

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2010165	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	X	<b>LOBBYIST</b>	3.
-------------------------------------	---------	-------------------------	-----------	----	------------------	----	---	-----------------	----

Name of Filing Committee, Candidate or Lobbyist:  
 Students First PAC

Street Address:  
 P.O. 416

City: Wynnewood      State: PA      Zip Code: 19096

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	YES	X	NO
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	YES		NO
	Annual Report	7.		YEAR	2016						

Name of Office Sought by Candidate:	<b>DATE OF ELECTION</b>	District Number:	Office Code:	Party Code:	County Code:
	MO. DAY YEAR				

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
A. Amount Brought Forward From Last Report								\$ 67,808.86	
B. Total Monetary Contributions and Receipts (From Schedule I)								\$ 171,999.99	
C. Total Funds Available (Sum of Lines A and B)								\$ 239,808.85	
D. Total Expenditures (From Schedule III)								\$ 220,126.00	
E. Ending Cash Balance (Subtract Line D from Line C)								\$ 19,682.85	
F. Value of In-Kind Contributions Received (From Schedule II)								\$ -	
G. Unpaid Debts and Obligations (From Schedule IV)								\$ -	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_ Signature

My commission expires \_\_\_\_\_ MO. DAY YEAR

\_\_\_\_\_ Signature of Person Submitting Report

\_\_\_\_\_ Printed Name

\_\_\_\_\_ Area Code \_\_\_\_\_ Daytime Telephone Number

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_ Signature

My commission expires \_\_\_\_\_ MO. DAY YEAR

\_\_\_\_\_ Signature of Candidate

\_\_\_\_\_ Printed Name

\_\_\_\_\_ Area Code \_\_\_\_\_ Daytime Telephone Number

SCHEDULE I  
**Contributions And Receipts**

Detailed Summary Page

Name of Filing Committee or Candidate Students First PAC	Reporting Period From _____ To _____
---	---

<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ -

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$ -
All Other Contributions (Part B)	\$ -
TOTAL for the Reporting Period (2)	\$ 0

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$ -
All Other Contributions (Part D)	\$ 171,999.99
TOTAL for the Reporting Period (3)	\$ 171,999.99

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
TOTAL for the Reporting Period (4)	\$ -

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ 171,999.99
--	---------------

## Part D

**All Other Contributions**

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate Students First PAC			Reporting Period From _____ To _____			
Full Name of Contributor Jeffrey Yass			MO. 2	DAY 2	YEAR 2016	\$ 33,333.33
Mailing Address 401 City Avenue Suite 220						
City Bala Cynwyd		State PA	Zip Code (Plus 4) 19004			
Employer Name Susquehanna International Group, LLP			Occupation Managing Director			
Employer Mailing Address/Principal Place of Business 401 City Avenue Suite 220, Bala Cynwyd, PA 19004						
Full Name of Contributor Arthur Dantchik			MO. 2	DAY 2	YEAR 2016	\$ 33,333.33
Mailing Address 401 City Avenue Suite 220						
City Bala Cynwyd		State PA	Zip Code (Plus 4) 19004			
Employer Name Susquehanna International Group, LLP			Occupation Managing Director			
Employer Mailing Address/Principal Place of Business 401 City Avenue Suite 220, Bala Cynwyd, PA 19004						
Full Name of Contributor Joel Greenberg			MO. 2	DAY 2	YEAR 2016	\$ 33,333.33
Mailing Address 401 City Avenue Suite 220						
City Bala Cynwyd		State PA	Zip Code (Plus 4) 19004			
Employer Name Susquehanna International Group, LLP			Occupation Managing Director			
Employer Mailing Address/Principal Place of Business 401 City Avenue Suite 220, Bala Cynwyd, PA 19004						
Full Name of Contributor Jeffrey Yass			MO. 2	DAY 23	YEAR 2016	\$ 24,000.00
Mailing Address 401 City Avenue Suite 220						
City Bala Cynwyd		State PA	Zip Code (Plus 4) 19004			
Employer Name Susquehanna International Group, LLP			Occupation Managing Director			
Employer Mailing Address/Principal Place of Business 401 City Avenue Suite 220, Bala Cynwyd, PA 19004						

## Part D

**All Other Contributions**

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate Students First PAC			Reporting Period From _____ To _____			
Full Name of Contributor Joel Greenberg			MO. 2	DAY 23	YEAR 2016	\$ 24,000.00
Mailing Address 401 City Avenue Suite 220						
City Bala Cynwyd	State PA	Zip Code (Plus 4) 19004				
Employer Name Susquehanna International Group, LLP			Occupation Managing Director			
Employer Mailing Address/Principal Place of Business 401 City Avenue Suite 220, Bala Cynwyd, PA 19004						
Full Name of Contributor Arthur Dantchik			MO. 2	DAY 23	YEAR 2016	\$ 24,000.00
Mailing Address 401 City Avenue Suite 220						
City Bala Cynwyd	State PA	Zip Code (Plus 4) 19004				
Employer Name Susquehanna International Group, LLP			Occupation Managing Director			
Employer Mailing Address/Principal Place of Business 401 City Avenue Suite 220, Bala Cynwyd, PA 19004						
<b>Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.</b>						<b>Part D Total</b> \$ 171,999.99

SCHEDULE II

# In-Kind Contributions And Valuable Things Received

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

Name of Filing Committee or Candidate Students First PAC	Reporting Period From _____ To _____
---	---

1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR	
TOTAL for the Reporting Period (1)	\$ -

2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)	
TOTAL for the Reporting Period (2)	\$ -

3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250 (FROM PART G)	
TOTAL for the Reporting Period (3)	\$ -

<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2 and 3; also enter this amount on Page 1, Report Cover Page, Item F.             )	\$ 0
--	------

## SCHEDULE III

## Statement Of Expenditures

Name of Filing Committee or Candidate Students First PAC			Reporting Period From _____ To _____			
To Whom Paid Lower Merion Township			MO. 1	DAY 22	YEAR 2016	\$ 20.00
Mailing Address P.O. Box 41505						
City Philadelphia		State PA	Zip Code (Plus 4) 19101-1505			
Description of Expenditure Business License Fee						
To Whom Paid Education Opportunity PAC			MO. 2	DAY 2	YEAR 2016	\$ 62,500.00
Mailing Address 120 S. Warner Road Suite 200						
City King of Prussia		State PA	Zip Code (Plus 4) 19046			
Description of Expenditure Contribution						
To Whom Paid Friends of Joe Torsella			MO. 2	DAY 2	YEAR 2016	\$ 10,000.00
Mailing Address P.O. Box 626						
City Flourtown		State PA	Zip Code (Plus 4) 19031			
Description of Expenditure Contribution						
To Whom Paid DiSanto for Senate			MO. 2	DAY 2	YEAR 2016	\$ 5,000.00
Mailing Address P.O. Box 544						
City Harrisburg		State PA	Zip Code (Plus 4) 17108			
Description of Expenditure Contribution						
To Whom Paid Friends of Anthony Pugliese			MO. 2	DAY 2	YEAR 2016	\$ 2,500.00
Mailing Address P.O. Box 544						
City Harrisburg		State PA	Zip Code (Plus 4) 17108			
Description of Expenditure Contribution						
To Whom Paid Friends of Kevin Boyle			MO. 2	DAY 2	YEAR 2016	\$ 5,000.00
Mailing Address 9816 Redd Rambler Drive						
City Philadelphia		State PA	Zip Code (Plus 4) 19115			
Description of Expenditure Contribution						

## SCHEDULE III

## Statement Of Expenditures

Name of Filing Committee or Candidate Students First PAC			Reporting Period From _____ To _____			
To Whom Paid Shapiro for Pennsylvania			MO. 2	DAY 25	YEAR 2016	\$ 100,000.00
Mailing Address P.O. Box 1238						
City Norristown	State PA	Zip Code (Plus 4) 19404				
Description of Expenditure Contribution						
To Whom Paid Postmaster			MO. 2	DAY 26	YEAR 2016	\$ 106.00
Mailing Address P.O. Box 416						
City Wynnewood	State PA	Zip Code (Plus 4) 19096				
Description of Expenditure P.O. Box Renewal						
To Whom Paid Mike Regan for Senete Committee			MO. 3	DAY 3	YEAR 2016	\$ 10,000.00
Mailing Address P.O. Box 811						
City Mechanicsburg	State PA	Zip Code (Plus 4) 17055				
Description of Expenditure Contribution						
To Whom Paid Williams for Senate			MO. 3	DAY 3	YEAR 2016	\$ 25,000.00
Mailing Address P.O. Box 6313						
City Philadelphia	State PA	Zip Code (Plus 4) 19139				
Description of Expenditure Contribution						
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.						<b>Schedule III Total</b> \$ 220,126.00

