



Interim Lobbying - Quarterly Expense Report

Received
JAN 28 2014
 Philadelphia Board of Ethics

| (Please Type or Print in Ink) | | | |
|--|---------|-----------------------------------|--|
| <input type="checkbox"/> Check Box if AMENDMENT | | | |
| 01 Today's Date (month/day/year) | Year | Quarter | PLIS Number (Office Use Only) |
| 1/24/2014 | 2013 | 4 | |
| Type of Filer | | | |
| <input checked="" type="checkbox"/> Principal | | <input type="checkbox"/> Lobbyist | <input type="checkbox"/> Lobbying Firm |
| 02 FILER INFORMATION | | | |
| Name of Filer | | Email Address | Phone Number |
| CGI Technologies & Solutions, Inc. | | d.baker@cgifederal.com | (703) 227-6487 |
| Permanent Business Address | City | State | Zip Code |
| 11325 Random Hills Road | Fairfax | VA | 22030 |
| 03 LOBBYING EXPENDITURES | | | |
| <input checked="" type="checkbox"/> Total Lobbying Expenses did not exceed \$2,500 during this quarter. If you check this box, leave the rest of this section blank and move to Section 09. | | | |
| Total Expenditures for Direct Communication | | | \$ \$0.00 |
| Total Expenditures for Indirect Communication | | | \$ \$0.00 |
| Total Expenditures for Gifts, Hospitality, Transportation and Lodging | | | \$ \$0.00 |
| Total Lobbying Expenditures for the Quarter | | | \$ \$0.00 |

04 LOBBYING CONDUCTED ON BEHALF OF THE PRINCIPAL – Direct Communication

| Lobbying Category (Select from the list on page 9) | Specific Subject Matter (Issue, Bill Number) | Position Taken (Support/Oppose/Amend/Proposed/Other) | Name of City Official & Agency |
|--|--|--|---|
| N/A | | | |
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05 LOBBYING CONDUCTED ON BEHALF OF THE PRINCIPAL – Indirect Communication

| Lobbying Category (Select from the list on page 9) | Specific Subject Matter (Issue, Bill Number) | Position Taken (Support/Oppose/Amend/Proposed/Other) | Method of Communication | Description of Recipient Group |
|---|---|---|----------------------------|-----------------------------------|
| N/A | | | | |
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06 CITY OFFICIALS/EMPLOYEES WHO RECEIVED GIFTS, HOSPITALITY, TRANSPORTATION OR LODGING

| Name of Recipient City Official/Employee | Department & Position of Recipient City Official/Employee | Description of Item | Value of Item | Date | Place of Receipt | Name & Address of the Source of the Item |
|--|---|---------------------|---------------|------|------------------|--|
| N/A | | | | | | |
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07 REPAYMENTS TO PRINCIPALS FOR GIFTS, HOSPITALITY, TRANSPORTATION OR LODGING

| Recipient of Item | Description of Item | Value of Item | Repayment Amount |
|-------------------|---------------------|---------------|------------------|
| N/A | | | |
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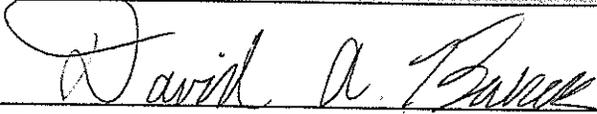
08 SOURCE(S) OF CONTRIBUTIONS TO PRINCIPAL

| Name of Individual, Association, Corporation, Partnership, Business Trust or Other Business | Permanent Business Address | City, State, Zip | Daytime Telephone Number |
|--|-----------------------------------|-------------------------|---------------------------------|
| N/A | | | |
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09 PRINCIPAL AFFIRMATION

By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report and that the information reported herein is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.

INDIVIDUAL AFFIRMING CONTENTS OF EXPENSE REPORT

| NAME | PHONE NUMBER | EMAIL ADDRESS |
|---|----------------|------------------------|
| David Baker | (703) 227-6487 | d.baker@cgifederal.com |
| SIGNATURE | | DATE |
|  | | 1/24/2014 |

NAME OF PRINCIPAL: **CGI Technologies & Solutions** YEAR: **2013** QUARTER: **FOURTH**

10 LOBBYIST OR LOBBYING FIRM AFFIRMATION - Use a separate sheet for each Lobbyist or Lobbying Firm.

| | | | |
|-----------------------------------|--|--------------|----------|
| Name of Lobbyist or Lobbying Firm | | Phone Number | |
| Email Address | | Zip Code | |
| Permanent Business Address | | State | Zip Code |
| 604 North Third Street | | PA | 17101 |

LOBBYIST OR LOBBYING FIRM AFFIRMATION

By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report and that the information reported herein is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.

By affixing my signature to this expense report, I affirm that I have actual knowledge of the contents of this expense report to the extent described in my statement which follows. I affirm that the information reported on this expense report of which I have knowledge is valid, accurate, and complete to the best of my knowledge. To the best of my knowledge at all times relevant to this quarterly expense reporting period, I have complied with the requirements of City Code §20-1205(5). I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.

By affixing my signature to this expense report, I affirm that I engaged in no lobbying activity for this principal during this expense report period. I acknowledge that this affirmation is being made subject to 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities). I consent to receive service of notices, other official mailings, or process at the address or email listed in this expense report.

AUTHORIZED SIGNATURE  **DATE** **January 24, 2014**

STATEMENT OF LIMITED KNOWLEDGE

Lobbying Categories

- | | | | |
|---|--|--|--|
| <ul style="list-style-type: none"> ▪ Accounting ▪ Agriculture ▪ Airport/Aviation ▪ Alternative Energy ▪ Animals ▪ Arts & Entertainment ▪ Banking/Finance ▪ Beverages ▪ Bicycles ▪ Biotechnology ▪ Bonds ▪ Broadcasting ▪ Buses ▪ Cable Television ▪ Campaign Finance ▪ Child Care ▪ Civil Service ▪ Commerce ▪ Construction ▪ Contracts/Procurement ▪ Crime ▪ Disability ▪ Domestic Violence ▪ Education ▪ Elections ▪ Energy | <ul style="list-style-type: none"> ▪ Engineering ▪ Environment ▪ Ethics ▪ Fair Housing ▪ Finance ▪ Fire Safety ▪ Firearms/Guns ▪ Flood Control ▪ Food Processing/Sales ▪ Foreclosure ▪ Garbage/Waste ▪ Government ▪ Government, Budget ▪ Guns ▪ Health Care/Public Health ▪ Higher Education ▪ Historic Preservation ▪ Hospitality/Restaurant ▪ Housing ▪ Human Services ▪ Industry/Manufacturing ▪ Information Technology ▪ Insurance ▪ Job Training ▪ Juvenile Justice ▪ Labor | <ul style="list-style-type: none"> ▪ Legal ▪ LGBT Issues ▪ Libraries ▪ Literacy ▪ Litter ▪ Marketing/Sales ▪ Media ▪ Medical/Hospitals ▪ Mental Health ▪ Motion Pictures ▪ Motor Vehicles ▪ Museums ▪ Music ▪ Newsstand/Newspapers ▪ Parking ▪ Parks/Recreation ▪ Pensions ▪ Pharmaceutical Assistance ▪ Pharmaceuticals ▪ Police/Law Enforcement ▪ Pollution ▪ Prisons/Corrections ▪ Public Employees ▪ Public Interest ▪ Public Records ▪ Public Relations/Advertising | <ul style="list-style-type: none"> ▪ Railroads ▪ Real Estate ▪ Recycling ▪ Redistricting ▪ Religious ▪ Retail Sales ▪ Schools ▪ Senior Citizens ▪ Small Business ▪ Streets ▪ Taxation ▪ Technology ▪ Telecommunications ▪ Tobacco ▪ Tourism/Travel ▪ Trade or Professional Assoc. ▪ Transportation ▪ Utilities ▪ Veterans Affairs ▪ Wagering/Gaming ▪ Waste Management ▪ Water/Sewer ▪ Women's Issues ▪ Youth ▪ Zoning ▪ Other (please describe) |
|---|--|--|--|