



Received  
 FEB 11 2013  
 Philadelphia Board of Ethics

## Interim Lobbying - Quarterly Expense Report

(Please Type or Print in Ink)

Check Box if AMENDMENT

| 01 Today's Date (month/day/year) | Year | Quarter | PLIS Number (Office Use Only) |
|----------------------------------|------|---------|-------------------------------|
| 1/31/2013                        | 2012 | 4       | P0141                         |

Type of Filer

|   |                                   |  |
|---|-----------------------------------|--|
| <input checked="" type="checkbox"/> Principal | <input type="checkbox"/> Lobbyist | <input type="checkbox"/> Lobbying Firm |
|---|-----------------------------------|--|

**02 FILER INFORMATION**

| Name of Filer                             | Email Address       | Phone Number   |          |
|---|---------------------|----------------|----------|
| Temple University                         | kenlawjr@temple.edu | (215) 204-4455 |          |
| Permanent Business Address                | City                | State          | Zip Code |
| 1330 Polett Walk, Sullivan Hall Room G-12 | Philadelphia        | PA             | 19122    |



**03 LOBBYING EXPENDITURES**

Total Lobbying Expenses did not exceed \$2,500 during this quarter.  
 If you check this box, leave the rest of this section blank and move to Section 09.

|   |                       |
|---|-----------------------|
| Total Expenditures for Direct Communication                           | \$ \$10,000.00        |
| Total Expenditures for Indirect Communication                         | \$ \$0.00             |
| Total Expenditures for Gifts, Hospitality, Transportation and Lodging | \$ \$0.00             |
| <b>Total Lobbying Expenditures for the Quarter</b>                    | <b>\$ \$10,000.00</b> |

**04 LOBBYING CONDUCTED ON BEHALF OF THE PRINCIPAL – Direct Communication**

| Lobbying Category<br>(Select from the list on page 9) | Specific Subject Matter<br>(Issue, Bill Number)                  | Position Taken<br>(Support/Oppose/Amend/Proposed/Other) | Name of City Official & Agency       |
|---|--|---|--------------------------------------|
| Parks/Recreation                                      | Proposed Temple boathouse facility                               | Support   | Staff of Councilwoman Bass           |
| Parks/Recreation                                      | Proposed Temple boathouse facility/City policy on land transfers | Support/Other   | Staff of Councilwoman Reynolds Brown |
|   |  |   |                                      |
|   |  |   |                                      |
|   |  |   |                                      |
|   |  |   |                                      |
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|   |  |   |                                      |



**06 CITY OFFICIALS/EMPLOYEES WHO RECEIVED GIFTS, HOSPITALITY, TRANSPORTATION OR LODGING**

| Name of Recipient City Official/Employee | Department & Position of Recipient City Official/Employee | Description of Item | Value of Item | Date | Place of Receipt | Name & Address of the Source of the Item |
|--|---|---------------------|---------------|------|------------------|--|
|  |   |                     |               |      |                  |  |
|  |   |                     |               |      |                  |  |
|  |   |                     |               |      |                  |  |
|  |   |                     |               |      |                  |  |
|  |   |                     |               |      |                  |  |
|  |   |                     |               |      |                  |  |
|  |   |                     |               |      |                  |  |
|  |   |                     |               |      |                  |  |

**07 REPAYMENTS TO PRINCIPALS FOR GIFTS, HOSPITALITY, TRANSPORTATION OR LODGING**

| Recipient of Item | Description of Item | Value of Item | Repayment Amount |
|-------------------|---------------------|---------------|------------------|
|                   |                     |               |                  |
|                   |                     |               |                  |
|                   |                     |               |                  |
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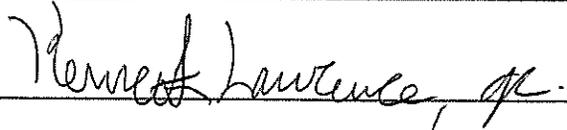
**08 SOURCE(S) OF CONTRIBUTIONS TO PRINCIPAL**

| <b>Name of Individual, Association, Corporation, Partnership, Business Trust or Other Business</b> | <b>Permanent Business Address</b> | <b>City, State, Zip</b> | <b>Daytime Telephone Number</b> |
|--|-----------------------------------|-------------------------|---------------------------------|
|  |                                   |                         |                                 |
|  |                                   |                         |                                 |
|  |                                   |                         |                                 |
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|  |                                   |                         |                                 |
|  |                                   |                         |                                 |

**09 PRINCIPAL AFFIRMATION**

By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report and that the information reported herein is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.

**INDIVIDUAL AFFIRMING CONTENTS OF EXPENSE REPORT**

| <b>NAME</b>   | <b>PHONE NUMBER</b> | <b>EMAIL ADDRESS</b> |
|---|---------------------|----------------------|
| Kenneth Lawrence  | (215) 204-4455      | kenlawjr@temple.edu  |
| <b>SIGNATURE</b>  |                     | <b>DATE</b>          |
|  |                     | 2-6-2013             |

Received  
 FEB 15 2013  
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NAME OF PRINCIPAL: Temple University

YEAR: 2012

QUARTER: 4

**10 LOBBYIST OR LOBBYING FIRM AFFIRMATION - Use a separate sheet for each Lobbyist or Lobbying Firm.**

| Name of Lobbyist or Lobbying Firm   | Email Address   | Phone Number   |          |
|-------------------------------------|-----------------|----------------|----------|
| Ed Hazzouri/Hazzouri and Associates | ed@hazzouri.com | (215) 645-2289 |          |
| Permanent Business Address          | City            | State          | Zip Code |
| 115 Chestnut St                     | Phila           | Pa             | 19106    |

**LOBBYIST OR LOBBYING FIRM AFFIRMATION**

- By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report and that the information reported herein is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.
- By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report to the extent described in my statement which follows. I affirm that the information reported on this expense report of which I have knowledge is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.
- By affixing my signature to this expense report, I affirm that I engaged in no lobbying activity for this principal during this expense report period. I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.

**AUTHORIZED SIGNATURE**

**DATE**

*E Hazzouri*

1/31/13

**STATEMENT OF LIMITED KNOWLEDGE**