

| Cycle | Schedule | Individual, Business, or Organization | Date | Amount | Description |
|---------------------------------------|----------|-------------------------------------------------------------------|------------|--------------|--------------|
| Citizens For A Growing Economy | | | | | |
| Report Summary | | | | | |
| | | A. Amount Brought Forward From Last Report | | \$ 32,399.39 | |
| | | B. Total Monetary Contributions and Receipts (From Schedule I) | | \$ 0.00 | |
| | | C. Total Funds Available (Sum of Lines A and B) | | \$ 32,399.39 | |
| | | D. Total Expenditures (From Schedule III) | | \$ 4,800.00 | |
| | | E. Ending Cash Balance (Subtract Line D from Line C) | | \$ 27,599.39 | |
| | | F. Value of In-Kind Contributions Received (From Schedule II) | | \$ 0.00 | |
| | | G. Unpaid Debts and Obligations (From Schedule IV) | | \$ 0.00 | |
| Expenses | | | | | |
| 5 | III | Mike Turzai Leadership Fund West Chester, PA 19381 | 09/16/2015 | \$1000.00 | contribution |
| 5 | III | Gingrich For State House Palmyra, PA 17078 | 09/16/2015 | \$300.00 | contribution |
| 5 | III | Committee to re-elect John Sabatina Jr. Philadelphia, PA 19152 | 09/16/2015 | \$500.00 | contribution |
| 5 | III | Citizens for Hughes Philadelphia, PA 19101 | 09/16/2015 | \$1000.00 | contribution |
| 5 | III | Friends of John Rafferty Harrisburg, PA 17108 | 09/16/2015 | \$1000.00 | contribution |
| 5 | III | Friends of John Gordner Harrisburg, PA 17108 | 09/28/2015 | \$500.00 | contribution |
| 5 | III | The H Team Harrisburg, PA 17108 | 10/19/2015 | \$500.00 | contribution |