

CITY OF PHILADELPHIA



Michael A. Nutter, Mayor

PHILADELPHIA PARKS & RECREATION

Michael DiBerardinis,

Deputy Mayor for Environmental and Community Resources

Susan Slawson, First Deputy Commissioner

Leo Dignam, Deputy Commissioner

Michael Grubb, Athletic Program Coordinator

Jim Marino, Golf Camp Administrator

George Geiss, Golf Camp Director

BURHOLME DRIVING RANGE

401 COTTMAN AVENUE

PHILADELPHIA, PA 19111

UMBRIA GOLF CENTER

7200 UMBRIA STREET

PHILADELPHIA, PA 19127

It is the policy of Philadelphia Parks & Recreation not to discriminate against anyone on the basis of race, color, sex, religion, national origin, ancestry or handicap.

Philadelphia Parks & Recreation Golf Programs have been supported by the Philadelphia section of the Professional Golf Association, The United States Golf Association, The Tiger Woods Foundation and the Golf Association Foundation of Philadelphia and numerous other generous supporters.

**PHILADELPHIA
PARKS &
RECREATION**

**2014 MINI JUNIOR
GOLF CLINIC**

FOR BOYS AND GIRLS, AGES 7 THROUGH 10



June 23 to June 26, 2014 – Burholme Driving Range

July 21 to July 24, 2014 - Umbria Golf Center

In Conjunction With



**PHILADELPHIA
SECTION**



**2014 Mini Junior Golf Clinic
Boys and Girls Ages 7 to 10**

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

EMERGENCY CONTACT _____

EMERGENCY PHONE _____

BIRTH DATE ____/____/____ (must be 7 by July 1, 2014)

Has your child ever participated in the Department of Recreation Golf Camp? If so, please indicate how many years and sites attended.

Yes, attended the following years (please circle) 2010 2011 2012 2013

No, first time attending _____

Which encampment would you prefer? Please denote a 2nd choice in case your first choice is filled. Put the number 1 next to your first preference of the week you would like to attend. Put the number 2 next to your second preference of the week you would like to attend. (Participants may only attend one encampment per year)

June 23 to June 26, 2014 (Monday to Thursday)

Sessions 1 and 2: **Burholme Driving Range (No transportation)
401 W. Cottman Avenue, Philadelphia, PA 19111**

_____ *1st Session 9:00 a.m. to 12:00 p.m.*
_____ *2nd Session 11:30 a.m. to 2:30 p.m.*

July 21 to July 24, 2014 (Monday to Thursday)

Sessions 1 and 2: **Umbria Golf Center (No transportation)
7200 Umbria Street, Philadelphia, PA 19127**

_____ *1st Session 9:00 a.m. to 12:00 p.m.*
_____ *2nd Session 11:30 a.m. to 2:30 p.m.*

Waiver

Campers should have a recent medical examination certifying that his/her physical activity need not be limited. Campers assume any and all risks associated with the activity including, but not limited to falls, contact with other participants, heat and humidity, and conditions of fields, all such risks being known and appreciated by me. I hereby release the City of Philadelphia, Philadelphia Parks & Recreation Department, all sponsors, agents, volunteers, and anyone acting on their behalf for any and all claims of liability.

Parents Signature _____ Date _____

Parents E-Mail Address (Please Print) _____

A) Philosophy:

- To introduce the game of golf to beginners
- To teach basic skills
- To teach rules and etiquette
- To have fun learning a game which could provide a lifetime of enjoyment.

B) Professional Golf Instruction:

- Local Golf Professionals will conduct the clinics at the driving range.
- Staff will include Local College players and High School teachers and players.

C) Amenities

- Each participant will enjoy unlimited hitting at the driving range
- Play miniature golf
- Receive prizes and a participation certificate.

D) Rain Policy

In case of rain, call 215-683-3686, after 7:30 a.m. and press #2 to see if camp will be cancelled on that day. Rain days will not be rescheduled.

ALL GOLF EQUIPMENT WILL BE PROVIDED.
Fees: \$30 per session. (Checks or Money Orders only)
Payable to: City of Philadelphia-Sports & Athletics
NO REFUNDS OF ANY KIND.

Return To:
Mini-Golf Camp 2014
Philadelphia Parks & Recreation
1515 Arch Street, 10th Floor
Philadelphia, PA 19102

Camp fills quickly, mail back A.S.A.P. Questions: 215-683-3686