

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | |
|-------------------------------------|---------|-------------------------|-----------|----|------------------|----|---|-----------------|----|
| Filer Identification Number: | 7900202 | Report Filed By: | CANDIDATE | 1. | COMMITTEE | 2. | X | LOBBYIST | 3. |
|-------------------------------------|---------|-------------------------|-----------|----|------------------|----|---|-----------------|----|

Name of Filing Committee, Candidate or Lobbyist:
 Steamfitters Local Union 420

Street Address:
 14420 Townsend Road

| | | |
|-----------------------|--------------|--------------------|
| City: Philadelphia | State: PA | Zip Code: 19154 |
|-----------------------|--------------|--------------------|

| | | | | | | | | | | | | |
|-----------------------|--------------------------|----|---|-------------------------|------|----------------------|----|---------------------|-----|--|----|---|
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | X | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | YES | | NO | X |
| | 6th Tuesday Pre-Election | 4. | | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | YES | | NO | X |
| | Annual Report | 7. | | YEAR | 2016 | | | | | | | |

| | | | | | | | |
|-------------------------------------|-------------------------|-----|------|------------------|--------------|-------------|--------------|
| Name of Office Sought by Candidate: | DATE OF ELECTION | | | District Number: | Office Code: | Party Code: | County Code: |
| | MO. | DAY | YEAR | | | | |

| | | | | | | | | |
|--|-----|-----|------|----|-----|-----|------|----------------------------|
| Summary of Receipts and Expenditures from: | MO. | DAY | YEAR | To | MO. | DAY | YEAR | FOR OFFICE USE ONLY |
| A. Amount Brought Forward From Last Report | | | | | | | | \$ 363,773.14 |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | | | \$ 214,672.88 |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | | | \$ 578,446.02 |
| D. Total Expenditures (From Schedule III) | | | | | | | | \$ 130,200.79 |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | | | \$ 448,245.23 |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | | | \$ - |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | | | \$ - |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

| | | |
|-----------------------------|---|---------------------------------------|
| _____ day of _____ 20 _____ | } | _____ |
| Signature | | Signature of Person Submitting Report |
| My commission expires _____ | | _____ |
| MO. DAY YEAR | | Area Code Daytime Telephone Number |

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

| | | |
|-----------------------------|---|------------------------------------|
| _____ day of _____ 20 _____ | } | _____ |
| Signature | | Signature of Candidate |
| My commission expires _____ | | _____ |
| MO. DAY YEAR | | Area Code Daytime Telephone Number |

SCHEDULE I
Contributions And Receipts

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate Steamfitters Local Union 420 | Reporting Period From _____ To _____ |
|---|---|

| | |
|---|---------------|
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 214,672.88 |

| | |
|--|------|
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | |
| Contributions Received from Political Committees (Part A) | \$ - |
| All Other Contributions (Part B) | \$ - |
| TOTAL for the Reporting Period (2) | \$ 0 |

| | |
|--|------|
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | |
| Contributions Received from Political Committees (Part C) | \$ - |
| All Other Contributions (Part D) | \$ - |
| TOTAL for the Reporting Period (3) | \$ 0 |

| | |
|--|------|
| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | |
| TOTAL for the Reporting Period (4) | \$ - |

| | |
|--|---------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ 214,672.88 |
|--|---------------|

SCHEDULE II

In-Kind Contributions And Valuable Things Received

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate Steamfitters Local Union 420 | Reporting Period From _____ To _____ |
|---|---|

1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR

| | |
|------------------------------------|------|
| TOTAL for the Reporting Period (1) | \$ - |
|------------------------------------|------|

2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)

| | |
|------------------------------------|------|
| TOTAL for the Reporting Period (2) | \$ - |
|------------------------------------|------|

3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250 (FROM PART G)

| | |
|------------------------------------|------|
| TOTAL for the Reporting Period (3) | \$ - |
|------------------------------------|------|

| | |
|---|------|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2 and 3; also enter this amount on Page 1, Report Cover Page, Item F. | \$ 0 |
|---|------|

SCHEDULE III

Statement Of Expenditures

| | | | | | | |
|---|-------------|----------------------------|---|-----------|--------------|-------------|
| Name of Filing Committee or Candidate Steamfitters Local Union 420 | | | Reporting Period From _____ To _____ | | | |
| To Whom Paid Gray & Oscar, LLC | | | MO. 1 | DAY 5 | YEAR 2016 | \$ 3,500.00 |
| Mailing Address 222 S Easton Road Suite 216 | | | | | | |
| City Glenside | State PA | Zip Code (Plus 4) 19038 | | | | |
| Description of Expenditure Jan retainer | | | | | | |
| To Whom Paid PA State Pipe Trades Association | | | MO. 1 | DAY 5 | YEAR 2016 | \$ 500.00 |
| Mailing Address 2791 Southampton Road | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | | | | |
| Description of Expenditure contribution | | | | | | |
| To Whom Paid NTDC | | | MO. 1 | DAY 11 | YEAR 2016 | \$ 500.00 |
| Mailing Address 72 Johanna Drive | | | | | | |
| City Holland | State PA | Zip Code (Plus 4) 18966 | | | | |
| Description of Expenditure contribution | | | | | | |
| To Whom Paid Committee to Re-Elect John Taylor | | | MO. 1 | DAY 11 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address 1205 Locust Street, Suite 100 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19107 | | | | |
| Description of Expenditure contribution | | | | | | |
| To Whom Paid Dan Tinney for City Council | | | MO. 1 | DAY 12 | YEAR 2016 | \$ 6,000.00 |
| Mailing Address P.O. Box 63288 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19114 | | | | |
| Description of Expenditure contribution | | | | | | |
| To Whom Paid Friends of Martina White | | | MO. 1 | DAY 14 | YEAR 2016 | \$ 2,500.00 |
| Mailing Address Box 16041 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19114 | | | | |
| Description of Expenditure contribution | | | | | | |

SCHEDULE III

Statement Of Expenditures

| | | | | | | |
|---|-------------|----------------------------|---|-----------|--------------|--------------|
| Name of Filing Committee or Candidate Steamfitters Local Union 420 | | | Reporting Period From _____ To _____ | | | |
| To Whom Paid Committee to Re-Elect Mayor DiGirolamo | | | MO. 1 | DAY 20 | YEAR 2016 | \$ 2,700.00 |
| Mailing Address 4672 Yates Road | | | | | | |
| City Bensalem | State PA | Zip Code (Plus 4) 19020 | | | | |
| Description of Expenditure contribution | | | | | | |
| To Whom Paid Friends of Sharif Street | | | MO. 1 | DAY 20 | YEAR 2016 | \$ 2,500.00 |
| Mailing Address 1421 Susquehanna Avenue | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19121 | | | | |
| Description of Expenditure contribution | | | | | | |
| To Whom Paid UA PAC Fund | | | MO. 1 | DAY 20 | YEAR 2016 | \$ 15,721.62 |
| Mailing Address Three Park Place | | | | | | |
| City Annapolis | State MD | Zip Code (Plus 4) 21401 | | | | |
| Description of Expenditure Dec contribution | | | | | | |
| To Whom Paid Galloway for State Rep | | | MO. 1 | DAY 25 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address 45 Valentine Lane | | | | | | |
| City Levittown | State PA | Zip Code (Plus 4) 19054 | | | | |
| Description of Expenditure contribution | | | | | | |
| To Whom Paid Citizens for Hughes | | | MO. 1 | DAY 25 | YEAR 2016 | \$ 2,500.00 |
| Mailing Address P.O. Box 13031 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19101 | | | | |
| Description of Expenditure contribution | | | | | | |
| To Whom Paid PA AFL-CIO COPE | | | MO. 1 | DAY 25 | YEAR 2016 | \$ 3,000.00 |
| Mailing Address 600 N. Second Street | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Description of Expenditure contribution | | | | | | |

SCHEDULE III

Statement Of Expenditures

| | | | | | |
|---|-------------|---|-----------|--------------|-------------|
| Name of Filing Committee or Candidate Steamfitters Local Union 420 | | Reporting Period From _____ To _____ | | | |
| To Whom Paid PRCC | | MO. 1 | DAY 25 | YEAR 2016 | \$ 2,000.00 |
| Mailing Address 3525-27 Cottman Ave | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19149 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid Delaware County Republican Finance Committee | | MO. 1 | DAY 27 | YEAR 2016 | \$ 3,000.00 |
| Mailing Address 323 W. Front Street | | | | | |
| City Media | State PA | Zip Code (Plus 4) 19063 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid Friends of Mary Jo Daley | | MO. 2 | DAY 4 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address P.O. Box 752 | | | | | |
| City Conshohocken | State PA | Zip Code (Plus 4) 19428 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid Madden for Senate | | MO. 2 | DAY 10 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address 300 North Marion Avenue | | | | | |
| City Wenonah | State NJ | Zip Code (Plus 4) 08090 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid UD Forward | | MO. 2 | DAY 10 | YEAR 2016 | \$ 5,000.00 |
| Mailing Address 5047 Smithfield Road | | | | | |
| City Drexel Hill | State PA | Zip Code (Plus 4) 19026 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid Gray & Oscar, LLC | | MO. 2 | DAY 12 | YEAR 2016 | \$ 3,500.00 |
| Mailing Address 222 S Easton Road Suite 216 | | | | | |
| City Glenside | State PA | Zip Code (Plus 4) 19038 | | | |
| Description of Expenditure Feb retainer | | | | | |

SCHEDULE III

Statement Of Expenditures

| | | | | | |
|---|-------------|---|-----------|--------------|--------------|
| Name of Filing Committee or Candidate Steamfitters Local Union 420 | | Reporting Period From _____ To _____ | | | |
| To Whom Paid Depasquale for PA | | MO. 2 | DAY 18 | YEAR 2016 | \$ 5,000.00 |
| Mailing Address P.O. Box 391 | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid Friends of Gene DiGirolamo | | MO. 2 | DAY 18 | YEAR 2016 | \$ 2,500.00 |
| Mailing Address 5806 Wharton Circle | | | | | |
| City Bensalem | State PA | Zip Code (Plus 4) 19020 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid UA PAC Fund | | MO. 2 | DAY 18 | YEAR 2016 | \$ 20,029.17 |
| Mailing Address Three Park Place | | | | | |
| City Annapolis | State MD | Zip Code (Plus 4) 21401 | | | |
| Description of Expenditure Jan contribution | | | | | |
| To Whom Paid EADC | | MO. 2 | DAY 26 | YEAR 2016 | \$ 2,500.00 |
| Mailing Address P.O. Box 1015 | | | | | |
| City Easton | State PA | Zip Code (Plus 4) 18044 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid Friends of Brian O'Neill | | MO. 2 | DAY 26 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address 15209 Bernita Drive | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19116 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid PA AFL-CIO COPE | | MO. 2 | DAY 26 | YEAR 2016 | \$ 1,750.00 |
| Mailing Address 600 N. Second Street | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | |
| Description of Expenditure contribution | | | | | |

SCHEDULE III

Statement Of Expenditures

| | | | | | |
|---|-------------|---|-----------|--------------|-------------|
| Name of Filing Committee or Candidate Steamfitters Local Union 420 | | Reporting Period From _____ To _____ | | | |
| To Whom Paid Friends of Mike Driscoll | | MO. 2 | DAY 29 | YEAR 2016 | \$ 2,500.00 |
| Mailing Address P.O. Box 63317 | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19114 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid Friends of Cherelle L. Parker | | MO. 2 | DAY 29 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address P.O. Box 27647 | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19118 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid Friends of Joe Torsella | | MO. 3 | DAY 1 | YEAR 2016 | \$ 5,000.00 |
| Mailing Address P.O. Box 626 | | | | | |
| City Flourtown | State PA | Zip Code (Plus 4) 19031 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid Gray & Oscar, LLC | | MO. 3 | DAY 1 | YEAR 2016 | \$ 3,500.00 |
| Mailing Address 222 S Easton Road Suite 216 | | | | | |
| City Glenside | State PA | Zip Code (Plus 4) 19038 | | | |
| Description of Expenditure Mar retainer | | | | | |
| To Whom Paid Friends of Stephen Barrar | | MO. 3 | DAY 4 | YEAR 2016 | \$ 500.00 |
| Mailing Address 12 Bernard Street | | | | | |
| City Upper Chichester | State PA | Zip Code (Plus 4) 19014 | | | |
| Description of Expenditure contribution | | | | | |
| To Whom Paid Friends of Caltagirone | | MO. 3 | DAY 4 | YEAR 2016 | \$ 1,500.00 |
| Mailing Address 2521 Hill Road | | | | | |
| City Reading | State PA | Zip Code (Plus 4) 19606 | | | |
| Description of Expenditure contribution | | | | | |

SCHEDULE III

Statement Of Expenditures

| | | | | | | |
|--|-------------|----------------------------|---|----------|--------------|--------------|
| Name of Filing Committee or Candidate Steamfitters Local Union 420 | | | Reporting Period From _____ To _____ | | | |
| To Whom Paid Donatucci 2015 Committee | | | MO. 3 | DAY 4 | YEAR 2016 | \$ 500.00 |
| Mailing Address 1504 S. Broad Street | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19146 | | | | |
| Description of Expenditure contribution | | | | | | |
| To Whom Paid Friends of Mike Schlossberg | | | MO. 3 | DAY 4 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address P.O. Box 8672 | | | | | | |
| City Allentown | State PA | Zip Code (Plus 4) 18105 | | | | |
| Description of Expenditure contribution | | | | | | |
| To Whom Paid Friends of Kevin Boyle | | | MO. 3 | DAY 4 | YEAR 2016 | \$ 25,000.00 |
| Mailing Address 8035 Burholme Avenue | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19111 | | | | |
| Description of Expenditure contribution | | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | |
| Schedule III Total \$ 130,200.79 | | | | | | |

