

BEFORE THE PHILADELPHIA WATER, SEWER AND
STORM WATER RATE BOARD

Annual Adjustment of TAP-R
Effective September 15, 2019

HEARING EXHIBIT 3

June 5, 2019

NOTICES

The Legal Intelligencer

smurray@alm.com

An ALM Product

FORECLOSURE
TRUST 2017-1, WILMING-
NOT INDIVIDUALLY, BUT

ASSIGNS AND ALL PER-
MISSING RIGHT, TITLE OR
N. BONDS, DECEASED;
AS HEIR OF LEWIS N.
HIS CAPACITY AS HEIR
YA BEARD, IN HER CA-
IDS, DECEASED; LEWIS
IR OF LEWIS N. BONDS,
S CAPACITY AS HEIR OF
BONDS, IN HER CAPACITY
ED, Defendants
ASSIGNS AND ALL PER-
CLAIMING RIGHT, TITLE
LEWIS N. BONDS, DE-
ING STREET PHILADEL-

FORECLOSURE
IONSTAR HECM ACQUIS-
AVINGS FUND SOCIETY,
Y AS TRUSTEE, has filed a
l with a Notice to Defend,
of PHILADELPHIA Coun-
to foreclose the mortgage se-
ORTH ETTING STREET,

If you wish to defend against
 take action within twenty (20)
 ed, by entering a written ap-
 g in writing with the Court
 t forth against you. You are
 proceed without you, and a
 Court without further notice
 for any other claim or relief
 money or property or other

FICTITIOUS NAMES

NOTICE is hereby given, pur-
 suant to the provisions of Act of
 Assembly, No. 295, effective
 March 16, 1983, of the filing in the
 office of the Department of State
 of the Commonwealth of
 Pennsylvania, on March 13, 2019,
 an Application for the conduct of
 business in Philadelphia County,
 Pennsylvania, under the assumed
 or fictitious name, style or desig-
 nation of **Elkman** with the principal
 place of business at One Penn
 Center, 1617 John F. Kennedy
 Boulevard, Suite 510, Philadel-
 phia, PA 19103. The name and ad-
 dress of the entity owning or inter-
 ested in said business is: Group
 Two Advertising, Inc., 1617 John
 F. Kennedy Boulevard, Suite 510,
 Philadelphia, PA 19103.

Matthew J. Landis, Esquire
 Solicitor
 930 Red Rose Court, Suite 300
 Lancaster, PA 17601
 4-8-1*

MISCELLANEOUS GENERAL NOTICES

Notice of Self Storage Sale

Please take notice US Storage
 Centers - Philadelphia 1910 S.
 Christopher Columbus Blvd., Phil-
 adelphia PA 19148 intends to hold
 a public sale to the highest bidder
 of the property stored by the fol-
 lowing tenants at the storage fac-
 ility. The sale will occur as an on-
 line auction via www.usstoragecenters.com/auctions on 4/23/2019 at 10:00am. Unless stated
 otherwise the description of the
 contents are household goods and
 furnishings. Jared Crawford unit
 #1004; James Lynch Jr. unit
 #1014; Stephen Balliet unit #1056;

WATER, SEWER AND STORM WATER RATE BOARD

PHILADELPHIA WATER SEWER AND STORM WATER RATE BOARD

PUBLIC NOTICE PHILA WATER DEPT

NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water,
 Sewer and Storm Water Rate Board (Board) Regulations Sections II.A.2
 and II.C.1, on Thursday, April 4, 2019, the **Philadelphia Water Depart-**
ment filed Advance Notice with City Council and with the Board of its
 Tiered Assistance Program Rate Rider Surcharge rates (TAP-R), prelimi-
 nary proposed Reconciliation Statement and annual rate adjustments in
 water, sewer and storm water rates effective September 1, 2019. The Ad-
 vance Notice can be viewed online at www.phila.gov/water/rateboard.
 Anyone wishing to be a Participant in the Rate Proceeding to consider
 these changes should register with the Board: Water, Sewer and Storm
Water Rate Board, c/o Steven Liang, City of Philadelphia Law Dept.,
1515 Arch St., 17th Fl., Philadelphia PA 19102 or [WaterRateBoard@](mailto:WaterRateBoard@phila.gov)
phila.gov.

4-8-1*

Do you
 need to reach
 the best candidates
 in
 Pennsylvania's
 legal market?

PROOF OF PUBLICATION OF NOTICE IN THE LEGAL INTELLIGENCER

Under Act of May 16, 1929, P.L. 1784, as amended

COMMONWEALTH OF PENNSYLVANIA, } ss.:
COUNTY OF PHILADELPHIA }

STEPHANIE MURRAY, being duly sworn, deposes and says that The Legal Intelligencer is a daily newspaper published at One Penn Center at Suburban Station, 1617 John F. Kennedy, Philadelphia, Pennsylvania 19103, and was established in said city in 1843, since which date said legal newspaper has been regularly issued in said county, that it has been issued daily since September 4, 1933, and that it was entered at the Philadelphia Post Office under the Postal Laws and Regulations as second class matter in the United States mails on July 19, 1879; that The Legal Intelligencer is a daily legal newspaper complying in all respects with the Newspaper Advertising Act of May 16, 1929, P.L. 1784, its amendments and supplements; and that a copy of the printed notice or publication is attached hereto exactly as the same was printed or published in the regular editions and issues of the said legal newspaper on the following dates, viz.:

APRIL 8, A.D. 20 19

Affiant further deposes and says that she is an employee of the publisher of said legal newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Copy of Notice or Publication

PHILADELPHIA WATER SEWER
AND STORM WATER RATE BOARD

PUBLIC NOTICE
PHILA WATER DEPT

NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water, Sewer and Storm Water Rate Board (Board) Regulations Sections II.A.2 and II.C.1, on Thursday, April 4, 2019, the Philadelphia Water Department filed Advance Notice with City Council and with the Board of its Tiered Assistance Program Rate Rider Surcharge rates (TAP-R), preliminary proposed Reconciliation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Advance Notice can be viewed online at www.phila.gov/water/rateboard. Anyone wishing to be a Participant in the Rate Proceeding to consider these changes should register with the Board: Water, Sewer and Storm Water Rate Board, c/o Steven Liang, City of Philadelphia Law Dept., 1515 Arch St., 17th Fl., Philadelphia PA 19102 or WaterRateBoard@phila.gov.

4-8-1*

Stephanie Murray

Sworn to and subscribed before me this 8TH day of

APRIL, 20 19

Jennifer M. McCullough
Notary Public

Philadelphia, Philadelphia County

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
JENNIFER M. McCULLOUGH, Notary Public
City of Philadelphia, Phila. County
My Commission Expires October 6, 2019

OFFICE:

One Penn Center at Suburban Station
17th Floor
1617 John F. Kennedy Boulevard
Philadelphia, PA 19103

Proof of Publication in The Philadelphia Daily News
Under Act. No 587, Approved May 16, 1929

STATE OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

Helene Sweeney being duly sworn, deposes and says that **The Philadelphia Daily News** is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said newspaper on the following dates:

April 8, 2019

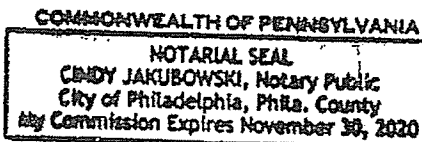
Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Helene Sweeney

Sworn to and subscribed before me this 8th day of
April, 2019.

Cindy Jakubowski
Notary Public

My Commission Expires:



Copy of Notice of Publication

PUBLIC NOTICE
PHILA WATER DEPT.
NOTICE IS HEREBY
GIVEN, in accordance
with Philadelphia Water,
Sewer and Storm
Water Rate Board
(Board) Regulations
Sections II.A.2 and
II.C.1, on Thursday,
April 4, 2019, the Philadelphia Water Department filed Advance Notice with City Council and with the Board of its Tiered Assistance Program Rate Rider Surcharge rates (TAP-R), preliminary proposed Reconciliation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Advance Notice can be viewed online at www.phila.gov/water/rateboard. Anyone wishing to be a Participant in the Rate Proceeding to consider these changes should register with the Board: Water, Sewer and Storm Water Rate Board, c/o Steven Liang, City of Philadelphia, Law Dept., 1515 Arch St., 17th Fl., Philadelphia, PA 19102, or WaterRateBoard@phila.gov.

MARKETPLACE

thousands of items here and online at philly.com

TO PLACE AN AD, CALL 1.800.341.3413 OR GO ONLINE AT PHILLY.COM/PLACEANAD

merchandise market

FOR SALE

Diabetic Test Strips Needed. Pay up to \$50/box. Most brands. 610.453.2525

MACHINERY & TOOLS

2003 CASE 560SM with Backhoe One Owner, 4WD, 915Hrs, \$19,339. Cabwith A/C Contact: (267) 384-8508

WANTED TO BUY

Buying Old Vintage Items Buying vintage clothing, accessories, coins, cufflinks, badges, medals, art, jewelry etc. Call or text Maria (267) 974-6801 mfl131@aol.com

Coins, Comics, Trains, Magazines, Toys, Military, Model Kits, Books, 610.639.0563

WANTED FREON. We Pay CASH. R12 R500 RLL Cert. Professionals. www.refrigerantfinders.com 312-291-9169

ANTIQUES & COLLECTIBLES WANTED

Seeking Full/Sealed Bottles of Bourbon and Rye. Also Buy Antiques And Estates. Call Phil (410) 336-1153

personals

PERSONAL ADS

Kidney Health Issues? There's Hope! Take RENADYL for your Kidney Health! It is clinically tested, all-natural, Non-GMO, and Non-Prescription available now at www.RENADYL.com (888) 271-2560 info@kibowbiotech.com

TO OUR READERS

Advertisements are the property of Philadelphia Media Network and its advertisers and are subject to contracts between them. The classified listings and individual advertisements are subject to the copyright in this edition owned by PHM and/or its copyright interests owned by its advertisers and/or PHM. Reproduction, display, transmission or distribution of the listings or individual advertisements in any format without express permission of PHM and/or its advertisers is prohibited.

TO OUR ADVERTISERS

By placing an advertisement, you agree that the advertisement as it appears will become the property of Philadelphia Media Network and you assign to PHM all ownership interest, under the Copyright Act otherwise, in the advertisement as it appears in the newspaper. Unless notified to the contrary by PHM, you are granted a license to place the same ad in the media. Delinquent accounts are subject to reasonable collection charges.

everything pets

pets/livestock

Please be aware Possession of exotic/wild animals may be restricted in some areas.

DOGS

AKITA PUPS, AKC, champion bloodline, vet checked, s&w. \$850. 717-529-6213

English Cream Golden Retriever pups, champ bloodlines \$1500. 215-272-7742

Ger. Shorthair tick AKC Pups. home raised, wh/L/Ticked \$800. 610.328.9472

MALTIPOO PUPPIES- 2 months old, M & F. \$700. 267-966-4061

jobs

DRIVERS

NEWSPAPER DELIVERY

Early morning hours Must have reliable insured vehicle & driver's license Delivery routes available in the following areas:

BURLINGTON COUNTY
Burlington, Columbus
Florence, Moorestown
Marlton, Medford

CAMDEN COUNTY
Berlin, Clementon
Sicklerville, Cherry Hill
Audubon, Laurel Springs

GLOUCESTER COUNTY
Washington Township,

SALEM COUNTY
Woodstown

For more information, call (609) 665-2556 or email: job.sgmgt@gmail.com SG Management NJ, Inc.

apartment marketplace

ART MUSEUM APTS

631 N. 16th St. 1BR, 2nd flr, all appliances. \$800. 215-880-2051

SOUTHWEST PHILADELPHIA APTS

Ridge St. 3BR Apartment Newly renov, see 8 OK. 215-885-1700

WEST PHILADELPHIA APTS

38xx Girard Ave. 2BR, \$775+ utls, hwd flrs, nr trans. (215)280-3200

4952 Lancaster, 1BR, brand new, \$600/mo. Call King. 267-997-4466

501v Girard Vic. Lrg 1BR \$650/mo + utls. Avail 4/15. 2 mo rent + sec. 215-713-4462

CHESTNUT HILL/MT. AIRY APTS

1xx W. Sharpnack St. 1BR apt, BK, \$725/mo + gas & elec. 215-549-9181

ROOMS

2648 North Bancroft St. Starting at \$450/mo. Large room. 267-257-3610

4222 Westminister Ave. Room \$525.00/mo furnished shared house. 2674997266 keis506785@aol.com

4500 N. 17th St. \$350/mo., clean. Call Mark. 267-997-4466

4952 Lancaster, Room. \$300/mo. Clean, new flr/paint/stove. Ben. 267-997-4466

54th & Market /22nd & Tioga www.freshpaint.useofkitchen. \$500/month 267-971-9153

FRANKFORD, new reno, nicely furn, a/c, w/d, cable, clean 215-422-3070

Germtown Area: NICE, cozy rooms. Private entry. No drugs. (267)988-5890

Hunting Park: Furn, Rooms, Incl. Utills - Cable Avail. Call 267-331-5382

SW Phila - Newly renov, close to transp. \$100/wk. 1st wk FREE! 267-628-7454

SW Philly, \$110-\$115/wk. Clean, kit. 610-348-0121 or 610-803-8027

resorts/rent

NJ RESORTS RENT

N. Wildwood - Summer Seasonal (May 24 - Sept 3). 2nd flr. 2 bks to beach (8th Ave). Very clean, 2BR, Kitchen, full bath, A/C, deck, fncd bkyrd w/ BBQ grill. Outdoor shower. Bring your respo. \$3,000 per season. Call 267-374-3156 or 267-374-1158

automotive

2015 AUDI A7 PRESTIGE, 34k miles, excellent condition, \$37,500. Compare prices with dealers online. Call Peter, 201-446-3916 to email photos.

CHEVY 2005 Windowless Cargo Van, Orisp MI, Light Commercial, Corporate Disposal \$5975. Call 215-629-0630

JAGUAR 2005 XJ SERIES, FEW ORIGINAL MILES, GARAGE KEPT, ESTATE SALE, BEST OFFER. CALL 215-922-5342.

autos other

AUTOS, TRUCKS WANTED

WE BUY CARS & TRUCKS IN ANY CONDITION! \$100-\$5000 Cash 267-229-1970

WE BUY JUNK CARS PAID IN CASH, FREE TOWING. CALL: 215-730-0900 OR 609-367-4437



We Buy Junk Cars! Top Paid! Cash. Any condition. Call Now!!! (215) 783-6919

low cost cars & trucks

CHRYSLER 2006 SEBRING LXI Convert., loaded, clean, Cl. \$1750. 215-779-9954

Volvo S60 Turbo, 2007, \$2675, silver, 1br, sunroof, clean 267.592.0448

legal notices

Proposals & Bids

Proposals & Bids

THE SCHOOL DISTRICT OF PHILADELPHIA

Sealed proposals will be received by the Office of Capital Programs at the School Administration Building located at 440 North Broad St., 3rd Floor, Suite 371, Office of Capital Programs, Philadelphia, PA 19130-4016, until 5:00 P.M., on Tuesday, April 30, 2019. A non-refundable fee for each set of bid documents is as scheduled. The School District will only accept bids from companies that have been placed on its current Pre-Qualified Contractors List as shown at <https://www.philad.org/capitalprograms>. All School District Project require MBE/WBE participation as shown in the specifications.

B-019 C of 2018/19 - James J. Sullivan Elementary School- Classroom Modernization - General Contract

BUDGET: \$956,754.00 FEE: \$25.00

B-020 C of 2018/19 - James J. Sullivan Elementary School- Classroom Modernization - Electrical Contract

BUDGET: \$624,118.00 FEE: \$25.00

*A pre-bid conference and site tour will be held at the project location, on Friday, April 12, 2019 at 1:30 P.M.

Specifications and/or plans and contract documents may be examined and copies thereof obtained from the Board of Education, 440 North Broad Street, 3rd floor, Philadelphia, PA 19130.

Information as to contract documents, etc., may be obtained at the above address, or telephone 215-400-4730. Make checks payable to the School District of Philadelphia.

The Office of Capital Programs reserves the right to reject any and all bids and make the awards to the best interests of the School District of Philadelphia.

Legal Notices

PUBLIC NOTICE PHILA WATER DEPT NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water, Sewer and Storm Water Rate Board (Board) Regulations Sections 11A.2 and 11C.1, on Thursday, April 4, 2019, the Philadelphia Water Department filed Advance Notice with City Council and with the Board of its Tiered Assistance Program Rate Rider Surcharge rates (TAP-R), preliminary proposed Reconciliation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Advance Notice can be viewed online at www.phila.gov/water/rateboard. Anyone wishing to be a Participant in the Rate Proceeding to consider these changes should register with the Board; Water, Sewer and Storm Water Rate Board, c/o Steven Liang, City of Philadelphia, Law Dept., 1515 Arch St., 17th Fl., Philadelphia PA 19102 or WaterRateBoard@phil.gov.

Legal Notices

Please be advised that Iranian Women's Freedom Association Ltd., 802 Spring House Rd., Newtown Square, Pa., 19073, filed Articles of incorporation on April 3, 2019 with the Pa. Department of State as a nonprofit corporation under the Business Corporation Law of 1988.

store.philly.com

THE LENFEST INSTITUTE FOR JOURNALISM

CORPORATE
Philanthropy
CONFERENCE & AWARDS

The Inquirer

Who are the

Proof of Publication in The Philadelphia Inquirer
Under Act. No 160, P.L. 877, July 9, 1976

STATE OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

Cindy Jakubowski being duly sworn, deposes and says that **The Philadelphia Inquirer** is a daily newspaper published at 8th and Market Street, Philadelphia, Pennsylvania, which was established in the year 1829, since which date said daily newspaper has been regularly published and distributed in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of said daily newspaper on the following dates:

April 8, 2019

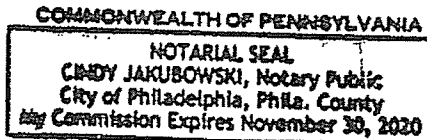
Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Helene Sweeney

Sworn to and subscribed before me this 8th, day of
April, 2019.

Cindy Jakubowski
Notary Public

My Commission Expires:



Copy of Notice of Publication

**PUBLIC NOTICE
PHILA WATER DEPT
NOTICE IS HEREBY
GIVEN**, in accordance
with Philadelphia Water,
Sewer and Storm
Water Rate Board
(Board) Regulations
Sections II.A.2 and
II.C.1, on Thursday,
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The Philadelphia Tribune

STATE OF PENNSYLVANIA

COUNTY OF PHILADELPHIA

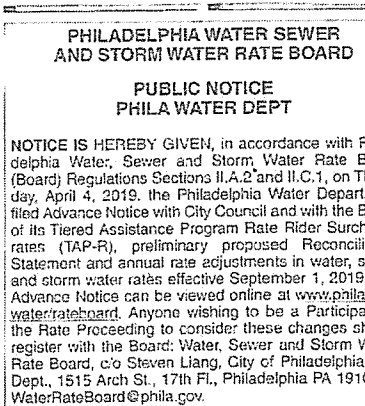
Antonia Inobaptiste, being duly sworn, deposes and says that The Philadelphia Tribune is a newspaper published at 520-26 S. 16th Street, Philadelphia, Pennsylvania. The publication attached herein is exactly the same as the printed notice published in the regular edition of the said newspaper on the following date (s) viz:

April 9,

AD 2019

Affiant further deposes and says that she is an employee of the publisher of the said newspaper, and has been authorized to verify the foregoing statement that she is not interested in the subject matter of the aforesaid notice or publication and that all allegations in the foregoing statement as to time, place and character of publication are true.

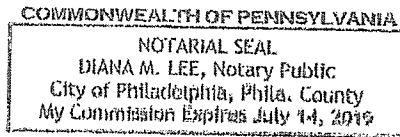
COPY OF NOTICE OF PUBLICATION



Antonia Inobaptiste
Antonia Inobaptiste

Sworn to and subscribed before me
this 9 day of April, 2019

Diana M. Lee



STATEMENT OF ADVERTISING COSTS

C.P. Advertising
Room 100, MSB Building
1401 John F. Kennedy Boulevard
Philadelphia PA 19102

TO: THE PHILADELPHIA TRIBUNE for publishing the notice of advertising attached hereto on the above dates

\$ 460.32

PUBLISHERS RECEIPT FOR ADVERTISING COST

The Philadelphia Tribune Co., Inc.

Publishers of The Philadelphia Tribune hereby acknowledge receipt of the aforesaid advertising and advertising costs, and certified that the same has been fully paid.

OFFICE: The Philadelphia Tribune Co.
520 S. 16th Street
Philadelphia PA 19146
Phone: 215-893-4050

The Philadelphia Tribune Co.
Fax: 215 735-3612

SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COUNTY, DOCKET NO. F00776317 at Public Venue on WEDNESDAY the 17th DAY of APRIL, 2019 A.D. at 12 o'clock, LOCAL TIME, noon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St., 2nd Floor, Suite 202, in City and County of Camden and State of New Jersey:

Property to be sold is located in the CITY OF CAMDEN County of Camden, State of New Jersey.
Premises commonly known as: 2815 BERKLEY STREET, CAMDEN NJ 08105

Nearest Cross Street: SOUTH 27TH STREET

Tax Lot and Block No.: Lot 5, Block: 1133

Dimensions approximately:

Prior Mortgages/Liens Not Extinguished By the Sale Are:

1. Delinquent taxes and/or tax liens
2. Tax Sale Certificate No 11-02815 recorded 07/19/2011 approximately \$2,211.25 subject to subsequent taxes and interest.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Camden County in Deed Book 4200, Page 10, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Camden County.

"THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY, PURSUANT TO N.J.S.A. 46:6B-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE: ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.

****A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.**

The judgment sought to be satisfied by the sale is:

"APPROXIMATELY"

\$64,353.31

TWENTY PERCENT DEPOSIT REQUIRED

SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Seized as the property of: JOSEPHINE HAMILTON A/K/A JOSEPHINE THOMPSON, ET AL, and taken in execution of PNC BANK, NATIONAL ASSOCIATION GILBERT L. "WHIP" WILSON SHERIFF

Sheriff's Number 19000754

Dated: 03/26/2019, 04/02/2019, 04/09/2019, 04/16/2019

MATTELMAN, WEINROTH, & MILLER

401 ROUTE 70 EAST

SUITE 100

CHERRY HILL, NJ 08034

\$213.12

SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COUNTY, DOCKET NO. F03084616 at Public Venue on WEDNESDAY the 1st DAY of MAY, 2019 A.D. at 12 o'clock, LOCAL TIME, noon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St., 2nd Floor, Suite 202, in City and County of Camden and State of New Jersey:

Property to be sold is located in the BOROUGH OF RUNNEMEDE, County of Camden, State of New Jersey:

Commonly known as: 200 LINDSEY AVENUE, RUNNEMEDE, NEW JERSEY 08078

Tax Lot: 7, Block: 147.04 F/K/A/ LOT 8 BLOCK 147.D

Dimensions of the Lot are (Approximately)

54 x 120 x 61 x 120

Nearest Cross Street: SITUATED ON THE EASTERLY SIDE OF LINDSEY AVENUE, NEAR THE NORTHERLY SIDE OF ARDMORE AVENUE.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:6B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

The judgment sought to be satisfied by the sale is:

"APPROXIMATELY"

\$231,368.62

TWENTY PERCENT DEPOSIT REQUIRED

SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Seized as the property of: EDWARD R. BINCK JR. A/K/A EDWARD R. BINCK A/K/A EDWARD BINCK, ET AL, and taken in execution of WELLS FARGO BANK, N.A. GILBERT L. "WHIP" WILSON SHERIFF

Sheriff's Number 19000924

Dated: 04/09/2019, 04/16/2019, 04/23/2019, 04/30/2019

SHAPIRO & DENARDO, LLC

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL, NJ 08054

\$152.64

SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COUNTY, DOCKET NO. F02523317 at Public Venue on WEDNESDAY the 8TH DAY of MAY, 2019 A.D. at 12 o'clock, LOCAL TIME, noon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St., 2nd Floor, Suite 202, in City and County of Camden and State of New Jersey:

Property to be sold is located in the BOROUGH OF PINE HILL, County of Camden, State of New Jersey.

Premises commonly known as:

1302 MASON RUN, PINE HILL, NJ 08021-7633

Being known as Lot: 9-C1302

Block: 1 on the Official Tax Map of the BOROUGH OF PINE HILL

Dimensions approximately: CONDO UNIT

Nearest Cross Street: N/A

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums of other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

The judgment sought to be satisfied by the sale is:

"APPROXIMATELY"

\$166,754.04

TWENTY PERCENT DEPOSIT REQUIRED

SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Seized as the property of: RONALD TAYLOR, ET AL, and taken in execution of WILMINGTON SAVINGS FUND SOCIETY GILBERT L. "WHIP" WILSON SHERIFF

Sheriff's Number 19001062

Dated: 04/16/2019, 04/23/2019, 04/30/2019, 05/07/2019

PHELAN HALLINAN DIAMOND & JONES, P.C.

1617 JFK BOULEVARD

SUITE 1400

PHILADELPHIA, PA 19103

\$178.56

PHILADELPHIA WATER SEWER Y LA JUNTA DE TARIFAS DE AGUAS PLUVIALES

AVISO PÚBLICO

DEPARTAMENTO DEL AGUA DE PHILA

SE NOTIFICA POR LA PRESENTE, de acuerdo con las Secciones II.A.2 y II.C.1 de las Regulaciones de la Junta de Tarifas de Agua, Alcantarillado y Aguas Pluviales de Filadelfia, el jueves 4 de abril de 2019, el Departamento de Agua de Filadelfia presentó una Notificación Anticipada al Consejo de la Ciudad y a la Junta de sus Tarifas de Recargo de Tarifas del Programa de Asistencia Escalonada (TAP-R, por sus siglas en inglés), una propuesta preliminar de Declaración de Reconocimiento y los ajustes de las tarifas de las tarifas de los servicios de agua y alcantarillado y de aguas pluviales para el año en curso a partir del 1º de septiembre de 2019. El Aviso Anticipado se puede ver en línea en www.phila.gov/water/rateboard. Cualquier persona que desee ser un Participante en el Procedimiento de Tasas para considerar estos cambios debe registrarse con la Junta: **Water, Sewer and Storm Water Rate Board, c/o Steven Liang, City of Philadelphia Law Dept., 1515 Arch St., 17th Fl., Philadelphia PA 19102** o WaterRateBoard@phila.gov.

LEGAL NOTICE - BID #10052

Community College of Philadelphia will accept bids for work necessary to renovate its Library and Learning Commons. Drawings, Specifications, Bidding, and all Communication will be available through the college's third party bid site, PennBid, at (<https://www.ebidexchange.com/pennbid>). Bidders must be in compliance with Federal, State, and Municipal regulations concerning Affirm. Action, as well as Exec. Order #11246.



SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COUNTY, DOCKET NO. F01956818 at Public Venue on WEDNESDAY the 24th DAY of APRIL, 2019 A.D. at 12 o'clock, LOCAL TIME, noon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St., 2nd Floor, Suite 202, in City and County of Camden and State of New Jersey: Property to be sold is located in the BOROUGH OF BELLMAWR, County of Camden, State of New Jersey.

Premises commonly known as: 108 ROCKVILLE DRIVE, BELLMAWR, NJ 08031 Being Tax Lot: 10.04, Block: 81 Dimensions Approximately: 175 X 270 IRR Nearest Cross Street: ANDERSON AVENUE

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF CAMDEN COUNTY.

The judgment sought to be satisfied by the sale is: **"APPROXIMATELY" \$98,111.27 TWENTY PERCENT DEPOSIT REQUIRED**

SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Seized as the property of: FRANCES M. MCGRATH, JR., ET AL, and taken in execution of BANK OF AMERICA NA

GILBERT L. "WHIP" WILSON SHERIFF

Sheriff's Number 19000884

Dated: April 2, 9, 16, 23, 2019

PARKER MCCAY P.A.

9000 MIDLANTIC DRIVE, SUITE 300, P.O. BOX 5054, MT. LAUREL, NJ 08054

\$175.68

PUBLIC NOTICES



Stephanie Murray ■ 215.557.2332 ■ smurray@alm.com

ESTATE NOTICES

NOTICE TO COUNSEL
Your attention is directed to Section 3162 of the Probate, Estates and Fiduciaries Code of June 30, 1972 (Act No. 164) which requires advertisement of grant of letters to contain the name and address of the personal representatives.
ORPHANS' COURT OF PHILADELPHIA COUNTY

Letters have been granted on the Estate of each of the following decedents to the representatives named, who request all persons having claims against the Estate to present them in writing and all persons indebted to the Estate to make payment to them (unless otherwise noted all addresses being in Philadelphia)

BOLTON, LAWRENCE -- Lauren Hackenburg, Administratrix, 1005 Toll Street, Eddystone, PA 19022; William E. Malone, Jr., 21 West Third Street, Media, PA 19063.

5-8-3*

BREARLEY, HELEN -- Beverly Wilson, Executrix, 3135 Mechanicsville Road, Philadelphia, PA 19154.

5-1-3*

BROWNING, KATHLEEN GIORIA -- Aventura King, Executrix, 10717 Bloomfield Street, Apt. 3, North Hollywood, CA 91602.

4-24-3*

McMAHON, DOROTHY J. -- Anna Rivera, Executrix, 8325 Alicia Street, Philadelphia, PA 19111; Kiran Mahal, Attorney, 325 Chestnut St., Suite 800, Philadelphia, PA 19106.

5-1-3*

SAMPSON, THEODORE T. -- Michael Giffeder, Executor, 144 Morton Road, Springfield, PA 29064; Michael Giffeder, Attorney, 144 Morton Road, Springfield, PA 19064.

4-24-3*

SUTTMANN, STEPHANIE M. -- Otto H. Suttman, Executor, 6012 North 11th Street, Philadelphia, PA 19141; Henry A. Carpenter II, Attorney, 301 Oxford Valley Road, Suite 101B, Yardley, PA 19067.

5-1-3*

NAME CHANGE

COURT OF COMMON PLEAS FOR THE COUNTY OF PHILADELPHIA
April Term 2019
NO. 2898

Notice is hereby given that the petition of Tyler Komorowski was filed praying for a decree to change name to Tyler Kingsley. The Court has fixed May 15, 2019 at 12:30 PM in Room 691, City Hall, Philadelphia, PA for a hearing. All persons interested may appear and show cause, if any they have, why the prayer of the said petition should not be granted.

5-8-1*

RECORDS DEPARTMENT

NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Sections I.A.2 and II.C.1, that on May 6, 2019, the Philadelphia Water Department filed a Formal Notice with the Records Department and the Rate Board of its Tiered Assistance Program Rate Rider Surcharge rates (T-AP-R), Final Proposed Reconciliation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Formal Notice can be viewed online at www.phila.gov/water/rateboard or may be examined at the Department of Records. The Rate Board will hold public and technical hearings on these proposed rate changes and will issue a determination. Anyone wishing to be a Participant in the rate reconciliation proceeding to consider these changes should register with the Board by May 13, 2019: Water, Sewer and Storm Water Rate Board, c/o Steven Liang, City of Philadelphia Law Dept., 1515 Arch St., 17th Fl., Philadelphia PA 19102, or WaterRateBoard@phila.gov

James P. Leonard, Esq.,
Commissioner of Records
5-8-1*

NOTICE IS HEREBY GIVEN, under Philadelphia Home Rule Charter Section Number 8-407 that on May 3, 2019 Advertisement of Proposed Regulations-Real Estate Tax Regulations-Section 407. Exemption for Longtime Owners-Occupants of Residential Properties. (Bill No. 181103)/Section 501. Senior Citizen Low Income Special Tax Provisions. (Bill No. 190004) promulgated by the Department of Revenue were filed with the Department of Records, Room 158, City Hall. Anyone affected thereby may file written request for hearing with the Department of Records within thirty (30) days from the above date.

James Leonard, Esq.,
Commissioner of Records
5-8-1*

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automotive

ASTON Martin VC, 2007, 29,500 mi, new clutch, tires. \$39,500. 302.893.2723

BMW 535i 2013 x drive, premium pkg, 33k mi, loaded. Black w/cinnamon leather. \$25,000. 267-767-2356

MOTOR HOMES

NEWMAR Mountain Air 2007, 40', stored in heated bldg. \$175K. 814-329-2789

autos other

ANTIQUÉ & CLASSIC CARS

Cadillac Seville 1979, 21K miles, time capsule, mint. \$19,999. 302-333-3677

AUTOS, TRUCKS WANTED

\$500 CASH for any complete junk car with or w/o title. 215-669-1000

WE BUY CARS & TRUCKS

IN ANY CONDITION!

\$100-\$5000 Cash 267-229-1970

WE BUY JUNK CARS

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Dodge 2014 Grand Caravan Stow & Go. \$3295 obo, 126k mi. 215-463-6070

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Legal Notices

City of Philadelphia Public Hearing Notice

The Committee on Appropriations of the Council of the City of Philadelphia will hold a Public Hearing on Thursday, May 16, 2019, at 1:00 PM, in Room 400, City Hall, to hear testimony on the following item: 190314 ... An Ordinance authorizing transfers in appropriations for Fiscal Year 2019 from the General Fund, certain or all City offices, departments, boards and commissions, the Grants Revenue Fund, certain or all City offices, departments, boards and commissions, to the Office of the General Fund, certain or all City offices, departments, boards and commissions, and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions. Immediately following the public hearing, a meeting of the Committee on Appropriations, open to the public, will be held to consider the action to be taken on the above listed item. Copies of the foregoing item are available in the Office of the Chief Clerk of the Council, Room 402, City Hall.

Michael A. Decker
Chief Clerk

Philadelphia Electrical and Technology Charter High School
There will be a Special Board of Trustees Meeting on: Friday, May 10th, 2019 at 8:00 AM, in Room 300, at 420-22 Chestnut Street, Philadelphia, PA 19102. Formal Action may be taken.

Meeting Notices

PUBLIC NOTICE:
The Philadelphia Works Board is having a virtual meeting Tuesday May 14th, 2019. Please refer to www.philaworks.org/leadership for more information.

Estate Notices

Letters have been granted on the Estate of each of the following decedents to the representatives named, who request all persons having claim against the Estate to present them in writing and all persons indebted to the Estate to make payment to them (unless otherwise noted all addresses being in Philadelphia):

BAKER, CALVIN D. -- C. Daniel Baker, Executor, PO Box 6748, Wheeling, WV 26003; Richard W. Stevens, Esq., Flamm Walton Helmbach, 794 Penllyn Pike, Suite 100, Blue Bell, PA 19422-1669.

BURGESS, THOMAS A. -- Erica Lozano c/o Francis C. Miller, Esq., 21 W. Washington St., Suite D, West Chester, PA 19380

Legal Notices

NOTICE OF SHERIFF'S SALE IN THE COURT OF COMMON PLEAS OF PHILADELPHIA COUNTY, PENNSYLVANIA NO. 171003215

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR IXIS REAL ESTATE CAPITAL TRUST 2006-HE3 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HE3 Vs. UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER MARIA M. FARMER, DECEASED, ADAM KURAL A/K/A ADEM KURAL IN HIS CAPACITY AS HEIR OF ROSEMARIE KURAL A/K/A ROSEMARIE C. KURAL, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER ROSEMARIE KURAL A/K/A ROSEMARIE C. KURAL, DECEASED
NOTICE TO: UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER MARIA M. FARMER, DECEASED

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

Being Premises: 955 EAST SANGER STREET, A/K/A 955 SANGER STREET, PHILADELPHIA, PA 19124-1039
Being in 35th Ward of the City of Philadelphia, County of PHILADELPHIA, Commonwealth of Pennsylvania, 351225100
Improvements consist of residential property. Sold as the property of UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER MARIA M. FARMER, DECEASED AND IN HIS CAPACITY AS HEIR OF ROSEMARIE KURAL A/K/A ROSEMARIE C. KURAL, DECEASED AND IN HIS CAPACITY AS HEIR OF MARIA M. FARMER, DECEASED AND UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER ROSEMARIE KURAL A/K/A ROSEMARIE C. KURAL, DECEASED
Your house (real estate) at 955 EAST SANGER STREET, A/K/A 955 SANGER STREET, PHILADELPHIA, PA 19124-1039 is scheduled to be sold at the Sheriff's Sale on 07/02/2019 at 09:00 AM at the PHILADELPHIA County courthouse, Office of the Sheriff, 100 S. Broad Street, 5th Floor, Philadelphia, PA 19101, to enforce the Court Judgment of \$70,523.35 obtained by, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR IXIS REAL ESTATE CAPITAL TRUST 2006-HE3 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HE3 (the mortgagee), against the above named, PHELAN HALLINAN DIAMOND & JONES, LLP Attorney for Plaintiff

Proposals & Bids

Proposals & Bids

PHILADELPHIA WATER SEWER AND STORM WATER RATE BOARD

RECORDS DEPARTMENT

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Sections II.A.2 and II.C.1, that on May 6, 2019, the Philadelphia Water Department filed a Formal Notice with the Records Department and the Rate Board of its Tiered Assistance Program Rate Rider Surcharge rates (TAP-R), Final Proposed Reconciliation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Formal Notice can be viewed online at www.phila.gov/water/rateboard or may be examined at the Department of Records. The Rate Board will hold public and technical hearings on these proposed rate changes and will issue a determination. Anyone wishing to be a Participant in the rate reconciliation proceeding to consider these changes should register with the Board by May 13, 2019: Water, Sewer and Storm Water Rate Board, c/o Steven Liang, City of Philadelphia Law Dept., 1515 Arch St., 17th Fl., Philadelphia PA 19102 or WaterRateBoard@phila.gov.

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FREIMUTH - APRIL 30 First and Final Account of Erich J. Freimuth, Executor, Estate of Douglas Alan Freimuth, Deceased.

GOLD - APRIL 24 First and Final Account of Carol R. Gold and Scott H. Mustin, Esq., Co-Trustees, Trust Under Will of Marvin R. Gold, Deceased. F/B/O Heidi Gold.

EASTLAWN CEMETERY COMPANY - APRIL 26 First Biennial Account stated by Eastlawn Cemetery Company, Trustee, Trust Under Deed of Eastlawn Cemetery Perpetual Care Trust, Settlor.

Mary J. Walk, Esquire
Register of Wills and Clerk of
Orphans' Court Division

**City of Philadelphia
Public Hearing
Notice**

The Committee on Appropriations of the Council of the City of Philadelphia will hold a Public Hearing on Thursday, May 16, 2019, at 1:00 PM, in Room 400, City Hall, to hear testimony on the following item:

190314 ... An Ordinance authorizing transfers in appropriations for Fiscal Year 2019 from the General Fund, certain or all City offices, departments, boards and commissions, the Grants Revenue Fund, certain or all City offices, departments, boards and commissions to the General Fund, certain or all City offices, departments, boards and commissions, and the Special Gasoline Tax Fund, certain or all City offices, departments, boards and commissions.

Immediately following the public hearing, a meeting of the Committee on Appropriations, open to the public, will be held to consider the action to be taken on the above listed item.

Copies of the foregoing item are available in the Office of the Chief Clerk of the Council, Room 402, City Hall.

Michael A. Decker
Chief Clerk

Legal Notices

The Folk Arts-Cultural Treasures Charter School (FACTS) is accepting bids from interested food service vendors for our National School Lunch Program serving 485 students. For the Bid Package, go to the FACTS website, Contact Us page: <https://www.factschool.org/en/contact/>. Bids are due: 2 pm on May 28, 2019.



The news reported
... and explained.

The Inquirer

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Attn: Marie Wickersham
740 Unionville Road
Kennett Square, PA
19348

Bids received by the deadline will be publicly reviewed on Wednesday, May 29, 2019 at the Unionville-Chadds Ford School District Administration Office location noted above.

Elizabeth Julian
Avon Grove School
District

Proposals & Bids

SEPTA INVITATION TO BID
SEPTA will accept Bids/Proposals via our eBid system for the Bid/Proposal indicated. Physical Bids/Proposals will not be accepted at the Prebid/Pre-Proposal Meeting. The Bid/Proposal will be opened electronically on the Opening Date/Time, and will be secure and unreadable until that time. If you have not already done so, you will need to register for ePS through septa.org.
19-00086-AMUD Oracle Enterprise Maintenance and Support. Bid Opening: May 22, 2019 at 11:30 AM. Buyer: Matthew Dooner. mdooner@septa.org 215-580-7156.
190098-ACAC Lifting Jacks. Bid Opening: May 13, 2019 at 10 AM. Buyer: Carolyn Caruso. ccar-uso@septa.org 215-580-7599. If you have any questions, please e-mail the Contact Person referencing the BID number.

Specifications and bidding documents may be viewed at the Office of Public Works, Room #207, Second Floor, Delaware County Government Center Building, Media, PA, between the hours of 8:30 AM and 4:30 PM, after. Bidding documents may be obtained for a non-refundable fee of \$75.00 payable to the County of Delaware.

There Will Be a Mandatory Pre-Bid Meeting on Guide Rail Improvement and Repair at Delaware County Bridge No. 117 Tyron Lewis Bridge Saw Mill Road over Darby Creek in Radnor Township
Contract No. E-42419
Wednesday May 22nd 2019at 9:00am

The Delaware County Council reserves the right to reject any and all bids or parts thereof and the right to insist upon or waive any technicalities required in the best interest of the County and consider the competency and responsibility of the bidder before the award of the contract and award bids accordingly.

John P. McBlain
Colleen P. Morrone
Michael F. Culp
Kevin M. Madden
Brian P. Zidek

DELAWARE COUNTY COUNCIL

Proposals & Bids

Proposals & Bids

PHILADELPHIA WATER SEWER AND STORM WATER RATE BOARD

**RECORDS DEPARTMENT
PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN, in accordance with Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Sections II.A.2 and II.C.1, that on May 6, 2019, the Philadelphia Water Department filed a Formal Notice with the Records Department and the Rate Board of its Tiered Assistance Program Rate Rider Surcharge rates (TAP-R), Final Proposed Reconciliation Statement and annual rate adjustments in water, sewer and storm water rates effective September 1, 2019. The Formal Notice can be viewed online at www.phila.gov/water/rateboard or may be examined at the Department of Records. The Rate Board will hold public and technical hearings on these proposed rate changes and will issue a determination. Anyone wishing to be a Participant in the rate reconciliation proceeding to consider these changes should register with the Board by May 13, 2019: Water, Sewer and Storm Water Rate Board, c/o Steven Liang, City of Philadelphia Law Dept., 1515 Arch St., 17th Fl., Philadelphia PA 19102 or WaterRateBoard@phila.gov.



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PUBLIC NOTICES

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Stephanie Murray ■ 215.557.2332 ■ smurray@alm.com

MISCELLANEOUS GENERAL NOTICES

TO: JOSHUA THOMAS

In Re: K.N.H. No. 2019-9037

Petitions have been filed by the Bucks County Children and Youth Social Services Agency to Involuntarily Terminate your Parental Rights with respect to the child K.N.H. A Hearing on the Petition has been fixed for 10:00 a.m., July 8, 2019 in Courtroom 260 of the Bucks County Justice Center, 100 N. Main Street, Doylestown, Pennsylvania. Should you wish to defend these Petitions, you should take this Notice to your lawyer at once. If you do not have a lawyer or cannot afford, one call the Bucks County Bar Association at 215-348-9413.

Take notice of an option that may be available to you to have Post-Adoption contact with your birth child pursuant to Act 101 of 2010. Under the law, it is possible for a written agreement for continuing contact entered into voluntarily by a birth parent, birth relative, adoptive parent(s) and children age 12 or older to be enforced by the Court. Such contact may take different forms. To consider this option you must immediately contact E. Salukas, your caseworker from the Bucks County Children and Youth Social Services Agency at 215-348-6900.

BRAD M. JACKMAN, ESQ.
Attorney for Petitioner
JACKMAN LAW
107 N. Broad Street
Doylestown, PA 18901
215.348.1511

5-28-1*

TO: LISA MARIE MONTALVO A/K/A LISA MARIE GILLO
AND VINCENT MILES

In Re: L.G.C.M. Nos. 2019-9029

Petitions have been filed by the Bucks County Children and Youth Social Services Agency to Involuntarily Terminate your Parental Rights with respect to the child L.G.C.M. A Hearing on the Petition has been fixed for 10:00 a.m., July 8, 2019 in Courtroom 260 of the Bucks County Justice Center, 100 N. Main Street, Doylestown, Pennsylvania. Should you wish to defend these Petitions, you should take this Notice to your lawyer at once. If you do not have a lawyer or cannot afford, one call the Bucks County Bar Association at 215-348-9413.

Take notice of an option that may be available to you to have Post-Adoption contact with your birth child pursuant to Act 101 of 2010. Under the law, it is possible for a written agreement for continuing contact entered into voluntarily by a birth parent, birth relative, adoptive parent(s) and children age 12 or older to be enforced by the Court. Such contact may take different forms. To consider this option you must immediately contact A. Cromer or J. Overberger, your caseworkers from the Bucks County Children and Youth Social Services Agency at 215-348-6900.

BRAD M. JACKMAN, ESQ.
Attorney for Petitioner
JACKMAN LAW
107 N. Broad Street
Doylestown, PA 18901
215.348.1511

5-28-1*

TO: SHELLEY LYNN STORM-CALLAHAN
AND ROBERT LYNNWOOD SEAL

In Re: H.M.S. No. 2019-9038

Petitions have been filed by the Bucks County Children and Youth Social Services Agency to Involuntarily Terminate your Parental Rights with respect to the child H.M.S. A Hearing on the Petition has been fixed for 10:00 a.m., July 8, 2019 in Courtroom 260 of the Bucks County Justice Center, 100 N. Main Street, Doylestown, Pennsylvania. Should you wish to defend these Petitions, you should take this Notice to your lawyer at once. If you do not have a lawyer or cannot afford, one call the Bucks County Bar Association at 215-348-9413.

Take notice of an option that may be available to you to have Post-Adoption contact with your birth child pursuant to Act 101 of 2010. Under the law, it is possible for a written agreement for continuing contact entered into voluntarily by a birth parent, birth relative, adoptive parent(s) and children age 12 or older to be enforced by the Court. Such contact may take different forms. To consider this option you must immediately contact D. Selby, your caseworker from the Bucks County Children and Youth Social Services Agency at 215-348-6900.

BRAD M. JACKMAN, ESQ.
Attorney for Petitioner
JACKMAN LAW
107 N. Broad Street
Doylestown, PA 18901
215.348.1511

5-28-1*

PHILA. SEWER AND STORM WATER RATE BOARD

Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the Philadelphia Water Department

NOTICE IS HEREBY GIVEN, in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Section II.A.2 and II.C.2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rate Board on the Philadelphia Water Department's proposal to implement the annual adjustment to the Tiered Assistance Program Rate Rider (TAP-R) and to revise related water, sewer, and fire service connection quantity charges. Both hearings are open to the public.

The technical hearing, at which only registered Participants may speak, will begin at 10 AM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

The public hearing, at which any interested person may speak, will begin at 2 PM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

Any person who needs further information, has questions concerning the hearing schedule and procedures or requires special arrangements for persons with disabilities, may call Laura Copeland at the Philadelphia Water Department at 215-685-4902 or Steven Liang for the Rate Board at 215-683-5363.

5-28-1*



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PROOF OF PUBLICATION OF NOTICE IN THE LEGAL INTELLIGENCER

Under Act of May 16, 1929, P.L. 1784, as amended

COMMONWEALTH OF PENNSYLVANIA, } ss.:
COUNTY OF PHILADELPHIA

STEPHANIE MURRAY, being duly sworn, deposes and says that The Legal Intelligencer is a daily newspaper published at One Penn Center at Suburban Station, 1617 John F. Kennedy, Philadelphia, Pennsylvania 19103, and was established in said city in 1843, since which date said legal newspaper has been regularly issued in said county, that it has been issued daily since September 4, 1933, and that it was entered at the Philadelphia Post Office under the Postal Laws and Regulations as second class matter in the United States mails on July 19, 1879; that The Legal Intelligencer is a daily legal newspaper complying in all respects with the Newspaper Advertising Act of May 16, 1929, P.L. 1784, its amendments and supplements; and that a copy of the printed notice or publication is attached hereto exactly as the same was printed or published in the regular editions and issues of the said legal newspaper on the following dates, viz.:

MAY 28, A.D. 20 19

Affiant further deposes and says that she is an employee of the publisher of said legal newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Copy of Notice or Publication

Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the Philadelphia Water Department

NOTICE IS HEREBY GIVEN, in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Section II.A.2 and II.C.2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rate Board on the Philadelphia Water Department's proposal to implement the annual adjustment to the Tiered Assistance Program Rate Rider (TAP-R) and to revise related water, sewer, and fire service connection quantity charges. Both hearings are open to the public.

The technical hearing, at which only registered Participants may speak, will begin at 10 AM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

The public hearing, at which any interested person may speak, will begin at 2 PM on June 5, 2019 at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.

Any person who needs further information, has questions concerning the hearing schedule and procedures or requires special arrangements for persons with disabilities, may call Laura Copeland at the Philadelphia Water Department at 215-685-4902 or Steven Liang for the Rate Board at 215-683-5363.

5-28-1*

Handwritten signature of Stephanie Murray

Sworn to and subscribed before me this 28TH day of

MAY, 20 19

Handwritten signature of Diane Elizabeth DeAngelo, Notary Public

Philadelphia, Philadelphia County

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
DIANE ELIZABETH DeANGELO, Notary Public
City of Philadelphia, Phila. County
My Commission Expires October 5, 2019

OFFICE:
One Penn Center at Suburban Station
17th Floor
1617 John F. Kennedy Boulevard
Philadelphia, PA 19103

CP # 20191282

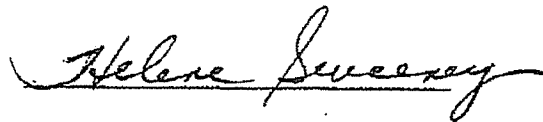
Proof of Publication in The Philadelphia Daily News
Under Act. No 587, Approved May 16, 1929

STATE OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

Helene Sweeney being duly sworn, deposes and says that **The Philadelphia Daily News** is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said newspaper on the following dates:

May 28, 2019

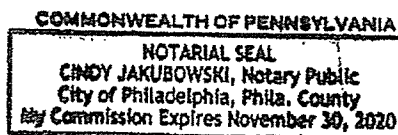
Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.



Sworn to and subscribed before me this 28th day of
May, 2019.


Notary Public

My Commission Expires:



Copy of Notice of Publication

Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the Philadelphia Water Department
NOTICE IS HEREBY GIVEN in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations, Section II.A.2 and II.C.2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rate Board on the Philadelphia Water Department's proposal to implement the annual adjustment to the Tiered Assistance Program, Rate Rider (TAP-R) and to revise related water, sewer and fire service connection quantity charges. Both hearings are open to the public.
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The public hearing, at which any interested person may speak, will begin at 2 PM on June 5, 2019, at the Philadelphia Gas Commission Meeting Room, 1515 Arch Street, 18th Floor.
Any person who needs further information, has questions concerning the hearing schedule and procedure or requires special arrangements for persons with disabilities, may call Laura Cepeland at the Philadelphia Water Department at 215-895-4902 or Steven Liang for the Rate Board at 215-895-6953.

MARKETPLACE

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OS, TRUCKS WANTED

BUY CARS & TRUCKS IN ANY CONDITION! \$1000 Cash 267-229-1970

WE BUY JUNK CARS CASH, FREE TOWING. CALL: 1-800-900 OR 609-367-4437

MOTOR HOMES

Mountain Air 2007, 40', stored bldg. \$175K. 814-329-2789

Low cost cars & trucks

rainier CXL 2007, \$3250. 4x4, r, loaded, clean. 267.592.0448

endezvous 2004, fully loaded. \$2950/obo. 973.836.8764

Hi Lancer LS 2002, \$950. 4DR, clean, 25MPG. 215-779-9954

tima 2005, 2.5s, 4 cyl, 4 door, L. Anthony 856-296-4484

legal notices

Proposals & Bids

Proposals & Bids

Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the Philadelphia Water Department

NOTICE IS HEREBY GIVEN, in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Section II.A.2 and II.C.2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rate Board on the Philadelphia Water Department's proposal to implement the annual adjustment to the Tiered Assistance Program Rate Rider (TAP-R) and to revise related water, sewer, and fire service connection quantity charges. Both hearings are open to the public.

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Michael A. Decker
Chief Clerk



store.philly.com

Did you miss the story about

One can never know when a trend will catch on. Oh, wait ... one can.

The Inquirer

CP # 20191281

Proof of Publication in The Philadelphia Inquirer
Under Act. No 160, P.L. 877, July 9, 1976

STATE OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

Helene Sweeney being duly sworn, deposes and says that **The Philadelphia Inquirer** is a daily newspaper published at 8th and Market Street, Philadelphia, Pennsylvania, which was established in the year 1829, since which date said daily newspaper has been regularly published and distributed in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of said daily newspaper on the following dates:

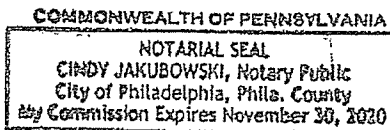
May 28, 2019

Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Sworn to and subscribed before me this 28th day of
May, 2019.

Notary Public

My Commission Expires:



Copy of Notice of Publication

Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the Philadelphia Water Department

NOTICE IS HEREBY GIVEN in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations, Section II.A.2 and II.C.2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rate Board on the Philadelphia Water Department's proposal to implement the annual adjustment to the Tiered Assistance Program Rate Rider (TAP-R) and to revise related water, sewer, and fire service connection quantity charges. Both hearings are open to the public.

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Any person who needs further information, has questions concerning the hearing schedule and procedures or requires special arrangements for persons with disabilities, may call Laura Depoerlund at the Philadelphia Water Department at 215-686-4002, or Stover Liang for the Rate Board at 215-693-5383.

**HELP WANTED
GENERAL**

Home Delivery Manager

The Philadelphia Tribune, an award-winning African-American newspaper, seeks a motivated, energetic Home Delivery Manager for all home delivery activities including distribution, retention, customer service and penetration levels within a designated geographic area. Proven management experience in newspaper circulation distribution is desired.

The successful candidate must have a general knowledge of the Philadelphia region, a reliable vehicle, registration and automobile insurance. In addition, the ideal candidate must be a customer service focused, team oriented, and self-motivated.

Qualified candidates should send a resume and three references to: Human Resources, Philadelphia Tribune, 520 South 16th Street, Philadelphia, PA 19146 or fax: (215) 735-3612 or email to: humanresources@phillytrib.com.

NEWSPAPER DELIVERY CARRIER (Independent Contractors)

The Philadelphia Tribune is looking for entrepreneurial individuals that are interested in earning extra cash to serve our subscriber base by distributing our award winning newspaper. This is an opportunity for you to be your own boss!

You must be familiar with the West Philadelphia or Germantown area.

You must be personable, detail oriented, and customer focused. You must have a valid driver's license, and proof of automobile insurance and registration.

If you are interested, you should call Cliff Leatherberry at 215-893-5712.

DRIVERS NEEDED

The Philadelphia Tribune is looking for motivated individuals that are interested in earning extra cash distributing our award winning Newspaper to stores, newsstands and vendors. The applicant must have a reliable, registered and insured vehicle and possess a clean Driver's License. You must be detail oriented and

LEGAL NOTICES

Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the Philadelphia Water Department

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LEGAL NOTICE

The Council of Trustees quarterly meeting will be held on Tuesday, June 18, 2019 at 1:15 p.m., Cheyney University, Marcus Foster Auditorium.



BIDS & PROPOSALS

PHILADELPHIA INDUSTRIAL DEVELOPMENT CORPORATION ON BEHALF OF PHILADELPHIA AUTHORITY FOR INDUSTRIAL DEVELOPMENT REQUESTS BIDS

CONSTRUCTION SERVICES FOR PARCEL G DEVELOPMENT PHASE 2 (MULTI PURPOSE LOT)

MANDATORY PRE-BID MEETING – Friday, May 31, 2019 at 10:00 a.m., at City of Philadelphia, Division of Aviation Offices, Philadelphia International Airport, 1 International Plaza Drive, Suite 200, Philadelphia, PA 19153

BIDS DUE – Friday, June 21, 2019 at 3 p.m.

Deliver proposals to Monica Trudeau, PIDC, 1500 Market Street, Suite 3500 West, Philadelphia, PA 19102. Bid documents available starting May 23, 2019, ARC, 417 North 8th Street, Suite 402, Philadelphia, PA 19123, 215-563-7600.

PHILADELPHIA INDUSTRIAL DEVELOPMENT CORPORATION ON BEHALF OF PHILADELPHIA AUTHORITY FOR INDUSTRIAL DEVELOPMENT REQUESTS BIDS

CONSTRUCTION SERVICES FOR PARCEL G DEVELOPMENT PHASE 1 (TNC PARKING LOT)

MANDATORY PRE-BID MEETING – Friday, May 31, 2019 at 10:00 a.m., at City of Philadelphia, Division of Aviation Offices, Philadelphia International Airport, 1 International Plaza Drive, Suite 200, Philadelphia, PA 19153

BIDS DUE – Friday, June 21, 2019 at 3 p.m.

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BIDS & PROPOSALS

Philadelphia Hebrew Public Charter School, located in East Falls, is requesting proposals for vendored meal services for the 2019-20 school year. Please contact bids@philadelphiahbrewpubl.chs.org for specifications. All proposals must be received by 4:00 PM on June 10, 2019.

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classified ad.

BIDS & PROPOSALS

SEPTA INVITATION TO BID
SEPTA will accept Bids/Proposals via our eBid system for the Bid/Proposal, indicated. Physical Bids/Proposals will not be accepted at the Pre-Bid/Pre-Proposal Meeting. The Bid/Proposal will be opened electronically on the Opening Date/Time, and will be secure and unreadable until that time. If you have not already done so, you will need to register for ePS through septa.org.

AN OPENING OF SEALED QUOTES WILL BE PUBLICLY HELD IN ROOM 170A, MUNICIPAL SERVICES BUILDING 1401 JFK BLVD. IMMEDIATELY THEREAFTER.

Wednesday May 28th 2019
B1903661 Forms Printed, Index

Wednesday June 5th 2019
B1905451 Juniper Switches

B1905001 First Aid Kits

B1904473 Purchase Glock Pistols

B1904994 Janitorial Supplies

Wednesday June 12th 2019
B2005062 Repair & Safety Certification of Heavy Duty Trucks

B1905300 Oracle/Sun Microsystem Equipment Hardware Maintenance and Software Support

B1904487 Fire Hydrants, Assemblies and Components

Monday June 17th 2019
B2004428 Repair and Replacement of Stationary Paint Spray Booths and Mobile Prep Station

B1905514 Uninterrupted Power Supply Service and Repair



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Spend Your Pennies Close To Home!

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**Classifieds
Work**

Join the thousands of TRIBUNE readers today!
Pick up your copy of the award-winning Philadelphia Tribune on newsstands in the five county region.

CP # 20191284

The Philadelphia Tribune

STATE OF PENNSYLVANIA

COUNTY OF PHILADELPHIA

Antonia Jnobaptiste, being duly sworn, deposes and says that The Philadelphia Tribune is a newspaper published at 520-26 S. 16th Street, Philadelphia, Pennsylvania. The publication attached herein is exactly the same as the printed notice published in the regular edition of the said newspaper on the following date (s) viz:

May 28,

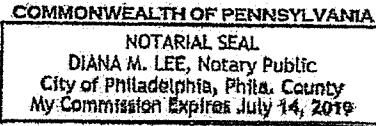
AD 2019

Affiant further deposes and says that she is an employee of the publisher of the said newspaper, and has been authorized to verify the foregoing statement that she is not interested in the subject matter of the aforesaid notice or publication and that all allegations in the foregoing statement as to time, place and character of publication are true.

COPY OF NOTICE OF PUBLICATION

Antonia Jnobaptiste
Antonia Jnobaptiste

Sworn to and subscribed before me
this 3 day of June 2019.
Diana M. Lee



Notice of Technical Hearing and Public Hearing on the Annual Adjustment of TAP-R proposed by the Philadelphia Water Department.

NOTICE IS HEREBY GIVEN, in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Section II(A)2 and II(C)2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rate Board on the Philadelphia Water Department's proposal to implement the annual adjustment to the Tiered Assistance Program Rate Rider (TAP-R) and to revise related water, sewer, and fire service connection quantity charges. Both hearings are open to the public.

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STATEMENT OF ADVERTISING COSTS

C.P. Advertising
Room 100, MSB Building
1401 John F. Kennedy Boulevard
Philadelphia PA 19102

TO: THE PHILADELPHIA TRIBUNE for publishing the notice of advertising attached hereto on the above dates

\$ _____
PUBLISHERS RECEIPT FOR ADVERTISING COST
The Philadelphia Tribune Co., Inc.

Publishers of The Philadelphia Tribune hereby acknowledge receipt of the aforesaid advertising and advertising costs, and certified that the same has been fully paid.

OFFICE: The Philadelphia Tribune Co.
520 S. 16th Street
Philadelphia PA 19146
Phone: 215-893-4050

The Philadelphia Tribune Co.
Fax: 215 735-3612

ALDÍA JOBS

DEADLINE: Mondays at 4:00pm for Wednesday publication. Prepayment required. Make sure to revise your ad first week when published. We are not responsible for incorrect ads after the first week. CALL 215-789-6964 immediately if you find an error. No refunds only credit for future new ad.

TIEMPO LÍMITE: Lunes 4:00 PM para la semana siguiente. Todos los anuncios tienen que ser prepagados. Asegúrese de revisar los anuncios en la primera edición que aparecen. No nos hacemos responsables por más de una inserción incorrecta. Llame al 215-789-6964 inmediatamente con cualquier error. NO se hace devolución de dinero. sólo se otorga crédito para nuevo anuncio.

215-789-6964

To post your job advertisements, contact us: 24/7
Para publicar sus avisos de empleos, contáctenos: 24/7

ARE YOU MAKING \$76,000 A YEAR

with the opportunity to earn more? If not, come and see us! Our Sales Reps. earn on average \$76,000 a year. We offer a salary plus commission pay plan. If you enjoy working with people then give us a call at 610-932-9090 and ask for Tony. No sales experience necessary, ability to speak spanish a plus! Country Chrysler and Jeff D'Ambrosio's Chevy in Oxford are looking for two individuals to join our sales team! Call us today!

HIRING FOR PRODUCTION WORKERS

(Day shift: 7AM to 4:30PM; Night shift: 4:30PM to 2AM), Monday to Saturday, Assembly line/factory/warehouse experience needed. Located at 10th & Fairmount.

Walk in application accepted.

MISCELLANEOUS

Lung Cancer? And Age 60+? You and Your Family May Be Entitled to Significant Cash Award. No Risk. No Money Out of Pocket.
For information Call 888-652-1799

BIENES RAICES

PARA ANUNCIAR LLAME AL 215 789 6968
O EMAIL A classifieds@aldianews.com

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Pizzería abajo lista para abrir y un gran apartamento arriba. Gran oportunidad de negocio.
Precio de venta: 189,000.
Cerca de La Salle University
Llame a Mike al 215-359-7621

LEGALES

PARA ANUNCIAR LLAME AL 215 789 6960
O EMAIL A bryantw@aldianews.com

NOTICE OF TECHNICAL HEARING AND PUBLIC HEARING ON THE ANNUAL ADJUSTMENT OF TAP-R PROPOSED BY THE PHILADELPHIA WATER DEPARTMENT

NOTICE IS HEREBY GIVEN, in accordance with the Philadelphia Water, Sewer and Storm Water Rate Board (Rate Board) Regulations Section II.A.2 and II.C.2, that a technical hearing and a public hearing will be held before the Chair of the Philadelphia Water, Sewer and Storm Water Rate Board on the Philadelphia Water Department's proposal to implement the annual adjustment to the Tiered Assistance Program Rate Rider (TAP-R) and to revise related water, sewer, and fire service connection quantity charges. Both hearings are open to the public.

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SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COUNTY, DOCKET NO F01623518 at Public Venue on WEDNESDAY the 26TH Day of JUNE, 2019 A.D. at 12 o'clock, LOCAL TIME, noon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St., 2nd Floor, Suite 202, in City and County of Camden and State of New Jersey:
Property to be sold is located in the CITY OF CAMDEN, County of Camden, State of New Jersey.
Premises commonly known as: 1164 OCTAGON ROAD, SOUTH (SOUTH OCTAGON ROAD), CAMDEN, NJ 08104
Tax Lot: 10, Block: 680
Dimensions approximately: 174' X 14.54' X 33.47' X 29.23' X 29.80' X 23.03' 40.02' X 62.16'
Nearest Cross Street: KEARSARGE ROAD
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The judgment sought to be satisfied by the sale is:

"APPROXIMATELY"
\$74,696.37
TWENTY PERCENT DEPOSIT REQUIRED

SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Seized as the property of: DORIS ROBERTS, ET AL, and to be in execution of HOUSING AND MORTGAGE FINANCE AGENCY GILBERT L. "WHIP" WILSON SHERIFF
Sheriff's Number 19001696
Dated: 06/04/2019, 06/11/2019, 06/18/19, 06/25/19
PLUSEE, BECKER & SALTZMAN
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054 \$129.60

SHERIFF'S SALE

By virtue of a Writ of execution, to me directed, issued out of the SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION, CAMDEN COUNTY, DOCKET NO F02271018 at Public Venue on WEDNESDAY the 19TH Day of JUNE, 2019 A.D. at 12 o'clock, LOCAL TIME, noon of said day, at the SHERIFF'S OFFICE in the COURT HOUSE, 520 Market St., 2nd Floor, Suite 202, in City and County of Camden and State of New Jersey:
Property to be sold is located in the TOWNSHIP OF HADDON, County of Camden, State of New Jersey.
Premises commonly known as: 229 BRADLEY AVENUE, HADDONFIELD, NJ 08035
Tax Lot: 17, Block: 11.03
Dimensions of Lot (Approximately): 70.00 FEET by 125.67 FEET
Nearest Cross Street: BUCKNER AVENUE
SUPERIOR INTERESTS (if any):

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The judgment sought to be satisfied by the sale is:
"APPROXIMATELY"
\$386,571.53
TWENTY PERCENT DEPOSIT REQUIRED

SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Seized as the property of: MARY BETH HARRELL, ET AL, and taken in execution of NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. GILBERT L. "WHIP" WILSON SHERIFF
Sheriff's Number 19001615
Dated: 05/28/19, 05/04/2019, 06/11/2019, 06/18/2019
KML LAW GROUP, PC
215 HADDON AVENUE
SUITE 406
WESTMONT, NJ 08108 \$182.48