-563-7600.

PHILADELPHIA INDUSTRIAL DEVELOPMENT CORPORATION ON BEHALF OF

PHILADELPHIA AUTHORITY FOR INDUSTRIAL DEVELOPMENT REQUESTS BIDS

CONSTRUCTION SERVICES FOR PARCEL G DEVELOPMENT PHASE

MANDATORY PRE-BID MEETING — Friday, May 31, 2019 at 10:00 am., at City of Philadelphia, Division of Avaition Offices, Philadelphia International Attport, 1 International Plaza Drive, Suite 200, Philadelphia, pa (TNC PARKING LOT) 19153

BIDS DUE - Friday, June 21, 2019 at 3 p.m.

Deliver proposals to Monica Trudeau, PIDC, 1500 Mar-ket Street, Sulte 3500 West, Philadelphia, PA 19102. Bid documents available starting May 23, 2019 ARC, 417 North 8th Street, Suite 402, Philadelphia, PA 19123, 215. 563-7600.



BIDS & PROPOSALS BIDS & PROPOSALS

SEPTA will accept Bids/ INVITATION TO BID org for specifications. All proposals must be received by Philadelphia Hebrew Public Charter School, located in posals for vended meal services for the 2019-20 school philadelphiahebrewpublic. year. Please contact bids@ East Falls, is requesting pro-4:00 PM on June 10, 2019.

CITY OF PHILADEL-PHIA, PROCUREMENT DEPARTMENT, QUOTES 1/2 TO BE SUBMITTED AT

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see system for the Bid/pro
To be an indicated. Physis-fix 2019, Wednesday June

To all Bids/Proposals will 12th 2019, Wednesday June

Pre-bid/Pre-Proposal

Meeting. The Bid/Pro
No posal will be opened Quorres will be PuBelectronically on the LICLY HELD IN ROOM
Opening Date/Time, and 1704, MUNICIPAL SER
Will be secure and unTroat, Municipal, 15th
eadable until that time, JFK BLVD. IMMEDIATELY

If you have not already THERAFTER. Proposals via our eBid Wednesday May system for the Bid/Pro- 2010

readable until that time.

If you have not already done so, you will need to register for ePS through B1903661 Forms Printed

19-00075-AYKM Over-haul of 1259 Traction Wednesday June 5th 2019 Motors for the SLIV Rights Lunions Calibbea B1905451 Juniper Switches Bid B1905001 First Aid Kits eet. Pre Bid: Julie 2019 at 11AM. Bid B

B1904473 Purchase Glock Pistols

B1904994 Janitorial Sup-

Wednesday June 12th 2019 B2005062 Repair & Safety

Certification of Heavy Duty Trucks B1905300 Oracle/Sun Microsystem

Hardware Maintenance and Software Support

Hydrants; Compo B1904487 Fire Assemblies and nents

SSO SSO

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Spend

Monday June 17th 2019

B2004428 Repair and Replacement of Stationary Paint Spray Booths and Mo-bile Prep Station

B1905514 Uninterrupted Power Supply Service and Repair

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CP # 20/9/284



STATE OF PENNSYLVANIA

COUNTY OF PHILADELPHIA

Antonia Jnobaptiste, being duly sworn, deposes and says that The Philadelphia Tribune is a newspaper published at 520-26 S. 16th Street, Philadelphia, Pennsylvania. The publication attached herein is exactly the same as the printed notice published in the regular edition of the said newspaper on the following date (s) viz:

regular edition of the said newspaper on the following date (s) viz: Affiant further deposes and says that she is an employee of the publisher of the said newspaper, and has been authorized to verify the foregoing statement that she is not interested in the subject matter of the aforesaid notice or publication and that all allegations in the foregoing statement as to time, place and character of publication are true. COPY OF NOTICE OF PUBLICATION Antonia Unobaptiste Sworn to and subscribed before me Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the day of Philadelphia Water Department NOTICE'S HEREBY GIVEN, in accordance with the Philadelphia Water, Sewer and Storm Water, Rate Board (Rate Board) Regulations Section II/A 2 and II/C 2, that a schnical hearing and alpublic hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rate Board on the Philadelphia Water Department's proposal to simplement the singual adjustment on the Tiered Assistance Program Rate Rate (TAP:R) and to revise related water, sewer, and fire service connection quantity charges. Both hearings are open to the public. COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL DIANA M. LEE, Notary Public City of Philadelphia, Phila. County My Commission Expires July 14, 2019 The technical hearing; at which, only registered Particl parts may speak, will begin at 10,4M on Julie 5, 2019; a the Polladelphis Gas Commission Meeting Room; 1513 Arch Street, 18th Floor. STATEMENT OF ADVERTISING COSTS C.P. Advertising The public hearing at which any interested person may speak, will begin at 2 PM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arri Stroet 18th Floor. Room 100, MSB Building 1401 John F. Kennedy Boulevard Any person who needs further triormation, has questions concerning the hearing schedule and procedures or requires special arrangements for porsons with disabilities image. The concerning the procedure of the Philadelphia Water De-Philadelphia PA 19102 partment at 215-685-4902 or Steven Liang for Jhe Rate Board at 215-683-5363. TO: THE PHILADELPHIA TRIBUNE for publishing the notice of advertising attached hereto on the above dates PUBLISHERS RECEIPT FOR ADVERTISING COST The Philadelphia Tribune Co., Inc.

Publishers of The Philadelphia Tribune hereby acknowledge receipt of the aforesaid advertising and advertising costs, and certified that the same has been fully paid.

OFFICE: The Philadelphia Tribune Co.

520 S. 16th Street Philadelphia PA 19146 Phone: 215-893-4050 The Philadelphia Tribune Co.

Fax: 215 735-3612

DEADLINE: Mondays at 4 60pm for Wednesday publication. Prepayment required. Make sure to revise your not first week when published. We are not responsible for incorrect ads after the first week. CALL 215-789-6964 immediately if you find an error No refunds only credit for future new ad.

TIEMPO LÍMITE Lunes 100 PM puro la semano

preparation
Assgures de revisur los onuncios en la primera edición que aparecen. No nos hacemos responsables por más de una inserción incorrecto Llome ol 215-789-6964 innediatamente con cualquier error. NO se hace devalución de dinero. sólo se atorga crédito para nuevo anuncio.

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To post your job advertisements, contact us: 24/7 Para publicar sus avisos de empleos, contáctenos: 24/7

ARE YOU MAKING \$76,000 A YEAR

with the opportunity to earn more? If not, come and see usl Our Sales Reps, earn on average \$76,000 a year. We offer as salary plus commission pay pian. If you enjoy working with people then give us a call at 610-932-9999 and esk for Tory. No sales experience necessary, ability to speak spanish a plus! Country Chryster and Jeff D'Ambrosio Chavy in Oxford are looking for two individuals to jok; our sales team! Call us today!

HIRING FOR PRODUCTION WORKERS

(Day shift: 7AM to 4:30PM: Night shift: 4:30PM to 2AM). Monday to Saturday, Assembly kne/factory/warehouse experience needed, Located at 10th & Fatmount.

Walk in application accepted

MISCELLANEOUS

Lung Cancer? And Age 60+? You and Your Family May Be Entitled to Significant Cash Award, No Risk. No Money Out of Pocket.

For information Call 888-652-1799

BIENES RAICES

PARA ANUNCIAR LLAME AL 215 789 6968 O EVAIL A classifieds@aldianews.com

EDIFICIO EN VENTA

Pizzería abajo lista pera abrir y un gran apartemento arriba, Gran oportunidad de nagocio, Precio de venta 189.000. Cerca de La Salle University

Llame a Mike al 215-359-7621

LEGALES

PARA ANUNCIAR II AMF AL **215 789 6960** O EMALA bryantw@aldianews.com

NOTICE OF TECHNICAL HEARING AND PUBLIC **HEARING ON THE ANNUAL** ADJUSTMENT OF TAP-R PROPOSED BY THE PHILADELPHIA WATER DEPARTMENT

NOTICE IS HEREBY GIVEN, in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Section II.A.2 and II.C.2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rote Board on the Philadelphia Water Department's proposal to Implement the annual adjustment to the Tiered Assistance Program Rate Rider (TAP-R) and to revise related water, sever, and fire service connection quantity charges. Both hearings are open to the public.

The technical hearing, at which only registered Participents may speak, will begin at 10 AM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor,

The public hearing, at which any interested person may speak, will begin at 2 PM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

Any person who needs further information, has questions concerning the hearing schedule and procedures or requires special arrangements for persons with disabilities, may call Lauro Copeland at the Philadelphia Water Department at 215-685-4902 or Steven Liang for the Rate Board at 215-683-5363.

SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIMISION, CAMDEN COUNTY, DOCKET NO F01623518 at Public Venue on WEDNESDAY the 26TH Day of JUNE, 2019 A.D. at 12 o'clock, LOCAL TIME, roon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St., 2nd Floor, Suite 202, in City and County of Camden

and State of New Jersey:
Property to be sold is located in the CITY OF CAMDEN.

County of Camden, State of New Jersey.
Premises commonly known as: 1164 OCTAGON ROAD,
SOUTH (SOUTH OCTAGON ROAD), CAMDEN, NJ 08104

SOUTH (SOUTH OCHADOR ROAD), CAMDEN, PJ 08104

Fax Lot: 10, Block: 580

Dimensions approximately: 174' X 14.54' X 33.47' X 29.23'
X 29.80' X 23.03' 40,02' X 62.29'
Nearset Oross Street: KEARSARGE ROAD

"THE SHERIFF HEREBY RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."

Innount Publication:
The judgment sough, to be satisfied by the sale is:
"APPROXIMATELY"
\$74,696.37
TWENTY PERCENT
DEPOSIT REQUIRED
SURPLUS MONEY: If after the sale and satisfaction of

the mortgage debt. Including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have

Information regarding the surplus, if any.
Seized as the property of DORS ROBERTS, ET AL, and teren in execution of HOUSING AND MORTGAGE FINANCE AGENCY GLIBERT, L. "WHIP" WILSON

Sheriff's Number 19001696 Dated: 05/04/2019, 06/11/2019, 06/12/19, 06/25/19 PLUESE, BECKER & SALTZMAN 20000 HORIZON WAY

MT, LAUREL, NJ 08054

SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COUNTY, DOCKET NO F02271018 at Public Venue on WEDNESDAY the 19TH Day of JUNE. 2019 A.D. at 12 o'clock, LOCAL TIME, noon of said day at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market

the SHEMPF'S OFFICE in the COURT HOUSE, 520 Market, St., 2nd Roor, Suite 202, in City and County of Cenden and State of New Jersey; Property to be sold is located in the TOWNSHIP OF HADDON, County of Camden, State of New Jersey. Premises commonly known as: 229 BRADLEY AVENUE, HADDONFIELD, NJ 09333.

HAUDUNHELD, NO 1993'S
Tax Lot: 17, Block: 11,03
Dimensions of Lot (Approximately):
70.00 FEET by 125,87 FEET
Nearest Cross Street: BUCKNER AVENUE
SUPERIOR INTERESTS Of any):

SUPERIOR INTERESTS of any):
The Shariff hereby reservois the right to adjourn this sale without further notice through publication.
The judgment sought to be satisfied by the sale is:
"APPROXIMATELY"
SS66,571.53
TWENTY PERCENT
DEPOSIT REQUIRED
SURPLUS MONEY: If after the sale and satisfaction of the mentioned byte and discontinuous descriptions.

Sources movers in anier the sale and satisfaction of the mortgage docts installing costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any personal callaming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4;64-3 and 4;57-2 stating. the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Stated as the roperty of Mary Betth Marrell, et al., and taken in execution of NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, IVC.

GILBERT L. FYHIP WILSON
SHERIFF

Sheriff's Number 19001615 Statist (5/28/19, 06/04/2019, 06/11/2019, 06/18/2019 KML LAW GROUP, PC 216 HADDON AVENUE

SUITE 406 WESTMONT, NJ 08108

\$129.60

\$132,48