

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | |
|-------------------------------------|---------|-------------------------|-------------------------|-------------------------|------------------------|
| Filer Identification Number: | 7900610 | Report Filed By: | CANDIDATE ^{1.} | COMMITTEE ^{2.} | LOBBYIST ^{3.} |
|-------------------------------------|---------|-------------------------|-------------------------|-------------------------|------------------------|

Name of Filing Committee, Candidate or Lobbyist:
Sheet Metal Workers Local 19 PEL PA & NJ

Street Address:
1301 S. Columbus Blvd.

| | | |
|-----------------------|--------------|--------------------|
| City: Philadelphia | State: PA | Zip Code: 19147 |
|-----------------------|--------------|--------------------|

| | | | | | | | | | | | |
|-----------------------|--------------------------|----|---|-------------------------|------|----------------------|----|---------------------|-----|----|---|
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | X | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | YES | NO | X |
| | 6th Tuesday Pre-Election | 4. | | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | YES | NO | X |
| | Annual Report | 7. | | YEAR | 2016 | | | | | | |

| | | | | | |
|-------------------------------------|-------------------------|------------------|--------------|-------------|--------------|
| Name of Office Sought by Candidate: | DATE OF ELECTION | District Number: | Office Code: | Party Code: | County Code: |
| | MO. DAY YEAR | | | | 51 |

| | | | | | | | | | |
|--|-----|-----|------|----|-----|-----|------|----------------------------|--|
| Summary of Receipts and Expenditures from: | MO. | DAY | YEAR | To | MO. | DAY | YEAR | FOR OFFICE USE ONLY | |
| A. Amount Brought Forward From Last Report | | | | | | | | \$ 44,006.74 | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | | | \$ 91,569.97 | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | | | \$ 135,576.71 | |
| D. Total Expenditures (From Schedule III) | | | | | | | | \$ 71,272.76 | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | | | \$ 64,303.95 | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | | | \$ - | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | | | \$ - | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

| | | |
|-----------------------------|---|---------------------------------------|
| _____ day of _____ 20____ | } | _____ |
| Signature | | Signature of Person Submitting Report |
| My commission expires _____ | | _____ |
| MO. DAY YEAR | | Area Code Daytime Telephone Number |

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

| | | |
|-----------------------------|---|------------------------------------|
| _____ day of _____ 20____ | } | _____ |
| Signature | | Signature of Candidate |
| My commission expires _____ | | _____ |
| MO. DAY YEAR | | Area Code Daytime Telephone Number |

SCHEDULE I
Contributions And Receipts

Detailed Summary Page

| | |
|--|---------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| Sheet Metal Workers Local 19 PEL PA & NJ | From _____ To _____ |

| | |
|---|--------------|
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 81,569.97 |

| | |
|--|------|
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | |
| Contributions Received from Political Committees (Part A) | \$ - |
| All Other Contributions (Part B) | \$ - |
| TOTAL for the Reporting Period (2) | \$ 0 |

| | |
|--|------|
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | |
| Contributions Received from Political Committees (Part C) | \$ - |
| All Other Contributions (Part D) | \$ - |
| TOTAL for the Reporting Period (3) | \$ 0 |

| | |
|--|--------------|
| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | |
| TOTAL for the Reporting Period (4) | \$ 10,000.00 |

| | |
|--|--------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ 91,569.97 |
|--|--------------|

Part E

Other Receipts

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | | | | | | |
|---|-------------|----------------------------|---|-----------|-------------------------------------|--------------|
| Name of Filing Committee or Candidate Sheet Metal Workers Local 19 PEL PA & NJ | | | Reporting Period From _____ To _____ | | | |
| Full Name Katie McGinty for Senate | | | MO. 2 | DAY 24 | YEAR 2016 | \$ 10,000.00 |
| Mailing Address PO Box 22447 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19110 | | | | |
| Receipt Description Returned checks 5645 & 5646 | | | | | | |
| Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. | | | | | Part E Total \$ 10,000.00 | |

SCHEDULE II

In-Kind Contributions And Valuable Things Received

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate Sheet Metal Workers Local 19 PEL PA & NJ | Reporting Period From _____ To _____ |
|---|---|

| | |
|--|------|
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ - |

| | |
|---|------|
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ - |

| | |
|--|------|
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ - |

| | |
|---|------|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2 and 3; also enter this amount on Page 1, Report Cover Page, Item F. | \$ 0 |
|---|------|

SCHEDULE III

Statement Of Expenditures

| | | | | | | |
|---|-------------|----------------------------|---|----------|--------------|--------------|
| Name of Filing Committee or Candidate Sheet Metal Workers Local 19 PEL PA & NJ | | | Reporting Period From _____ To _____ | | | |
| To Whom Paid S.M.W.I.A. | | | MO. 1 | DAY 8 | YEAR 2016 | \$ 1,627.46 |
| Mailing Address 1750 New York Ave, NW | | | | | | |
| City Washington | State DC | Zip Code (Plus 4) 20006 | | | | |
| Description of Expenditure Dec 2015 PCT | | | | | | |
| To Whom Paid Committee to Re-Elect John Taylor | | | MO. 1 | DAY 8 | YEAR 2016 | \$ 5,000.00 |
| Mailing Address 1600 Walnut Street 305 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |
| Description of Expenditure Contribution | | | | | | |
| To Whom Paid Committee to Re-Elect Mike Stack | | | MO. 1 | DAY 8 | YEAR 2016 | \$ 10,000.00 |
| Mailing Address PO Box 21114 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19114 | | | | |
| Description of Expenditure Contribution | | | | | | |
| To Whom Paid NTDC | | | MO. 1 | DAY 8 | YEAR 2016 | \$ 500.00 |
| Mailing Address 72 Johanna Drive c/o Bill Richart | | | | | | |
| City Holland | State PA | Zip Code (Plus 4) 18966 | | | | |
| Description of Expenditure Contribution | | | | | | |
| To Whom Paid Friends Of Curtis Jones, Jr. | | | MO. 1 | DAY 8 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address 100 S. Broad Street Suite 1530 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19110 | | | | |
| Description of Expenditure Contribution | | | | | | |
| To Whom Paid Camden County Democratic Committee | | | MO. 2 | DAY 9 | YEAR 2016 | \$ 3,000.00 |
| Mailing Address 2240-15 Route 70 | | | | | | |
| City West Cherry Hill | State NJ | Zip Code (Plus 4) 08002 | | | | |
| Description of Expenditure Contribution | | | | | | |

SCHEDULE III

Statement Of Expenditures

| | | | | | |
|---|-------------|---|-----------|--------------|--------------|
| Name of Filing Committee or Candidate Sheet Metal Workers Local 19 PEL PA & NJ | | Reporting Period From _____ To _____ | | | |
| To Whom Paid Friends of the 66A Ward | | MO. 2 | DAY 12 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address 3824 Chalfont Drive | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | | | |
| Description of Expenditure Contribution | | | | | |
| To Whom Paid Friends of Matthew J Darragh | | MO. 2 | DAY 12 | YEAR 2016 | \$ 12,000.00 |
| Mailing Address 12441 Rambler Road | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | | | |
| Description of Expenditure Contribution | | | | | |
| To Whom Paid S.M.W.I.A. | | MO. 2 | DAY 15 | YEAR 2016 | \$ 1,289.90 |
| Mailing Address 1750 New York Ave, NW | | | | | |
| City Washington | State DC | Zip Code (Plus 4) 20006 | | | |
| Description of Expenditure January PCT | | | | | |
| To Whom Paid Bucks County Democratic Comm. | | MO. 2 | DAY 19 | YEAR 2016 | \$ 10,000.00 |
| Mailing Address 72 Johanna Drive | | | | | |
| City Holland, | State PA | Zip Code (Plus 4) 18966 | | | |
| Description of Expenditure Contribution | | | | | |
| To Whom Paid Clear Channel Outdoor | | MO. 3 | DAY 2 | YEAR 2016 | \$ 4,280.00 |
| Mailing Address 9130 State Road | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19136 | | | |
| Description of Expenditure Advertising- Sabtini billboard | | | | | |
| To Whom Paid MaryBridget Enterprises, Inc | | MO. 3 | DAY 4 | YEAR 2016 | \$ 1,575.40 |
| Mailing Address 2305 Garry Road Suite B | | | | | |
| City Cinnaminson | State NJ | Zip Code (Plus 4) 08077 | | | |
| Description of Expenditure Advertising | | | | | |

SCHEDULE III

Statement Of Expenditures

| | | | | | | |
|---|-------------|----------------------------|---|----------|--------------|---|
| Name of Filing Committee or Candidate Sheet Metal Workers Local 19 PEL PA & NJ | | | Reporting Period From _____ To _____ | | | |
| To Whom Paid Friends of Matthew J Darragh | | | MO. 3 | DAY 7 | YEAR 2016 | \$ 10,000.00 |
| Mailing Address 12441 Rambler Road | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | | | | |
| Description of Expenditure Contribution | | | | | | |
| To Whom Paid Friends of Matthew J Darragh | | | MO. 3 | DAY 7 | YEAR 2016 | \$ 10,000.00 |
| Mailing Address 12441 Rambler Road | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | | | | |
| Description of Expenditure Contribution | | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | Schedule III Total \$ 71,272.76 |

