

| Cycle | Schedule | Individual, Business, or Organization | Date | Amount | Description |
|--------------------------------------|----------|--|------------|---------------|----------------------------------|
| LABORERS DISTRICT COUNCIL PAC | | | | | |
| Report Summary | | | | | |
| | | A. Amount Brought Forward From Last Report | | \$ 139,454.07 | |
| | | B. Total Monetary Contributions and Receipts (From Schedule I) | | \$ 99,601.06 | |
| | | C. Total Funds Available (Sum of Lines A and B) | | \$ 239,055.13 | |
| | | D. Total Expenditures (From Schedule III) | | \$ 77,823.91 | |
| | | E. Ending Cash Balance (Subtract Line D from Line C) | | \$ 161,231.22 | |
| | | F. Value of In-Kind Contributions Received (From Schedule II) | | \$ 0.00 | |
| | | G. Unpaid Debts and Obligations (From Schedule IV) | | \$ 0.00 | |
| Expenses | | | | | |
| 2 | III | BROWN KITCHENS PHILADELPHIA, PA 19121 | 04/01/2015 | \$1250.00 | CATERING |
| 2 | III | FRANCES FATTAH FOR JUDGE PHILADELPHIA, PA 19106 | 04/01/2015 | \$5000.00 | CONTRIBUTION |
| 2 | III | LABORERS DISTRICT COUNCIL PHILADELPHIA, PA 19123 | 04/01/2015 | \$61.62 | REIMBURSE AUTO EXPENSE |
| 2 | III | LABORERS DISTRICT COUNCIL PHILADELPHIA, PA 19123 | 04/01/2015 | \$94.53 | REIMBURSE - INSURANCE EXPENSE |
| 2 | III | CLEARY, JOSEM & TRIGIANI, LLP PHILADELPHIA, PA 19106 | 04/01/2015 | \$960.00 | LEGAL FEES |
| 2 | III | PERRY N. BLACKMAN CPA LANGHORNE, PA 19047 | 04/08/2015 | \$875.00 | ACCOUNTING FEES |
| 2 | III | LIUNA PENSION FUND WASHINGTON, DC 20006 | 04/08/2015 | \$1309.15 | EMPLOYEE BENEFITS |
| 2 | III | LABORERS INDUSTRIAL PENSION PLAN PHILADELPHIA, PA 19123 | 04/08/2015 | \$800.00 | EMPLOYEE BENEFITS |
| 2 | III | LABORERS INDUSTRIAL PENSION PLAN PHILADELPHIA, PA 19123 | 04/08/2015 | \$480.00 | EMPLOYEE BENEFITS |
| 2 | III | ERIC OREE PHILADELPHIA, PA 19124 | 04/08/2015 | \$125.00 | PAC COORDINATOR |
| 2 | III | PNC BANK PHILADELPHIA, PA 19182 | 04/08/2015 | \$2190.40 | EMPLOYEE BENEFITS |
| 2 | III | LUMINOUS STRATEGIES LLC PHILADELPHIA, PA 19103 | 04/10/2015 | \$2100.00 | MARKET RESEARCH |
| 2 | III | LUMINOUS STRATEGIES LLC PHILADELPHIA, PA 19103 | 04/10/2015 | \$2800.00 | MARKET RESEARCH |
| 2 | III | BUILDING AND CONSTRUCTION TRADES WASHINGTON, DC 20006 | 04/10/2015 | \$175.00 | CONFERENCE REGISTRATION |

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| LABORERS DISTRICT COUNCIL PAC | | | | | |
| Expenses | | | | | |
| 2 | III | BUILDING AND CONSTRUCTION TRADES WASHINGTON, DC 20006 | 04/10/2015 | \$175.00 | CONFERENCE REGISTRATION |
| 2 | III | BUILDING AND CONSTRUCTION TRADES WASHINGTON, DC 20006 | 04/10/2015 | \$175.00 | CONFERENCE REGISTRATION |
| 2 | III | LABORERS DISTRICT COUNCIL PHILADELPHIA, PA 19123 | 04/15/2015 | \$27.12 | REIMBURSE - TELEPHONE EXPENSE |
| 2 | III | LABORERS DISTRICT COUNCIL PHILADELPHIA, PA 19123 | 04/15/2015 | \$649.31 | RENT |
| 2 | III | MID ATLANTIC LPL RESTON, VA 20191 | 04/15/2015 | \$7500.00 | CONTRIBUTION |
| 2 | III | ANTHONY MOSS WILMINGTON, DE 19810 | 04/15/2015 | \$125.00 | PAC COORDINATOR |
| 2 | III | THOMPSON'S TASTE CATERING LLC PHILADELPHIA, PA 19143 | 04/15/2015 | \$480.00 | MEETING EXPENSE |
| 2 | III | ABBE FOR JUDGE PHILADELPHIA, PA 19102 | 04/16/2015 | \$500.00 | CONTRIBUTION |
| 2 | III | FRIENDS OF DAINE GREY JR PHILADELPHIA, PA 19135 | 04/16/2015 | \$2500.00 | CONTRIBUTION |
| 2 | III | TIFFANI HENDLEY FOR SCHOOL BOARD NORRISTONW', PA 19401 | 04/16/2015 | \$500.00 | CONTRIBUTION |
| 2 | III | HORSHAM DEMOCRATIC COMMITTEE HORSHAM, PA 19044 | 04/16/2015 | \$1000.00 | CONTRIBUTION |
| 2 | III | MID ATLANTIC LPL RESTON, VA 20191 | 04/16/2015 | \$11500.00 | CONTRIBUTION |
| 2 | III | MOVING FRANKFORD FORWARD PHILADELPHIA, PA 19124 | 04/16/2015 | \$1000.00 | CONTRIBUTION |
| 2 | III | PENNSYLVANIA DEMOCRATIC COMMITTEE HARRISBURG, PA 17101 | 04/16/2015 | \$1000.00 | CONTRIBUTION |
| 2 | III | JUDGE KEN POWELL PHILADELPHIA, PA 19107 | 04/16/2015 | \$500.00 | CONTRIBUTION |
| 2 | III | REPUBLICAN COMMITTEE OF CHESTER COUNTY WEST CHESTER, PA 19382 | 04/16/2015 | \$250.00 | CONTRIBUTION |
| 2 | III | FRIENDS OF STEPHANIE SAWYER PHILADELPHIA, PA 19102 | 04/16/2015 | \$500.00 | CONTRIBUTION |
| 2 | III | NATASHA TAYLOR SMITH JUDGE EKLINS PARK, PA 19027 | 04/16/2015 | \$1000.00 | CONTRIBUTION |
| 2 | III | DANIEL WOODALL JR NORRISTOWN, PA 19401 | 04/16/2015 | \$700.00 | REIMBURSE - CONFERENCE EXPEN |

Philadelphia Department of Records

Campaign Finance Cycle 2 - Year

| Cycle | Schedule | Individual, Business, or Organization | Date | Amount | Description |
|--------------------------------------|----------|---|------------|-----------|---------------------------------|
| LABORERS DISTRICT COUNCIL PAC | | | | | |
| Expenses | | | | | |
| 2 | III | DANIEL WOODALL JR NORRISTOWN, PA 19401 | 04/16/2015 | \$300.00 | REIMBURSE - CONFERENCE EXPEN |
| 2 | III | ELECT LYRIS YOUNGE FOR JUDGE PHILADELPHIA, PA 19111 | 04/16/2015 | \$1000.00 | CONTRIBUTION |
| 2 | III | FRIENDS OF JOFFIE PITTMAN PHILADELPHIA, PA 19119 | 04/16/2015 | \$1000.00 | CONTRIBUTION |
| 2 | III | BIZ MARKIE, INC WASHINGTON, DC 20009 | 04/22/2015 | \$1000.00 | EVENT EXPENSE |
| 2 | III | CBTU SEPA CHAPTER PHILADELPHIA, PA 19101 | 04/22/2015 | \$75.00 | CONFERENCE REGISTRATION |
| 2 | III | COMCAST CABLE AREA ONE SOUTHEASTERN, PA 19398 | 04/22/2015 | \$91.40 | CABLE EXPENSE |
| 2 | III | REAL ENTERTAINMENT - PHILADELPHIA PHILADELPHIA, PA 19104 | 04/22/2015 | \$1500.00 | EVENT EXPENSE |
| 2 | III | BROWN KITCHENS PHILADELPHIA, PA 19121 | 04/23/2015 | \$175.00 | MEETING EXPENSE |
| 2 | III | THE UNION LEAGUE OF PHILADELPHIA PHILADELPHIA, PA 19102 | 04/23/2015 | \$3000.00 | EVENT EXPENSE |
| 2 | III | VERIZON LEHIGH VALLEY, PA 18002 | 04/23/2015 | \$19.56 | TELEPHONE EXPENSE |
| 2 | III | JOHN'S CATERING SERVICE PHILADELPHIA, PA 19130 | 04/23/2015 | \$300.00 | MEETING EXPENSE |
| 2 | III | MARNIE AUMENT LOUGHREY PHILADELPHIA, PA 19134 | 04/24/2015 | \$5000.00 | CONTRIBUTION |
| 2 | III | 1416 CHESTNUT PHILADELPHIA, PA 19102 | 03/31/2015 | \$27.00 | PARKING FEES |
| 2 | III | INTERPARK PHILADELPHIA, PA 19102 | 03/31/2015 | \$31.00 | PARKING FEES |
| 2 | III | ALESSANDROS PHILADELPHIA, PA 19123 | 03/31/2015 | \$11.67 | MEETING EXPENSE |
| 2 | III | ALESSANDROS PHILADELPHIA, PA 19123 | 03/31/2015 | \$48.94 | MEETING EXPENSE |
| 2 | III | CORK AND FORK HARRISBURG, PA 17101 | 03/31/2015 | \$37.27 | MEETING EXPENSE |
| 2 | III | LITTLE PETE'S PHILADELPHIA, PA 19130 | 03/31/2015 | \$67.78 | MEETING EXPENSE |
| 2 | III | HILTON HOTEL HARRISBURG, PA 17101 | 03/31/2015 | \$468.00 | CONFERENCE LODGIN |
| 2 | III | RELISH PHILADELPHIA, PA 19138 | 03/31/2015 | \$97.04 | MEETING EXPENSE |

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| LABORERS DISTRICT COUNCIL PAC | | | | | |
| Expenses | | | | | |
| 2 | III | PAYCHEX NORRISTOWN, PA 19403 | 04/30/2015 | \$3011.53 | NET PAYROLL |
| 2 | III | PAYCHEX NORRISTOWN, PA 19403 | 04/30/2015 | \$2016.87 | PAYROLL TAXES AND WITHHOLDINGS |
| 2 | III | PAYCHEX NORRISTOWN, PA 19403 | 04/30/2015 | \$243.72 | PAYROLL PROCESSING |
| 2 | III | FRIENDS OF JOSH SHAPIRO ABINGTON, PA 19001 | 03/31/2015 | \$10000.00 | CONTRIBUTION |
| Receipts | | | | | |
| 2 | IE | REPUBLIC BANK PHILADELPHIA, PA 19102 | 03/31/2015 | \$4.15 | INTEREST |