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### TO OUR ADVERTISERS

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## merchandise market

### FOR SALE

**BRAZILIAN FLOORING**  
3/4", beautiful, \$2.75 sf (215) 365-5826

**FOR SALE: 2 side by side cemetery plots at Forest Hills Cemetery, 101 Berry Road, Philadelphia. Asking \$1600. Call 908-246-5880.**

### WANTED TO BUY

Comics, Trains, Magazines, Toys, Coins, Military, Model Kits, Books, 610.639.0563  
**FREON 12 WANTED: Certified buyer will PAY CASH for R12. 312-291-9169**

### AUCTIONS

### BANKRUPTCY AUCTION SALE

**TUES., FEB. 13 @ 11 AM**  
**56-22 58<sup>th</sup> ST, MASPETH, QUEENS, NY**  
**TRUCKS & CONCRETE CONTRACTING EQUIP.**

ITEMS FOR SALE INCLUDE: Excavators, Backhoes, Skid Steers, Roll Off Trucks, P/U Trucks, Dump Trucks, Roll Off Containers, Generators, Concrete Dividers, Barriers, Signal Boards, Compressors, Forms, Scaffolding, Pumps, Rollers, Steel Road Plates, Aerial Lifts, Forklifts, Boom Trucks, Hot Box, Welders, Rebar Bender, Light Towers, Storage Containers, Mixers, Asst. Hand Tools, Etc.; BRANDS INCL.: Mack, Caterpillar, Gehl, Ford, Genie, Miller, Honda, Wacker, Terex, John Deere, Etc.

**PRE-AUCTION INSPECT: MON., FEB. 12 10 AM - 4 PM & TUES., FEB. 13, 9 AM - 11 AM**  
TERMS: Cash Or Bank Check Only

**CONTACT AUCTIONEER FOR TERMS OF SALE & MORE INFO**

**MYC & ASSOCIATES INC**  
347-273-1258 • myccorp.com

## everything pets



## pets/livestock

Please be aware Possession of exotic/wild animals may be restricted in some areas.

### DOGS

**AKITA PUPS AKC, champ blood lines, shots, wormed, vet checked.**  
Call for Pricing. 1 717-529-6213

**ENGLISH MASTIFF PUPS, vet checked, 1st shots, wormed, nice disposition. 9 weeks old on 2/12. \$875. (610)620-5747.**

**FI MINI GOLDENDOODLES, red, white & cream Utd s/w Ready 2/12. 717-517-6210**

**GERMAN SHEPHERD PUPS, 3 males, 7 females, vet checked, shots & wormed, parents can be met, home raised, \$650. Silver \$750 firm. 610-759-8556**

**Labrador retriever, Akc lab puppies up to date on shots and wormers family raised ready 2/7/18 \$800 (717) 821-4086 highj105@gmail.com**



**PURE SHIH TZU PUPPIES, beautiful, shots. Call for Info., 610-485-5814**

## DRIVERS

### NEWSPAPER DELIVERY

**Burlington, Camden, Gloucester, NJ**

Early morning hours  
Must have reliable insured vehicle & driver's license

Delivery routes available in the following areas:

**BURLINGTON COUNTY**  
Bordentown, Burlington, Edgewater Park, Marlton, Mount Holly, Shamong

**CAMDEN COUNTY**  
Atco, Audubon, Cherry Hill, Haddonfield, Sicklerville

**GLOUCESTER COUNTY**  
Washington Township

For more information, call (609) 665-2556 or email:

job.sgmgmt@gmail.com

## ROOMS

37xx N. 15th St. Shared bath/kitchen, \$120/wk + \$300 sec. 267-809-7866

49xx Arch St Lg Rooms \$100-\$135/wk w/Cable, w/d, remod Kit. 484-758-7360

53xx Girard Ave., \$100-\$110 weekly. Large, clean, furn. 215-917-1091

FRANKFORD, new reno, nicely furn, a/c, w/d, cable, clean 267-253-7764

Germantown Area: NICE, cozy rooms. Private entry. No drugs. (267)988-5890

Huntington Park, CQC, no drugs, furn, single occ., \$500/mo. 215-324-1938

N. Phila \$75 & up. SSI & Vets + ok, drug free. Avail immed. 215-763-5565

OLNEY AREA - Newly renov'd, a/c, cable, phone, w/d 267-253-7764

SW Philly \$115/week. Clean, kit, near trans. 267-444-5451

University City - Near transportation, freshly painted, \$425/mo. 215-416-9113

West Phila. Rooms \$100 up to \$130. 267-228-1143

W Philly, 60th & Market, \$100/wk. Shared kitchen & bath 215-868-0481

## low cost cars & trucks

**CHEVROLET CARGO VAN 2002 Delux**  
Express- Corporate disposal, light commercial, unusual opportunity \$4985 & Chevrolet 2003 economy cargo van with luggage rack superb condition \$3985, call Carol 215-922-5342

**DODGE 2000 VAN, 112k original miles,**  
runs great. \$1,750. Call (215)463-6070

**Jaguar 2006 3.0S Type w/sunfir,**  
comparable to new, few orig. mi, corporate disposal \$4975. 215-928-9632

## autos other

### AUTOS, TRUCKS WANTED

**WE BUY CARS & TRUCKS**  
IN ANY CONDITION!  
\$100-\$5000 Cash 267-229-1970

**WE BUY JUNK CARS**  
PAID IN CASH, FREE TOWING. CALL:  
215-730-0900 OR 609-851-2980



We Buy Junk Cars! Top Paid! Cash. Any Condition. Call Now!!! (215) 783-6919

## The local angle.

How national and state issues play out right here.



## The Inquirer

MISS A DAY • MISS A LOT  
844.800.1776  
INQUIRER.COM/SUBSCRIBE

## Legal Notices

## Legal Notices

## Legal Notices

### NOTICE OF THE CLAIMS BAR DATE FOR EXCALIBUR REINSURANCE CORPORATION (IN LIQUIDATION)

On January 26, 2018, the Commonwealth Court of Pennsylvania entered an Order establishing a claims bar date in connection with the liquidation of Excalibur Reinsurance Corporation (In Liquidation).

The Court's Order provides in pertinent part as follows:

### ORDER

1. June 25, 2018, is hereby established as the Claims Bar Date.

2. Any and all claims against Excalibur, against the Liquidator, her agents and representatives, or in any way affecting or seeking to affect any assets of Excalibur, wherever or howsoever such assets may be owned or held, directly or indirectly, must be filed with the Liquidator no later than the Bar Date.

3. A Proof of Claim received on the original Proof of Claim form for the Excalibur estate shall be reviewed by the Liquidator and will be subject to the terms of this Order. Claimants requiring a Proof of Claim form should contact the Liquidator as indicated below.

4. A Proof of Claim shall be deemed filed on the day it is received by the Liquidator, unless first class mail is utilized, in which case it will be deemed filed on the date of the postmark.

5. Any Proof of Claim filed after the Claims Bar Date is untimely and shall be disallowed by the Liquidator without consideration of its merits. This Order bars the filing of any such Proof of Claim after the Claims Bar Date for any reason, including, without limitation, a reason constituting "good cause" under the late claim provisions of Section 537 of Article V of the Insurance Department Act of 1921, 40 P.S. § 221.37, the discovery of information not previously known, or the fact that a claim was previously contingent or had not yet matured. Any claim that does not ripen into a legal cause of action prior to the Claims Bar Date is barred, even though the claimant filed a Proof of Claim before the Claims Bar Date. Notwithstanding the foregoing, if a claim ripens into a legal cause of action within thirty (30) days prior to the Claims Bar Date, a timely Proof of Claim may be filed within thirty (30) days thereafter.

6. The establishment of the Bar Date does not constitute the waiver of any defenses to individual Proofs of Claim. Any and all defenses to such claims remain available to Excalibur and the Liquidator, including defenses otherwise based on the untimeliness of the claims.

7. The Bar Date does not apply to, or affect in any way, claims, actions or rights of Excalibur or the Liquidator.

8. The establishment of the Bar Date is not an opportunity to refile or reargue a claim previously filed with Excalibur, and duplicative Proofs of Claim shall not be submitted. If duplicative Proofs of Claim are filed contrary to this Order, the Liquidator shall disallow them without further consideration of their merits.

9. The Bar Date shall not apply to routine administrative expense claims.

10. The Claims Bar Date shall not apply to any claim by a guaranty association.

11. The mailing Notice is hereby approved. The Liquidator shall mail by first class mail, as soon as practicable after receipt of this Order, a copy of the mailing Notice to the creditors and potential creditors or claimants of Excalibur as of the date of the Liquidation Order (July 18, 2016).

12. The publication Notice attached to the Bar Date Application as Exhibit B is hereby approved. The Liquidator shall be published once in a newspaper of general circulation where Excalibur has its principal place of business. The Notice shall be published twice over a two-week period within 30 days of this Order.

Proof of Claim forms may be obtained by sending a request in writing to:

Proof of Claim Department  
Statutory Liquidator of Excalibur  
Reinsurance Company  
PA Insurance Department  
901 North 7th Street  
Harrisburg, PA 17102

Or call:

717-787-7823

Or email:

ra-in-claims@pa.gov

Please request a separate claim form for each claim that you wish to file.

**YOUR COMPLETED PROOF OF CLAIM MUST BE FILED BY JUNE 25, 2018, OR IT WILL BE FOREVER BARRED UNLESS YOUR CLAIM COMES WITHIN AN EXCEPTION PROVIDED FOR IN THE COURT'S ORDER.**

### BUILDING ALTERATIONS AT 815 BUSTLETON PIKE, RICHBORO, PA 18954 Northampton, Bucks County, Municipal Authority

Northampton, Bucks County, Municipal Authority will receive bids online for BUILDING ALTERATIONS AT 815 BUSTLETON PIKE, RICHBORO, PA 18954. Sealed bids may be submitted and the updated online via the PennBidTM Program until March 1, 2018 at 2:00 pm. All documents and solicitation details are available at no cost at PennBidTM www.PennBid.net A mandatory pre-bid meeting will be held at the existing building, located at 815 Bustleton Pike, Richboro, PA 18954 on Thursday, 15 February 2018 at 10:00 AM. All bidders must attend the meeting. A certified check or bid bond for the amount of 10% of the total bid shall be required. Bonds are to be issued by a surety licensed to do business in the Commonwealth of Pennsylvania.

Thomas A. Zeuner  
Executive Director  
Northampton,  
Bucks County  
Municipal Authority

### PUBLIC NOTICE

### PHILA WATER DEPT

### NOTICE IS HEREBY

### GIVEN, in accordance

### with Philadelphia Water,

### Sewer and Storm

### Water Rate Board

### (Board) Regulations

### Section II.2, on Febru-

### ary 9, 2018, the Phila-

### delphia Water De-

### partment filed Ad-

### vance Notice with City

### Council and with the

### Board of proposed

### changes in water,

### sewer and storm wa-

### ter rates. The Ad-

### vance Notice can be

### viewed online at its

### www.phila.gov/water/

### rateboard. Anyone

### wishing to be a Partic-

### ipant in the Rate Pro-

### ceeding to consider

### those changes should

### register with the

### Board: Water, Sewer

### and Storm Water

### Rate Board, c/o Co-

### dy Williams, City of

### Philadelphia, Law

### Dept., 1515 Arch St.,

### 17th Fl, Philadelphia

### PA 19102 or

### WaterRateBoard@

### phila.gov.

## Meeting Notices

### MEETING NOTICE

### The Juvenile Court

### Judges' Commission

### will hold its quarterly

### meeting at 12:30 p.m.

### Wednesday, February

### 21, 2018 at the Westin

### Hotel, Phila., PA.

### Richard D. Steele

### Executive Director

Because facts still matter.

The Inquirer

800.844.1776