

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | |
|-------------------------------------|---------|-------------------------|-----------|----|------------------|----|---|-----------------|----|
| Filer Identification Number: | 2005140 | Report Filed By: | CANDIDATE | 1. | COMMITTEE | 2. | X | LOBBYIST | 3. |
|-------------------------------------|---------|-------------------------|-----------|----|------------------|----|---|-----------------|----|

Name of Filing Committee, Candidate or Lobbyist:
Committee to Elect Wayne Fontana

Street Address:
P.O. Box 96071

| | | |
|---------------------|--------------|--------------------|
| City: Pittsburgh | State: PA | Zip Code: 15226 |
|---------------------|--------------|--------------------|

| | | | | | | | | | | | | |
|-----------------------|--------------------------|----|-------------------------|----|----------------------|----|---|---------------------|-----|--|----|---|
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | X | Amendment Report? | YES | | NO | X |
| | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | | Termination Report? | YES | | NO | X |
| | Annual Report | 7. | YEAR | | 2016 | | | | | | | |

| | | | | | |
|--|-------------------------|------------------|--------------|-------------|--------------|
| Name of Office Sought by Candidate: Senator in the General Assembly | DATE OF ELECTION | District Number: | Office Code: | Party Code: | County Code: |
| | MO. DAY YEAR | 42 | STS | DEM | 02 |

| | | | | | | | | | |
|--|-----|-----|------|----|-----|-----|------|----------------------------|--|
| Summary of Receipts and Expenditures from: | MO. | DAY | YEAR | To | MO. | DAY | YEAR | FOR OFFICE USE ONLY | |
| A. Amount Brought Forward From Last Report | | | | | | | | \$ 154,558.98 | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | | | \$ 3,000.00 | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | | | \$ 157,558.98 | |
| D. Total Expenditures (From Schedule III) | | | | | | | | \$ 6,857.25 | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | | | \$ 150,701.73 | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | | | \$ - | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | | | \$ - | |

AFFIDAVIT SECTION

PART I - If this is a **Committee report, treasurer sign here. If this is a **Candidate** report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

| | | |
|-----------------------------|---|--|
| _____ day of _____ 20 _____ | } | _____ |
| Signature | | Signature of Person Submitting Report |
| My commission expires _____ | | Printed Name |
| MO. DAY YEAR | | Area Code _____ Daytime Telephone Number _____ |

PART II - If this is a report of a **Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

| | | |
|-----------------------------|---|--|
| _____ day of _____ 20 _____ | } | _____ |
| Signature | | Signature of Candidate |
| My commission expires _____ | | Printed Name |
| MO. DAY YEAR | | Area Code _____ Daytime Telephone Number _____ |

SCHEDULE I
Contributions And Receipts

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate Committee to Elect Wayne Fontana | Reporting Period From _____ To _____ |
|---|---|

| | |
|---|------|
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ - |

| | |
|--|------|
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | |
| Contributions Received from Political Committees (Part A) | \$ - |
| All Other Contributions (Part B) | \$ - |
| TOTAL for the Reporting Period (2) | \$ 0 |

| | |
|--|-------------|
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | |
| Contributions Received from Political Committees (Part C) | \$ 3,000.00 |
| All Other Contributions (Part D) | \$ - |
| TOTAL for the Reporting Period (3) | \$ 3,000.00 |

| | |
|--|------|
| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | |
| TOTAL for the Reporting Period (4) | \$ - |

| | |
|--|-------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ 3,000.00 |
|--|-------------|

Part C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

| | | | | | |
|--|-------------|---|-----------|--------------|------------------------------------|
| Name of Filing Committee or Candidate Committee to Elect Wayne Fontana | | Reporting Period From _____ To _____ | | | |
| Full Name of Contributing Committee PSEA PACE | | MO. 5 | DAY 5 | YEAR 2016 | \$ 500.00 |
| Mailing Address 400 North Third Street P.O. Box 1724 | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17105-1724 | | | |
| Full Name of Contributing Committee NiSource Inc. PAC | | MO. 4 | DAY 29 | YEAR 2016 | \$ 500.00 |
| Mailing Address 290 West Nationwide Boulevard | | | | | |
| City Columbus | State OH | Zip Code (Plus 4) 43215 | | | |
| Full Name of Contributing Committee PA Realtors PAC | | MO. 5 | DAY 6 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address 500 North 12th Street | | | | | |
| City Lemoyne | State PA | Zip Code (Plus 4) 17043 | | | |
| Full Name of Contributing Committee Erie Insurance PAC | | MO. 5 | DAY 6 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address P.O. Box 1699 | | | | | |
| City Erie | State PA | Zip Code (Plus 4) 16530 | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | Part C Total \$ 3,000.00 |

SCHEDULE II

In-Kind Contributions And Valuable Things Received

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate Committee to Elect Wayne Fontana | Reporting Period From _____ To _____ |
|---|---|

| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
|---|------|
| TOTAL for the Reporting Period (1) | \$ - |

| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
|--|------|
| TOTAL for the Reporting Period (2) | \$ - |

| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250 (FROM PART G) | |
|---|------|
| TOTAL for the Reporting Period (3) | \$ - |

| | |
|--|------|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2 and 3; also enter this amount on Page 1, Report Cover Page, Item F. | \$ 0 |
|--|------|

SCHEDULE III

Statement Of Expenditures

| | | | | | | |
|---|--|-------------|---|-----------|--------------|-------------|
| Name of Filing Committee or Candidate Committee to Elect Wayne Fontana | | | Reporting Period From _____ To _____ | | | |
| To Whom Paid PA Senate Democratic Campaign Committee | | | MO. 4 | DAY 13 | YEAR 2016 | \$ 5,000.00 |
| Mailing Address 1628 John F. Kennedy Boulevard #1302 | | | | | | |
| City Philadelphia | | State PA | Zip Code (Plus 4) 19103 | | | |
| Description of Expenditure Assessment | | | | | | |
| To Whom Paid Lawrenceville United Farmers Market | | | MO. 4 | DAY 18 | YEAR 2016 | \$ 250.00 |
| Mailing Address 4839 Butler Street | | | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4) 15201 | | | |
| Description of Expenditure Advertisement | | | | | | |
| To Whom Paid DRB Development | | | MO. 4 | DAY 18 | YEAR 2016 | \$ 200.00 |
| Mailing Address 232 Robinson Street | | | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4) 15213 | | | |
| Description of Expenditure Cinco De Mayo Sponsorship | | | | | | |
| To Whom Paid Ingram Days | | | MO. 4 | DAY 25 | YEAR 2016 | \$ 75.00 |
| Mailing Address 40 West Prospect Avenue | | | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4) 15205 | | | |
| Description of Expenditure Event Sponsorship | | | | | | |
| To Whom Paid Church of the Resurrection | | | MO. 4 | DAY 25 | YEAR 2016 | \$ 50.00 |
| Mailing Address 1100 Creedmoor Avenue | | | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4) 15226 | | | |
| Description of Expenditure Booth Sponsorship | | | | | | |
| To Whom Paid Keith Wehner | | | MO. 4 | DAY 25 | YEAR 2016 | \$ 184.83 |
| Mailing Address 4816 Wexford Run Rad | | | | | | |
| City Bradfordwoods | | State PA | Zip Code (Plus 4) 15015 | | | |
| Description of Expenditure Postage Stamp Reimbursement | | | | | | |

SCHEDULE III

Statement Of Expenditures

| | | | | | | |
|---|-------------|----------------------------|---|-----------|--------------|-----------|
| Name of Filing Committee or Candidate Committee to Elect Wayne Fontana | | | Reporting Period From _____ To _____ | | | |
| To Whom Paid V.F.W. Post 7090 | | | MO. 4 | DAY 30 | YEAR 2016 | \$ 30.00 |
| Mailing Address 1902 Sundeman Street | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15212 | | | | |
| Description of Expenditure Advertisement | | | | | | |
| To Whom Paid Little J's Publications | | | MO. 5 | DAY 3 | YEAR 2016 | \$ 674.10 |
| Mailing Address 1701 Coast Avenue | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15216 | | | | |
| Description of Expenditure Printing | | | | | | |
| To Whom Paid Keith Wehner | | | MO. 5 | DAY 6 | YEAR 2016 | \$ 43.32 |
| Mailing Address 4816 Wexford Run Road | | | | | | |
| City Bradfordwoods | State PA | Zip Code (Plus 4) 15015 | | | | |
| Description of Expenditure Website Maintenance Reimbursement | | | | | | |
| To Whom Paid Communication Workers of America Local 13000 | | | MO. 5 | DAY 14 | YEAR 2016 | \$ 100.00 |
| Mailing Address 315 Third Street | | | | | | |
| City Carnegie | State PA | Zip Code (Plus 4) 15106 | | | | |
| Description of Expenditure Advertisement | | | | | | |
| To Whom Paid Ironworkers Local #3 | | | MO. 5 | DAY 14 | YEAR 2016 | \$ 200.00 |
| Mailing Address 2315 Liberty Avenue | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15222 | | | | |
| Description of Expenditure Advertisement | | | | | | |
| To Whom Paid Char West COG | | | MO. 5 | DAY 14 | YEAR 2016 | \$ 50.00 |
| Mailing Address One Veterans Way | | | | | | |
| City Carnegie | State PA | Zip Code (Plus 4) 15106 | | | | |
| Description of Expenditure Golf Outing Sponsorship | | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | |
| Schedule III Total \$ 6,857.25 | | | | | | |

