



Interim Lobbying - Quarterly Expense Report

Received
JAN 14 2014
 Philadelphia Board of Ethics

(Please Type or Print in Ink)

Check Box if AMENDMENT

01 Today's Date (month/day/year)	Year	Quarter	PLIS Number (Office Use Only)
1/6/2014	2013	4th	P0082

Type of Filer

Principal
 Lobbyist
 Lobbying Firm

02 FILER INFORMATION

Name of Filer	Email Address	Phone Number	
Philly Car Share/Enterprise Holdings, Inc.	karen.a.paci@ehi.com	(215) 730-0988	
Permanent Business Address	City	State	Zip Code
1266 Chestnut St.	Philadelphia	PA	19107



03 LOBBYING EXPENDITURES

Total Lobbying Expenses did not exceed \$2,500 during this quarter.
 If you check this box, leave the rest of this section blank and move to Section 09.

Total Expenditures for Direct Communication	\$
Total Expenditures for Indirect Communication	\$
Total Expenditures for Gifts, Hospitality, Transportation and Lodging	\$
Total Lobbying Expenditures for the Quarter	\$

06 CITY OFFICIALS/EMPLOYEES WHO RECEIVED GIFTS, HOSPITALITY, TRANSPORTATION OR LODGING

Name of Recipient City Official/Employee	Department & Position of Recipient City Official/Employee	Description of Item	Value of Item	Date	Place of Receipt	Name & Address of the Source of the Item

07 REPAYMENTS TO PRINCIPALS FOR GIFTS, HOSPITALITY, TRANSPORTATION OR LODGING

Recipient of Item	Description of Item	Value of Item	Repayment Amount

08 SOURCE(S) OF CONTRIBUTIONS TO PRINCIPAL

Name of Individual, Association, Corporation, Partnership, Business Trust or Other Business	Permanent Business Address	City, State, Zip	Daytime Telephone Number

09 PRINCIPAL AFFIRMATION

By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report and that the information reported herein is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.

INDIVIDUAL AFFIRMING CONTENTS OF EXPENSE REPORT

NAME	PHONE NUMBER	EMAIL ADDRESS
Karen Paci	(215) 627-3019	karen.a.paci@ehi.com
SIGNATURE		DATE

09 PRINCIPAL AFFIRMATION

By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report and that the information reported herein is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.

INDIVIDUAL AFFIRMING CONTENTS OF EXPENSE REPORT**NAME**

Karen Paci

PHONE NUMBER

(215) 627-3019

EMAIL ADDRESS

karen.a.paci@ehi.com

SIGNATURE*Karen a. Paci***DATE***1-7-14*

Lobbying Categories

- | | | | |
|---|--|--|--|
| <ul style="list-style-type: none"> ▪ Accounting ▪ Agriculture ▪ Airport/Aviation ▪ Alternative Energy ▪ Animals ▪ Arts & Entertainment ▪ Banking/Finance ▪ Beverages ▪ Bicycles ▪ Biotechnology ▪ Bonds ▪ Broadcasting ▪ Buses ▪ Cable Television ▪ Campaign Finance ▪ Child Care ▪ Civil Service ▪ Commerce ▪ Construction ▪ Contracts/Procurement ▪ Crime ▪ Disability ▪ Domestic Violence ▪ Education ▪ Elections ▪ Energy | <ul style="list-style-type: none"> ▪ Engineering ▪ Environment ▪ Ethics ▪ Fair Housing ▪ Finance ▪ Fire Safety ▪ Firearms/Guns ▪ Flood Control ▪ Food Processing/Sales ▪ Foreclosure ▪ Garbage/Waste ▪ Government ▪ Government, Budget ▪ Guns ▪ Health Care/Public Health ▪ Higher Education ▪ Historic Preservation ▪ Hospitality/Restaurant ▪ Housing ▪ Human Services ▪ Industry/Manufacturing ▪ Information Technology ▪ Insurance ▪ Job Training ▪ Juvenile Justice ▪ Labor | <ul style="list-style-type: none"> ▪ Legal ▪ LGBT Issues ▪ Libraries ▪ Literacy ▪ Litter ▪ Marketing/Sales ▪ Media ▪ Medical/Hospitals ▪ Mental Health ▪ Motion Pictures ▪ Motor Vehicles ▪ Museums ▪ Music ▪ Newsstand/Newspapers ▪ Parking ▪ Parks/Recreation ▪ Pensions ▪ Pharmaceutical Assistance ▪ Pharmaceuticals ▪ Police/Law Enforcement ▪ Pollution ▪ Prisons/Corrections ▪ Public Employees ▪ Public Interest ▪ Public Records ▪ Public Relations/Advertising | <ul style="list-style-type: none"> ▪ Railroads ▪ Real Estate ▪ Recycling ▪ Redistricting ▪ Religious ▪ Retail Sales ▪ Schools ▪ Senior Citizens ▪ Small Business ▪ Streets ▪ Taxation ▪ Technology ▪ Telecommunications ▪ Tobacco ▪ Tourism/Travel ▪ Trade or Professional Assoc. ▪ Transportation ▪ Utilities ▪ Veterans Affairs ▪ Wagering/Gaming ▪ Waste Management ▪ Water/Sewer ▪ Women's Issues ▪ Youth ▪ Zoning ▪ Other (please describe) |
|---|--|--|--|