

Cycle    Schedule    Individual, Business, or Organization

Date

Amount

Description

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**Democratic Executive Committee of the 15th Ward**

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Statement Details

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|   |         |
|---|---------|
| <b>Cash Balance At End Of Reporting Period:</b>   | \$ 0.00 |
| <b>Total Amount of Filer's Outstanding Debts or Liabilities<br/>At End Of Reporting Period:</b> | \$ 0.00 |