

CITY OF PHILADELPHIA
DEPARTMENT OF RECREATION
SPORTS AND ATHLETICS
ACTIVITY GUIDE

2007 AMATEUR BOXING

OBJECTIVES:

- To provide a wholesome recreation experience in a safe and healthy environment.
- To have fun through participation.
- To develop skills through basic boxing instruction, emphasizing sportsmanship and fair play.

Activity operates on a yearly calendar under the direction of the Boxing Sites Supervisors, Volunteer Instructor/Trainers, P.D.R. Boxing Executive Committee and Citywide Boxing Advisory Council. Member program of U.S.A. Boxing/Middle Atlantic Association.

TO ENTER: Participant needs parental permission and to complete a local boxing center registration and physical application. Register with USA Boxing/Middle Atlantic Association is also required.

NOTE WELL: Only those programs in compliance with the below stated guidelines will be eligible to participate in the boxing program. Furthermore, any deviation from these guidelines is grounds for discontinuance from the boxing program.

There will be absolutely no boxing, sparing or any form of combat for any participants without club registration and physical, registration with the USAB/MAA and parental permission if applicable. Boxing Facility Supervisors and Instructor/Trainers must enforce this policy.

Each boxing facility must send a representative to the monthly Citywide Boxing Advisory Council Committee meeting. **Note:** Failure to comply with program directives may result in the discontinuance of the program.

A. Level of Competition - Citywide, involving all Department of Recreation boxing facilities.

B. Age and Weight Classifications:

1. Ages – taken the day of the show:
 - a. Junior Olympic 9-16 years
 - b. Sub-Novice Zero fights
 - c. Novice 17-33 years and over with one to nine bouts.
 - c. Open 17-33 years and over with ten or more bouts.
2. Weights
 - a. Taken before each show as arranged by the hosting facility.
 - b. The experience, age and weight of the boxers will determine all bouts.

C. Eligibility

1. This program is open only to Department of Recreation boxing facilities and affiliated outside clubs. Outside clubs may participate only if invited by the hosting P.D.R. facilities. All departmental boxing facilities must be invited to any show at another P.D.R. boxing facility.
2. It is mandatory for each boxing facility to be registered as a **CLUB** with USA Boxing, Middle Atlantic Association from January 1st to December 31st of each year. Fee is \$60, payable to USA Boxing, Middle Atlantic Assn. Send to Tony Wolfe, president or Hank Kropinski, secretary and treasurer.
3. It is mandatory for all volunteer or staff coaches and seconds to be registered with USAB/MAA as a non-athlete at a cost of \$60 a year.
4. It is mandatory for all participants to be registered with USAB/MAA at a cost of \$ 32 a year.
5. Each participant in our training program must have a Boxing Registration Form and Physical on file at the local facility and with the City Chairman before participating in the combat phase of the program, that portion when sparing takes place and blows are exchanged.
6. All participants under the age of 18 years must have his or hers parents or guardian give verbal and written permission and submit a physical for the child to participate in the program.
 - a. Registration and Physicals Forms are available through the local boxing facility.
 - b. Forms must be submitted to the local facility and City Chairman a minimum of 24 hours prior to being permitted to enter the boxing program.

D. Rules

1. All bouts will consist of three (3), two-minute rounds for sub-novice and novice participants and three (3), two-minute rounds for open class.
2. The following equipment is mandatory for all boxers:

Headgear - USA approved competition headgear.
(Absolutely No Training Headgears).

10, 12 or 14 oz. thumbless gloves (minimum)

Protective Cups

Mouthpieces

3. Shows and Tournaments

The following procedure is mandatory for all competitive shows. This procedure is in accordance with the Pennsylvania State Athletic Commission and USA Boxing, Middle Atlantic Association rules.

a. Three weeks (21 days minimum) prior to the event:

- 1) The boxing Committee Chairman, Fred Jenkins (215-685-2709 or 215-978-9196) must be informed of the date, time, location and particulars of the event. He will contact the Citywide Boxing Coordinator who notifies the other boxing facilities.
- 2) A three hundred dollar (\$300.00) sanction fee sent to USA /MAA, Tony Wolfe, president, 1305 Wells Drive, Camp Hill, PA 17011, 717-763-4595 or Hank Kropinski, 2601 Arbor Road, Broomall PA, 19008.

b. One week (7 days minimum) prior to the show:

All competitors must be registered seven days prior to the show by USA/MAA. All athletes must complete the proper paperwork and pay the thirty-two dollar (\$32) registration fee. They are registered for one calendar year, and include training insurance.

c. The night of the boxing show:

- 1) A Pennsylvania State Athletic Commission representative will be at the event to collect 5% of the gross receipts.
- 2) No competitor will be permitted to participate without proper USAB/MAA and Departmental registration.
- 3) All competitors must wear USA/MAA approved headgear, thumbless gloves, cups and mouthpieces.
- 4) The boxing ring must be USA Boxing approved.

d. Estimated Show Costs:

- 1) USAB/MAA sanction fees - \$60.
- 2) One (1) USAB/MAA sanctioned referee - \$20 to \$40 per show.
- 3) Two (2) USAB/MAA sanctioned judges - \$20 to \$40 per show.
- 4) Doctor fee \$100 and up.
- 5) USAB/MAA athlete registration fee - \$32 per competitor.
- 6) USAB/MAA non-athlete registration fee - \$60 per person.

e. Awards – Appropriate awards will be presented at each show by the hosting facility.

f. Weigh-ins – To be taken before each show by the hosting facility.

Philadelphia Department of Recreation Citywide Boxing Program

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|-----------------------------------|----------------|---------------|----------|
| City Chairman | Fred Jenkins | Athletic R.C. | 685-2709 |
| Advisory Council President | Mitchell Allen | Shepard R.C. | 685-1992 |

Boxing Facilities

| Recreation District | Facility | Telephone | Supervisor/ Instructor |
|----------------------------|---|------------------|--|
| 3 | Happy Hollow R.C. Wayne & Logan Sts. | 685-2195 | Sally Tanksley (S) Eugene Pearson (I) |
| 3 | Lonnie Young R.C. Chelton & Ardleigh Sts. | 685-2236 | Alia Sutton-Bey (S) George James (I) |
| 4 | Waterview R.C. Rittenhouse & McMahon Sts. | 685-2229 | Al Smith (S) Marvin Young Jordan (I) |
| 5 | Athletic R. C. 26 th & Master Sts. | 685-2709 | John Mc Dermott (S) Fred Jenkins (I) |
| 5 | M. L. King R.C. 22 nd & C.B.Moore Av. | 685-2733 | Darlene Robinson (S) Eugene Hart (I) Chuckie Mills (I) |
| 6 | Rivera R.C. 5 th & Allegheny Ave. | 685-9887 | George Kilcullen (S) Humberto Perez (I) |
| 6 | N. Liberties R.C. 321 Fairmount Ave. | 686-1785 | Mary Kerr (S) Eric Johnson (I) |
| 7 | M. Anderson R.C. 17 th & Fitzwater Sts. | 685-6594 | Carolyn White (S) Leonard Holland (I) Elvin Thompson (I) |
| 8 | Kingsessing R.C. 50 th & Chester Ave. | 685-2695 | Lonnie Cohen (S) Troy Fletcher (I) |
| 8 | Shepard R.C. 57 th & Haverford Ave. | 685-1992 | Patty McGrail-Schiffler (S) Mitchell Allen (I) |

DEPARTMENTAL APPROVAL:

Kathleen Murphy, Program Director

Edward L. Livingston, Athletic Prog. Coord.

