



## Interim Lobbying - Quarterly Expense Report

Received  
 JAN 30 2013  
 Philadelphia Board of Ethics

(Please Type or Print in Ink)

**Check Box if AMENDMENT**

01 Today's Date (month/day/year)	Year	Quarter	PLIS Number (Office Use Only)
1/24/2013	2012	4	

Type of Filer

Principal
  Lobbyist
  Lobbying Firm

**02 FILER INFORMATION**

Name of Filer	Email Address	Phone Number	
sanofi-aventis	joseph.devaney@sanofi.com	(908) 981-4988	
Permanent Business Address	City	State	Zip Code
55 Corporate Drive MS 55B-320A	Bridgewater	New Jersey	08807

**03 LOBBYING EXPENDITURES**

Total Lobbying Expenses did not exceed \$2,500 during this quarter.  
 If you check this box, leave the rest of this section blank and move to Section 09.

Total Expenditures for Direct Communication	\$ \$7,833.52
Total Expenditures for Indirect Communication	\$ \$246.72
Total Expenditures for Gifts, Hospitality, Transportation and Lodging	\$ \$0.00
<b>Total Lobbying Expenditures for the Quarter</b>	<b>\$ \$8,080.24</b>

**04 LOBBYING CONDUCTED ON BEHALF OF THE PRINCIPAL – Direct Communication**

Lobbying Category (Select from the list on page 9)	Specific Subject Matter (Issue, Bill Number)	Position Taken (Support/Oppose/Amend/Proposed/Other)	Name of City Official & Agency
Pharmaceuticals	Organization of city diabetes project	Support	City Council Member Cindy Bass and her Director of Communications, Joseph Corrigan

**05 LOBBYING CONDUCTED ON BEHALF OF THE PRINCIPAL – Indirect Communication**

Lobbying Category (Select from the list on page 9)	Specific Subject Matter (Issue, Bill Number)	Position Taken (Support/Oppose/Amend/Proposed/Other)	Method of Communication	Description of Recipient Group
N/A				

**06 CITY OFFICIALS/EMPLOYEES WHO RECEIVED GIFTS, HOSPITALITY, TRANSPORTATION OR LODGING**

Name of Recipient City Official/Employee	Department & Position of Recipient City Official/Employee	Description of Item	Value of Item	Date	Place of Receipt	Name & Address of the Source of the Item
N/A						

**07 REPAYMENTS TO PRINCIPALS FOR GIFTS, HOSPITALITY, TRANSPORTATION OR LODGING**

Recipient of Item	Description of Item	Value of Item	Repayment Amount
N/A			

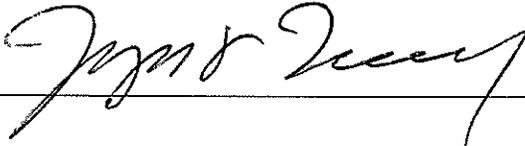
**08 SOURCE(S) OF CONTRIBUTIONS TO PRINCIPAL**

Name of Individual, Association, Corporation, Partnership, Business Trust or Other Business	Permanent Business Address	City, State, Zip	Daytime Telephone Number
N/A			

**09 PRINCIPAL AFFIRMATION**

By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report and that the information reported herein is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.

**INDIVIDUAL AFFIRMING CONTENTS OF EXPENSE REPORT**

NAME	PHONE NUMBER	EMAIL ADDRESS
Joseph Devaney	(908) 981-4988	joseph.devaney@sanofi.com
SIGNATURE		DATE
		10/28/13

NAME OF PRINCIPAL: sanofi-aventis

YEAR: 2012

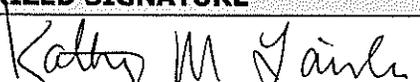
QUARTER: 4

**10 LOBBYIST OR LOBBYING FIRM AFFIRMATION - Use a separate sheet for each Lobbyist or Lobbying Firm.**

Name of Lobbyist or Lobbying Firm	Email Address	Phone Number	
Kathryn Lavriha	kathryn.lavriha@sanofi.com	(410) 643-1829	
Permanent Business Address	City	State	Zip Code
111 Stormhaven Court	Stevensville	Maryland	21666

**LOBBYIST OR LOBBYING FIRM AFFIRMATION**

- By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report and that the information reported herein is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.
- By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report to the extent described in my statement which follows. I affirm that the information reported on this expense report of which I have knowledge is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.
- By affixing my signature to this expense report, I affirm that I engaged in no lobbying activity for this principal during this expense report period. I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.

AUTHORIZED SIGNATURE	DATE
	January 24, 2013

**STATEMENT OF LIMITED KNOWLEDGE**

I only have knowledge of those expenses which I incurred on behalf of the principal.

NAME OF PRINCIPAL: sanofi-aventis

YEAR: 2012

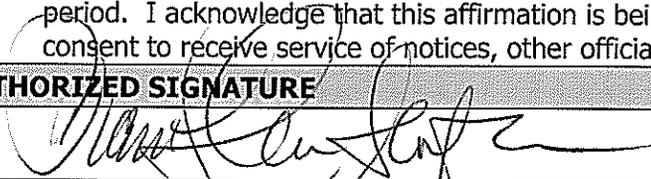
QUARTER: 4

**10 LOBBYIST OR LOBBYING FIRM AFFIRMATION - Use a separate sheet for each Lobbyist or Lobbying Firm.**

Name of Lobbyist or Lobbying Firm	Email Address	Phone Number	
Greenlee Partners, LLC	diane@greenleepartners.com	(717) 236-0443	
Permanent Business Address	City	State	Zip Code
230 State Street	Harrisburg	Pennsylvania	17101

**LOBBYIST OR LOBBYING FIRM AFFIRMATION**

- By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report and that the information reported herein is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.
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AUTHORIZED SIGNATURE	DATE
	1-24-13

**STATEMENT OF LIMITED KNOWLEDGE**

*I only have knowledge of Greenlee Partners' fees.*

## Lobbying Categories

- |   |  |  |  |
|---|--|--|--|
| <ul style="list-style-type: none"> <li>▪ Accounting</li> <li>▪ Agriculture</li> <li>▪ Airport/Aviation</li> <li>▪ Alternative Energy</li> <li>▪ Animals</li> <li>▪ Arts &amp; Entertainment</li> <li>▪ Banking/Finance</li> <li>▪ Beverages</li> <li>▪ Bicycles</li> <li>▪ Biotechnology</li> <li>▪ Bonds</li> <li>▪ Broadcasting</li> <li>▪ Buses</li> <li>▪ Cable Television</li> <li>▪ Campaign Finance</li> <li>▪ Child Care</li> <li>▪ Civil Service</li> <li>▪ Commerce</li> <li>▪ Construction</li> <li>▪ Contracts/Procurement</li> <li>▪ Crime</li> <li>▪ Disability</li> <li>▪ Domestic Violence</li> <li>▪ Education</li> <li>▪ Elections</li> <li>▪ Energy</li> </ul> | <ul style="list-style-type: none"> <li>▪ Engineering</li> <li>▪ Environment</li> <li>▪ Ethics</li> <li>▪ Fair Housing</li> <li>▪ Finance</li> <li>▪ Fire Safety</li> <li>▪ Firearms/Guns</li> <li>▪ Flood Control</li> <li>▪ Food Processing/Sales</li> <li>▪ Foreclosure</li> <li>▪ Garbage/Waste</li> <li>▪ Government</li> <li>▪ Government, Budget</li> <li>▪ Guns</li> <li>▪ Health Care/Public Health</li> <li>▪ Higher Education</li> <li>▪ Historic Preservation</li> <li>▪ Hospitality/Restaurant</li> <li>▪ Housing</li> <li>▪ Human Services</li> <li>▪ Industry/Manufacturing</li> <li>▪ Information Technology</li> <li>▪ Insurance</li> <li>▪ Job Training</li> <li>▪ Juvenile Justice</li> <li>▪ Labor</li> </ul> | <ul style="list-style-type: none"> <li>▪ Legal</li> <li>▪ LGBT Issues</li> <li>▪ Libraries</li> <li>▪ Literacy</li> <li>▪ Litter</li> <li>▪ Marketing/Sales</li> <li>▪ Media</li> <li>▪ Medical/Hospitals</li> <li>▪ Mental Health</li> <li>▪ Motion Pictures</li> <li>▪ Motor Vehicles</li> <li>▪ Museums</li> <li>▪ Music</li> <li>▪ Newsstand/Newspapers</li> <li>▪ Parking</li> <li>▪ Parks/Recreation</li> <li>▪ Pensions</li> <li>▪ Pharmaceutical Assistance</li> <li>▪ Pharmaceuticals</li> <li>▪ Police/Law Enforcement</li> <li>▪ Pollution</li> <li>▪ Prisons/Corrections</li> <li>▪ Public Employees</li> <li>▪ Public Interest</li> <li>▪ Public Records</li> <li>▪ Public Relations/Advertising</li> </ul> | <ul style="list-style-type: none"> <li>▪ Railroads</li> <li>▪ Real Estate</li> <li>▪ Recycling</li> <li>▪ Redistricting</li> <li>▪ Religious</li> <li>▪ Retail Sales</li> <li>▪ Schools</li> <li>▪ Senior Citizens</li> <li>▪ Small Business</li> <li>▪ Streets</li> <li>▪ Taxation</li> <li>▪ Technology</li> <li>▪ Telecommunications</li> <li>▪ Tobacco</li> <li>▪ Tourism/Travel</li> <li>▪ Trade or Professional Assoc.</li> <li>▪ Transportation</li> <li>▪ Utilities</li> <li>▪ Veterans Affairs</li> <li>▪ Wagering/Gaming</li> <li>▪ Waste Management</li> <li>▪ Water/Sewer</li> <li>▪ Women's Issues</li> <li>▪ Youth</li> <li>▪ Zoning</li> <li>▪ Other (please describe)</li> </ul> |
|---|--|--|--|