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## PROPOSAL SUBMISSION APPLICATION

## **PART I**

TANTI				
1 TITLE OF PROPOSAL				
2 PRINCIPAL INVESTIGATOR INFORM	IATION			
Name:	Degree(s):			
Title:	<b>C</b> ,,			
Agency:				
Address:				
Phone:				
E-mail:				
3 ALTERNATE CONTACT INFORMATION	ON			
	SN SN			
Name:				
Title: Phone:				
Fnone: E-mail:				
L-IIIall.				
4 STUDY SPONSORSHIP (Include sponsor and grant number, if available)				
	ELOW THIS LINE – FOR Human Service USE ONLY			
Date of Receipt				
Unit Approval				
IRB Training Conflict of Interest				
Other				
55.				
Institutional IRB approval	DOVE THIS LINE. FOR Houses Service LISE ONLY			
DO NOT WRITE A	BOVE THIS LINE – FOR Human Service USE ONLY			

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## PART II: CHECK AND COMPLETE ALL APPLICABLE SECTIONS

#	Х		
1		Submission of new study	
		A. Executive summary – One to two pages. Please include the following information:	
		<ul> <li>Description of theory, methodology, intent of study</li> </ul>	
		Duration of study	
		Value to the Department of Human Services	
		Risks to subjects	
		Numbers of participants	
		Contact information for Principal Investigator	
	B. Copy of:		
		<ul> <li>All consent and/or assent form(s)</li> </ul>	
		<ul> <li>All materials for participant recruitment or distribution, such as flyers, advertisements, reminder cards, etc.</li> </ul>	
	C. A copy of all additional study documents, including, if applicable:		
		Full grant proposal or research protocol, including any surveys, measurement scales, etc.	
		• If using existing data provide full details of the data set, data management and security plans.	
		Principal Investigator's Conflict of Interest statement	
		• Proof of satisfactory completion of IRB training within preceding three (3) years for Principal Investigator and all co-investigators.	
		<ul> <li>The confidentiality agreement for any student or intern working within the Philadelphia Department of Public Health.</li> </ul>	
		Institutional IRB approval, if received, or submission date	
		<ul> <li>One or two paragraphs on the value your study brings to the Department of Human Services.</li> </ul>	

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Signature:	Data
Digitature: ————————————————————————————————————	Date:

**Submit Form**